

ANNUAL



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

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Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED

JAN 28 2022

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>GARY ALLEN HUFF</u>		Political Party/Ballot Affiliation <u>NIA</u>	
Office Sought or Held (include district or circuit number, if applicable) <u>ATTALLA CITY BOARD OF EDUCATION DIST. 3</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>609 11th Ave SW</u>			
City <u>ATTALLA</u>	State <u>AL</u>	ZIP Code <u>35954</u>	Telephone Number <u>256-553-9857</u>

Calendar Year covered by this report. 2021

Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count.

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<u>0</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>0</u>	\$0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<u>0</u>	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	<u>0</u>	\$0.00
Expenditures on Line of Credit				
6a	Itemized expenditures on line of credit (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on line of credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<u>0</u>	\$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

8	Beginning balance (as of January 1 of reporting year)	8	<u>0</u>
9	Total cash contributions for year	9	<u>0</u>
10	Total in-kind contributions for year	10	<u>0</u>
11	Total receipts from other sources for year	11	<u>0</u>
12	Total expenditures for year	12	<u>0</u>
13	Total expenditures on line of credit for year	13	<u>0</u>
14	Ending balance (add lines 8, 9, & 11, then subtract line 12)	14	<u>0</u>
15	Total campaign debt (total debt owed as of December 31)	15	<u>0</u>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 20th day of January of the year 2022. My commission expires the 2nd day of March of the year 2025.

Gary A Huff
Signature of Candidate or Elected Official
1/20/22
Date

Diane S Matthews
Signature of Notary Public
DIANE S. MATTHEWS
Print Notary's Name