



FILED

AUG 08 2022

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Type of Report (check one)
 Monthly
 Weekly
 Amended Weekly

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official Deborah Dixon	Political Party/Ballot Affiliation
Office Sought or Held (include district or circuit number, if applicable) Attalla City Board of Education	
Address <input type="checkbox"/> Check box if reporting new address 1203 Old Bone Rd	
City Attalla	State AL
ZIP Code 35954	Telephone Number 256-504-0331

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Month for which the report is filed.
Date of Friday in the week for which the report is filed. 8/5/22
Total Number of Pages in Report

Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 0
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	
2b	Non-itemized cash contributions	2b	
2c	Total cash contributions (add lines 2a and 2b)	2c	0
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	
3b	Non-itemized in-kind contributions	3b	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	
Receipts from Other Sources			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a	
4b	Non-itemized Receipts from Other Sources	4b	
4c	Total receipts from other sources (add lines 4a and 4b)	4c	0
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	
5b	Non-itemized expenditures	5b	
5c	Total expenditures (add lines 5a and 5b)	5c	0
Expenditures on Line of Credit			
6a	Itemized expenditures (total from Form 6)	6a	
6b	Non-itemized expenditures	6b	
6c	Total expenditures on credit (add lines 6a and 6b)	6c	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7	0

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Deborah Dixon 8/4/22
Signature of Candidate or Elected Official

Sworn to and subscribed before me this **8** day of **aug** of the year **2022**. My commission expires the **24** day of **Sept** of the year **2024**.

Pam Bone
Signature of Notary Public
Pam Bone

FILED

THE U.S. DISTRICT COURT

SCOTT W. HASSSELL
JUDGE OF PROBATE

MISSISSIPPI

IN RE: THE ESTATE OF
JAMES EARL RAY, JR.
DECEASED

Summary Report

Item	Description	Value
1	Real Estate	\$100,000.00
2	Personal Property	\$50,000.00
3	Life Insurance	\$200,000.00
4	Bank Accounts	\$10,000.00
5	Investments	\$75,000.00
6	Debts	(\$20,000.00)
7	Residuary	\$100,000.00
8	Other	\$0.00
9	Total	\$515,000.00



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