

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**CANDIDATE / ELECTED OFFICIAL**  
**ANNUAL REPORT**  
**SUMMARY FORM 1A**

THIS AREA FOR OFFICIAL USE ONLY

**FILED**

**JAN 30 2015**

**BOBBY M. JUNKINS**  
**JUDGE OF PROBATE**

Please Print in Ink or Type.

Name of Candidate or Elected Official Deverick Williams		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Gadsden City Council District 2			
Address <input type="checkbox"/> Check box if reporting new address			
City Gadsden	State AL	ZIP Code 35901	Telephone Number 256-549-4516

Type of Report (check one)

- Annual Report for Year 2015  
 Termination Report  
 Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	\$963.75
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		\$0.00
2b	Non-itemized cash contributions	2b		\$0.00
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		\$0.00
3b	Non-itemized in-kind contributions	3b		\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4	Total receipts from other sources (total from Form 4)	4		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		\$856.81
5b	Non-itemized expenditures	5b		\$106.94
5c	Total expenditures (add lines 5a and 5b)	5c		\$963.75
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6		\$0.00

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)	7		\$0.00
8	Total cash contributions for year	8		\$4,261.00
9	Total in-kind contributions for year	9		\$2,400.00
10	Total receipts from other sources for year	10		\$1,000.00
11	Total expenditures for year	11		\$5,261.00
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12		\$0.00
13	Total campaign debt (total debt owed as of December 31)	13		

Sworn to and subscribed before me this 30th day of Jan. of the year 2015. My commission expires the 28th day of March of the year 2017.

Iva Nelson  
 Signature of Notary Public  
Iva Nelson  
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]  
 Signature of Candidate or Elected Official  
1/30/15  
 Date

ALABAMA FAIR CAMPAIGN PRACTICES ACT  
**FORM 5: EXPENDITURES**

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: \_\_\_\_\_ PAGE \_\_\_\_\_ OF \_\_\_\_\_

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)								DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging			Transportation
Sam's	5940 Trussville Crossings Parkway, Birmingham, AL 35235					<input checked="" type="checkbox"/>					9/8/2014	\$256.81
Deverick Williams	267 Boyd Drive Gadsden, AL 35901						<input checked="" type="checkbox"/>					\$300.00
Frank Cylar	401 New York Av. Gadsden, AL 35901	<input checked="" type="checkbox"/>									10/1/2014	\$300.00
<b>TOTAL EXPENDITURES THIS PAGE</b>											\$856.81	