

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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# Political Action Committee Campaign Finance Report SUMMARY FORM 1

FILED

MAY 05 2016

BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization) <b>ETOWAH COUNTY REPUBLICAN EX. COMM.</b>		Acronym for PAC <b>ECREC</b>	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address <b>P.O. Box 8403</b>			
City <b>GADSDEN, ALABAMA</b>	State <b>ALABAMA</b>	ZIP Code <b>35902</b>	Telephone Number <b>NONE</b>

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month in which the report is filed.

**APRIL  
2016**

For Weekly Reports  
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

**1**

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<b>\$ 17,481.96</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		
2b	Non-itemized cash contributions	2b		
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d		
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total receipts from other sources (total from Form 4)	4c		
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b	<b>\$ 110.64</b>	
5c	Total expenditures (add lines 5a and 5b)	5c	<b>\$ 110.64</b>	
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	<b>\$ 17,371.32</b>	

Sworn to and subscribed before me this 5<sup>th</sup> day of May of the year 2016. My commission expires the 06 day of Jan of the year 2018.

*Teresaw Jones*

Signature of Notary Public

**Teresaw Jones**

Printed Name of Notary Public

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*James M. Kampfer*  
Signature of Chairperson or Treasurer of Political Committee

**5/5/2016**  
Date