

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

FILED
THIS AREA FOR OFFICIAL USE ONLY

JUL 28 2022

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>DIXIE MINATTA</u>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>CITY COUNCIL DISTRICT 6</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>3009 WEST MEIGHAN BLVD</u>			
City <u>BADSDEN, AL</u>	State <u>AL</u>	ZIP Code <u>35904</u>	Telephone Number <u>850-687-6518</u>

Type of Report (check one)

- Monthly Amended Monthly
 Weekly Amended Weekly

For Monthly Reports
Month for which the report is filed.

JULY

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	<u>160.00</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		<u>1150.00</u>
2b	Non-itemized cash contributions	2b		<u>248.00</u>
2c	Total cash contributions (add lines 2a and 2b)	2c		<u>1398.00</u>
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		<u>500.00</u>
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		<u>238.79</u>
4c	Total receipts from other sources (add lines 4a and 4b)	4c		<u>238.79</u>
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		<u>1546.31</u>
5b	Non-itemized expenditures	5b		<u>238.79</u>
5c	Total expenditures (add lines 5a and 5b)	5c		<u>1785.10</u>
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		<u>0</u>
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		<u>11.69</u>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Dixie Minatta 7/28/22
 Signature of Candidate or Elected Official Date
 FORM REVISED 06/08/2007

Sworn to and subscribed before me this 28th day of July of the year 2022. My commission expires the 28th day of March of the year 2025.

Ira Nelson
 Signature of Notary Public
Ira Nelson
 Print Notary's Name

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: DIXE MINATRA

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.
DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
DR. AND MRS. LEWIS MITCHELL	321 DOGWOOD CIRCLE BARDON, AL 35901		<input checked="" type="checkbox"/>				JULY 19 2022	150.00
MR. AND MRS. JOHN IACEMIE	14 FAIRHILL RD. CLIFTON PARK, NY 12065		<input checked="" type="checkbox"/>				JULY 1 2022	500.00
MR. AND MRS. JERRY STEWART	4934 WINDWOOD CIRCLE BIRMINGHAM, AL 35242		<input checked="" type="checkbox"/>				JULY 22 2022	500.00
							TOTAL CASH CONTRIBUTIONS THIS PAGE	1150.00

FORM REVISED 10.27.2011

