



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

ANNUAL

Political Action Committee Campaign Finance Report SUMMARY FORM 1A

FILED

JAN 27 2014

BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Political Committee (as appears on Statement of Organization)		Acronym for PAC	
ETOWAH COUNTY REPUBLICAN EXECUTIVE COMM.		ECRE C	
Address (as appears on Statement of Organization) <input type="checkbox"/> Check box if reporting new address			
P.O. Box 8403			
City	State	ZIP Code	Telephone Number
GADSDEN	ALABAMA	35902	

Calendar Year covered by this report.

2013

- Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count.

8

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$ 7775.45
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$ 14980.00	
2b	Non-itemized cash contributions	2b	\$ 3765.00	
2c	Non-itemized employee payroll contributions	2c		
2d	Total cash contributions (add lines 2a, 2b and 2c)	2d	\$ 18745.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Total itemized receipts from other sources (total from Form 4)	4a		
4b	Total non-itemized receipts from other sources	4b		
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	0	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$ 11076.53	
5b	Non-itemized expenditures	5b	\$ 539.16	
5c	Total expenditures (add lines 5a and 5b)	5c	\$ 11615.69	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	\$ 14904.16	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	\$ 7775.45
8	Total cash contributions for year	8	\$ 18745.00
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	
11	Total expenditures for year	11	\$ 11615.69
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$ 14904.16
13	Total campaign debt (total debt owed as of December 31)	13	0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 27th day of January of the year 2014. My commission expires the 7th day of March of the year 2017.

Charles Cunningham
Signature of Notary Public

James M. Kampfer 1/27/14
Signature of Chairperson or Treasurer of Political Committee Date

Charles Cunningham
Print Notary's Name

All bank list

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE

NAME OF POLITICAL COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE PAGE 1 OF 5

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other Returned		
MARIAN FORD	820 COUNTRY CLUB DRIVE GADSDEN, AL 35901		X			1-25-2013	\$125.00
BAND B PAWN AND JEWELRY	1220 W. MEIGHAN BLVD GADSDEN, AL 35901	X				9-26-13	\$250.00
ROY E. SMITH	208 ROBINCIRCLE GADSDEN, 35904		X			10-17	\$280.00
HM Freeman Motors	1023 W. MEIGHAN BLVD. GADSDEN, 35901	X				10-17	\$250.00
Barbara Klein	2811 GALLANT RD. ATALLA 35954		X			10-18	\$280.00
Life Insurance Co. OF ALABAMA	P.O. Box 349 GADSDEN, AL 35902	X				10-21	\$1000.00
The Surgery Center	418 South 5th St. GADSDEN, AL 35901	X				10-21	\$250.00
Jim and PAT MARTIN	407 COUNTRY CLUB DRIVE GADSDEN AL 35901		X			10-21	\$105.00
Boatwright Exe.	3053 ARON WAY HOKES BLUFF 35903	X				10-21	\$250.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$2790.00



ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR POLITICAL ACTION COMMITTEE

FORM 2: Contributions received by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
 DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
LAND CRAFTERS, INC	3633 REEVES RD. HOKES BLUFF 35903	X					10-21	\$250.00
KENNY TIDMORE	90 MAISON RD. GADSDEN 35904		X				10-21	\$280.00
BOBBY WAYNE GRISOM	5454 US HWY 411 GADSDEN 35901		X				10-21	\$280.00
TODD GUTREKIN	530 Smith ROAD HOKES BLUFF 35903		X				10-21	\$500.00
JAMES M. KAMPFER	1305 MONTE VISTA DRIVE GADSDEN 35904		X				10-22	\$140.00
Mrs. Louie Roberts	162 Fair oaks St. GADSDEN 35901		X				10-23	\$105.00
Mrs. Alice Pruett	112 Dalehaven PLACE GADSDEN 35901		X				10-23	\$140.00
Jeff Overstreet	011 Roseland Drive RAINBOW CITY 35906		X				10-23	\$280.00
J. N. Statum	509 stone hedge Circle GLENCOE 35905		X				10-23	\$280.00
TOTAL CASH CONTRIBUTIONS THIS PAGE								\$2255.00



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		Business or Corporation	Individual	PAC	Other Returned		
Williams for Alabama State Senate	P.O. Box 7024 Rainbow City, 35906			X		10-23-13	\$ 280.00
Committee to Elect Mack Butler for State House	P.O. Box 7184 Rainbow City, 35906			X		10-23-13	\$ 1560.00
DANNY GOLDEN	4280 Gallant Road ATHALLA, 35954		X			10-23	\$ 140.00
TERRY L. DUNN	4555 MATSMITH ROAD Southside 35907		X			10-23	\$ 105.00
RANDALL GREEN	6010 Fairview Cove Rd. ALTOONA, 35952		X			10-23	\$ 280.00
GEORGE DAY	102 Cross Creek Lane		X			10-23	\$ 280.00
LARRY V. DAY	7100 Duck Springs Road Athalla, AL 35954		X			10-23	\$ 280.00
JON JONES	1340 Fowlers Ferry Road Southside 35907		X			10-23	\$ 280.00
Joe NABORS	412 Willowbrook GLENCOE 35905		X			10-23	\$ 140.00
Will Clay	303 Barksdale Lane Sandis City 35956		X			10-23	\$ 140.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$ 3485.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE

NAME OF POLITICAL COMMITTEE: STOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

PAGE 4 OF 5

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other Returned		
Michael Head Campaign Account	305 Mistletoe Hollow Road GADSDEN, 35901			X		10-23-13	\$ 250.00
Brown Oil Co.	524 Tuscaloosa Ave. P.O. Box 1428 GADSDEN, 35902	X				10-23	\$ 250.00
Marian Ford	820 Country Club Drive GADSDEN, 35901		X			10-23	\$ 280.00
AL Group PAC	401 Adam Ave. Suite 710 MONTGOMERY, AL 36104			X		10-23	\$1000.00
Billy Ogle tree	132 Ridgeway Ave. GADSDEN, 35901		X			10-23	\$ 280.00
Michael Chastain	2300 Sansom Ave. GADSDEN 35904		X			10-23	\$ 140.00
Sarah Hayes	1600 Summit Drive GADSDEN, 35901		X			10-23	\$105.00
Comm. to Elect A. Thompson	P.O. Box 1406 Montgomery 35102				X	10-23	\$200.00
Robert Aderholt	P.O. Box 11158 HALEYVILLE, 35565			X		10-28	\$1000.00
TOTAL CASH CONTRIBUTIONS THIS PAGE							\$3505.00

ALABAMA FAIR CAMPAIGN PRACTICES ACT

FORM 2: CONTRIBUTIONS RECEIVED BY POLITICAL COMMITTEE

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		Business or Corporation	Individual	PAC	Other	Returned		
GENEVA BENEFIELD	1233 Bellevue Drive GADSDEN 35904		X				10-30-13	\$300.00
Doug Sherrrod	1916 Mountain View Dr. Attalla, 35954		X				11-12	\$140.00
DAVID LADD	300 Waddell Drive Rainbow City 35906		X				11-12	\$280.00
Sandra LASSETER	1300 Green Valley Road GLENCOE 35905		X				11-13	\$105.00
GADSDEN EYE ASSOCIATES	429 South 3RD St. GADSDEN 35901	X					11-13	\$1000.00
ALFA INSURANCE	P.O. Box 11000 Montgomery 36161	X					10-22	\$1000.00
Sam MORGAN	P.O. Box 225 Attalla 35954	X					12-3	\$120.00
							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$2945.00



FORM 5: Expenditures by political action committee

NAME OF POLITICAL ACTION COMMITTEE: ETOWAH COUNTY REPUBLICAN EXECUTIVE COMMITTEE

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE			
		Administrative	Advertising	Consultants/	Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION		
ETOWAH COUNTY SPORTS HALL OF FAME	820 Country Club Drive GADSDEN 35901		X												1-25-2013	\$125.00
Republican House Utilities * (12 Months)	Various - 12 Months	X													Various (Monthly)	\$938.76
Etowah County Patriots Association	P.O. Box 1524 GADSDEN, 35902		X											Advertising	4-5-2013	\$200.00
JAMES A. CLAY	145 Gains Loop Rd. BOAZ 35956	X												Sec. Supplies (Stamps, Paper)	5-13-2013	\$221.97
ALFA - Rep. House Renter's INS	3324 Rainbow Drive Rainbow City 35906	X												Renter's Insurance	8-13-2013	\$177.00
ALFA Insurance	P.O. Box 11,000 Montgomery, AL 36161								X					PART PMT FOR CATERING	10-20-13	\$1000.00
Robinson Iron Corp.	P.O. Box 1119 Alexandria City 35011	X												Elephant Plaque	9-9-13	\$124.80
The Gadsden Times	401 Locust St. GADSDEN 35901		X											GALA Adv.	10-10	\$1260.00
RADIO Advertising	WAAZ Radio thru J. Holland 304 S. 4th St. Gadsden 35901		X											GALA Adv.	10-21	\$570.00
TOTAL EXPENDITURES THIS PAGE													\$4617.53			

* Alabama Power, ALAGASCO, Telephone, and GADSDEN Water - House AT 708 South 4th Street - GADSDEN

