

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

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**FILED**

SEP 06 2022

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL  
JUDGE OF PROBATE

Type of Report (check one)

- Monthly
- Weekly
- Amended Monthly
- Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report


Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Denecia Ann Getaw</b>		Political Party/Ballot Affiliation <b>Democrat</b>	
Office Sought or Held (include district or circuit number, if applicable) <b>City Council, District 3</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>805 Avenue A</b>			
City <b>Gadsden</b>	State <b>AL</b>	ZIP Code <b>35901</b>	Telephone Number <b>256 458-5678</b>

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 \$2,224.45
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	0
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	291.67
5c	Total expenditures (add lines 5a and 5b)	5c	291.67
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	1,932.78

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*Denecia Ann Getaw* 9/6/22  
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 6 day of Sept of the year 2022, my commission expires the 24 day of Sept of the year 2024

*Pam Bowie*  
Signature of Notary Public  
*Pam Bowie*  
Print Notary's Name

FILED

SEP 6 1953

SCOTT W. HASSELL  
JUDGE OF PROBATE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at the City of Portland, Oregon, this 6th day of September, 1953.

BY \_\_\_\_\_

*(Handwritten mark)*

NOTARY

FILED

SEP 11 1953



