

WEEKLY & MONTHLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Political Action Committee Campaign Finance Report SUMMARY FORM 1

FILED

MAR 19 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
ETOWAH COUNTY REPUBLICAN EX. COMM.		ECREC	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address			
P.O. Box 8403			
City	State	ZIP Code	Telephone Number
GADSDEN, ALABAMA	AL	35902	NONE

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month in which the report is filed.

Feb 2014

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

3

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		\$18,879.85
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$3136.00
2b	Non-itemized cash contributions	2b	\$700.00
2c	Non-itemized employee payroll contributions	2c	
2d	Total cash contributions (add lines 2a, 2b, and 2c)	2d	\$3836.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Total itemized receipts from other sources (total from Form 4)	4a	
4b	Total non-itemized receipts from other sources	4b	
4c	Total receipts from other sources (total from Form 4)	4c	
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$153.75
5b	Non-itemized expenditures	5b	\$127.56
5c	Total expenditures (add lines 5a and 5b)	5c	\$281.31
6	Ending balance (add lines 1, 2d, & 4c, then subtract line 5c)	6	\$22,434.54

Sworn to and subscribed before me this 19 day of March of the year 2014. My commission expires the 24 day of Sept of the year 2016.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Notary Public

 Printed Name of Notary Public

Signature of Chairperson or Treasurer of Political Committee
 Date 3/19/2014



FORM 2: Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: Etowah County Republican Executive Committee

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Tim Womack	370 Baskin Ferry Road Gadsden, AL 35901		X				2/04/14	\$ 162.00
Lana Gaskin Bellow	308 Roseland Drive Rainbow City, AL 35906		X				2/04/14	\$ 482.00
Deleath Rives	141 Bridlewood Drive Gadsden, AL 35901		X				2/04/14	\$ 280.00
RANDALL GREEN	6010 Fairview Cove Road Altoona, AL 35952		X				2/07/14	\$ 482.00
Russell Jones	479 Tomcat Road Pieomont, AL 35272		X				2/07/14	\$ 1730.00
							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$ 3136.00



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE			
		Administrative	Advertising	Consultants/	Polling	Contribution	Food	Fundraising	Loan	Repayment	Lodging			Transportation	OTHER GIVE BRIEF EXPLANATION	
ALABAMA GAS CORP.	1508 OWENS STREET, GADSDEN, AL 35904														2-24-14	\$153.75
TOTAL EXPENDITURES THIS PAGE																\$153.75