



# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official Gary Huff		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Attalla City Board of Education District 3			
Address <input type="checkbox"/> Check box if reporting new address 609 11th Avenue SW			
City Attalla	State AL	ZIP Code 35954	Telephone Number 256-553-9857

Calendar Year covered by this report. 2023

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. 1

### SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$0.00
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	\$0.00	
2b	Non-itemized cash contributions	2b	\$0.00	
2c	Total cash contributions (add lines 2a and 2b)	2c	\$0.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00	
3b	Non-itemized in-kind contributions	3b	\$0.00	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	\$0.00	
4b	Total non-itemized receipts from other sources	4b	\$0.00	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	\$0.00	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	\$0.00	
5b	Non-itemized expenditures	5b	\$0.00	
5c	Total expenditures (add lines 5a and 5b)	5c	\$0.00	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures on line of credit (total from Form 6)	6a	\$0.00	
6b	Non-itemized expenditures	6b	\$0.00	
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c	\$0.00	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	\$0.00	

### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	\$0.00
9	Total cash contributions for year	9	\$0.00
10	Total in-kind contributions for year	10	\$0.00
11	Total receipts from other sources for year	11	\$0.00
12	Total expenditures for year	12	\$0.00
13	Total expenditures on line of credit for year	13	\$0.00
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	\$0.00
15	Total campaign debt (total debt owed as of December 31)	15	\$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Gary Huff*  
Signature of Candidate or Elected Official

JAN 22 2024  
1/11/24  
Date

SCOTT W. HASSELL  
JUDGE OF PROBATE

Sworn to and subscribed before me this 11th day of January of the year 2024. My commission expires the 1st day of October of the year 2026.

*Dana Nance*  
Signature of Notary Public

Dana Nance  
Print Notary's Name



JUDGE & PROBATE  
SCOTT W. HASSBELL

FILED

JAN 13 1900