

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

Political Action Committee Campaign Finance Report SUMMARY FORM 1

FILED

OCT 28 2016

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) ETOWAH COUNTY REPUBLICAN EX. COMM.		Acronym for PAC ECREC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address P.O. Box 8403			
City GADSDEN, ALABAMA	State ALABAMA	ZIP Code 35902	Telephone Number NONE

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports

Month in which the report is filed.

For Weekly Reports

Date of Friday in the week in which the report is filed.

10-14-2016

Total Number of Pages in Report

4

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$14,419.12
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$8240.00	
2b	Non-itemized cash contributions	2b	\$1860.00	
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$10100.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (total from Form 4)	4c		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$9962.10	
5b	Non-itemized expenditures	5b	\$145.13	
5c	Total expenditures (add lines 5a and 5b)	5c	\$10107.23	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	\$14411.89	

Sworn to and subscribed before me this 28 day of Oct of the year 2016. My commission expires the 29 day of Apr of the year 2018.

Stephanie A. Dinning
Signature of Notary Public
Stephanie A. Dinning
Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

James M. Kampfer
Signature of Chairperson or Treasurer of Political Committee
10/28/2016
Date



FORM 2: Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
ALFA	P.O. Box 11000 MONTGOMERY, AL 36191	X					10-6-2016	\$1000.00
SAVE MORE COMMERCIAL LAUNDRY EQUIPMENT, LLC	3085 BRIDGEPORT ROAD SOUTHSIDE, AL 35907	X					10-6-2016	\$1000.00
TIM DUNN	3197 JAMES DRIVE SOUTHSIDE, AL 35907		X				10-6-2016	\$105.00
J. Millican Law	837 CHESTNUT ST GADSDEN, AL 35901	X					10-7-2016	\$280.00
Torbert and TORBERT	1024 FORREST AVE. GADSDEN, AL 35901	X					10-7-2016	\$280.00
Williams for Senate	203 Carlisle WAY GADSDEN, AL 35901			X			10-7-2016	\$280.00
William Ogletree	132 RIDGEWAY GADSDEN, AL 35901		X				10-7-2016	\$280.00
Life of Alabama	P.O. Box 399 GADSDEN, AL 35902	X					10-8-2016	\$1000.00
GADSDEN EYE ASSOCIATES	429 South 3rd St. GADSDEN, AL 35901	X					10-8-2016	\$1000.00
							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$5225.00



FORM 2: Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
 DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Todd ENTREKIN CAMPAIGN FUND	530 Smith Road Hokes Bluff, AL 35903			X			10-8-2016	\$500.00
Tom Young (Shelby Transfer)	713 CLINTON AVE SOUTH Huntsville, AL 35801		X				10-8-2016	\$1000.00
Jose Coltero (Shelby Transfer)	6728 Od. Drive Huntsville, AL 35906		X				10-8-2016	\$500.00
Marian Ford	820 COUNTRY CLUB DRIVE GADSDEN, AL 35901		X				10-12-2016	\$105.00
Don Wilson	118 Forrestine Ave GADSDEN, AL 35901		X				10-12-2016	\$140.00
Scarlett Farley	408 RAINS Ave. GLENCOE, AL 35905		X				10-12-2016	\$175.00
Larry Payne	7100 Duck Springs Road ATHALLA, AL 35954		X				10-12-2016	\$280.00
Jim Kamper	1305 MONTE VISTA DRIVE GADSDEN, AL 35904		X				10-12-2016	\$175.00
Sarah Hayes	1600 Summit Drive GADSDEN, AL 35901		X				10-12-2016	\$140.00
							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$3015.00



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE		
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION				
LARRY V. PAYNE	7100 Duck Springs Road Attalla, AL 35954				X								Co. Commission District 3	9-30-2016	\$ 1500.00
Robert Moore PRINTING	1100 Forrest Avenue GADSDEN, AL 35901						X						Print Program for Dinner Mtg.	10-5-2016	\$ 860.01
J. HOLLAND Communications	401 South 5th Street GADSDEN, AL 35901		X										RADIO Ads.	10-7-2016	\$ 1757.00
City of GADSDEN	344 South 1st Street GADSDEN, AL 35901						X						Rent CONY, HALL	10-13-2016	\$ 500.00
City of GADSDEN	344 South 1st Street GADSDEN, AL 35901						X						Rent 59 Table Cloths	10-13-2016	\$ 236.00
ATTALLA FLORIST	317 Cleveland Ave, S.E. Attalla, AL 35954						X						Flowers for Dinner	10-12-2016	\$ 327.00
DAVID AYRES	227 South 3rd Street GADSDEN, AL 35901						X						NAPKINS	10-13-2016	\$ 204.09
TONY'S CATERING	227 SOUTH 3RD STREET GADSDEN, AL 35901					X							400 MEALS @ \$10.50	10-11-2016	\$ 4578.00
											TOTAL EXPENDITURES THIS PAGE		\$ 9962.10		