

MAR 08 2022

SCOTT W. HASSELL  
JUDGE OF PROBATE

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Name of Candidate or Elected Official	Political Party/Ballot Affiliation
DIXIE MINATIRA	
Office Sought or Held (include district or circuit number, if applicable)	
CITY COUNCIL DISTRICT 6	
Address <input type="checkbox"/> Check box if reporting new address	
3009 WEST MEIGHAN BLVD	
City	State
CAHOON, AL	35904
ZIP Code	Telephone Number
	850-687-6508

Type of Report (check one)

- Monthly       Amended Monthly  
 Weekly       Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

MAR 5  
2022

Total Number of Pages in Report

2

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	11.29
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	750.00	
2b	Non-itemized cash contributions	2b	0	
2c	Total cash contributions (add lines 2a and 2b)	2c	750.00	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	0	
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	0	
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c	0	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	761.29	

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

D Minatira      3-8-22  
Signature of Candidate or Elected Official      Date

Sworn to and subscribed before me this 8th day of Aug. of the year 2022. My commission expires the 25th day of March of the year 2025.

Ben Nelson  
Signature of Notary Public  
Ben Nelson  
Print Notary's Name

