



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

ANNUAL

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

FILED

JAN 28 2021

**SCOTT W. HASSELL
JUDGE OF PROBATE**

Please Print in Ink or Type.

| | | | |
|---|--------------------|------------------------------------|---|
| Name of Candidate or Elected Official <i>Donald Oliver</i> | | Political Party/Ballot Affiliation | |
| Office Sought or Held (include district or circuit number, if applicable) <i>City Council District 3</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>516 8th Av. S.W.</i> | | | |
| City <i>ATTALIA</i> | State <i>AL</i> | ZIP Code <i>35954</i> | Telephone Number <i>256 504 7136</i> |

Calendar Year covered by this report. *2021*

- Amended Annual Report
 Termination Report

Total Pages in Report Include this page in your count.

SECTION I - Summary of activity from last filed report through December 31 of reporting year

| | | | | |
|---------------------------------------|--|----|---|--------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | | \$0.00 |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | \$0.00 |
| Receipts from Other Sources | | | | |
| 4a | Total itemized receipts from other sources (total from Form 4) | 4a | | |
| 4b | Total non-itemized receipts from other sources | 4b | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | | \$0.00 |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | | \$0.00 |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures on line of credit (total from Form 6) | 6a | | |
| 6b | Non-itemized expenditures | 6b | | |
| 6c | Total expenditures on line of credit (add lines 6a and 6b) | 6c | | \$0.00 |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7 | | \$0.00 |

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

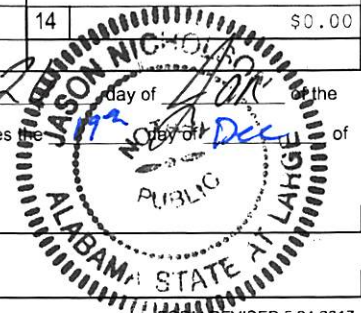
| | | | |
|----|--|----|--------|
| 8 | Beginning balance (as of January 1 of reporting year) | 8 | |
| 9 | Total cash contributions for year | 9 | |
| 10 | Total in-kind contributions for year | 10 | |
| 11 | Total receipts from other sources for year | 11 | |
| 12 | Total expenditures for year | 12 | |
| 13 | Total expenditures on line of credit for year | 13 | |
| 14 | Ending balance (add lines 8, 9, & 11, then subtract line 12) | 14 | \$0.00 |
| 15 | Total campaign debt (total debt owed as of December 31) | 15 | |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Donald Oliver
Signature of Candidate or Elected Official 1/24/22
Date

Sworn to and subscribed before me this 2 day of Jan the year 2022. My commission expires the 17 day of Dec of the year 2022.

Jason Nicholson
Signature of Notary Public
Print Notary's Name



STATE OF MISSISSIPPI
SOUTH W. CORNER

