



Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

AUG 08 2022

Type of Report: Monthly Weekly
 Amended Monthly Amended Weekly

For Monthly Reports
Month for which the report is filed:
 For Weekly Reports
Date of Friday in the week for which the report is filed:
 Total Number of Pages in Report

SCOTT W. HASSELL
JUDGE OF PROBATE

July 2022

1

Please Print in Ink or Type.

Name of Candidate or Elected Official <u>Deborah Dixon</u>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>Board of Education Attala City Schools</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>1205 ad Bone Rd</u>			
City <u>Attalla</u>	State <u>AL</u>	ZIP Code <u>35951</u>	Telephone Number <u>256-504-0331</u>

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 <u>0</u>
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>0</u>
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	<u>0</u>
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>0</u>
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	<u>0</u>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: Deborah Dixon Date: 8/9/22

Sworn to and subscribed before me this 8 day of Aug the year 2022. My commission expires the 24 day of Sept of the year 2022.

Signature of Notary Public: Pam Bone
 Print Notary's Name: Pam Bone
 STATE OF ALABAMA

FILED

APR 2 1968

SCOTT
JUDGE

U.S. DISTRICT COURT
SOUTHERN DISTRICT OF NEW YORK
JUDGE SCOTT
CLERK

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