

FILED

THIS AREA FOR OFFICIAL USE ONLY

AUG 19 2022

SCOTT W. HASSELL
JUDGE OF PROBATE

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

Type of Report (check one)

- Monthly
- Weekly

- Amended Monthly
- Amended Weekly

For Monthly Reports
Month for which the report is filed.

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

| |
|---------|
| |
| B-18-22 |
| 1 |

| | | | |
|---|-----------------------|------------------------------------|---|
| Name of Candidate or Elected Official <u>Deborah Nixon</u> | | Political Party/Ballot Affiliation | |
| Office <u>Attn: City Board of Ed</u> | Number, if applicable | | |
| Address <input type="checkbox"/> Check box if reporting new address <u>1208 Old Bon Rd</u> | | | |
| City <u>Attalla</u> | State <u>AL</u> | ZIP Code <u>35954</u> | Telephone Number <u>256-504-0331</u> |

Summary of activity since last filed report

| | | | | |
|---------------------------------------|---|----|----|---|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | 0 |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | | |
| 2b | Non-itemized cash contributions | 2b | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | 2c | 0 |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | |
| 4b | Non-itemized Receipts from Other Sources | 4b | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | 4c | 0 |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | | 5c | 0 |
| Expenditures on Line of Credit | | | | |
| 6a | Itemized expenditures (total from Form 6) | 6a | | |
| 6b | Non-itemized expenditures | 6b | | |
| 6c | Total expenditures on credit (add lines 6a and 6b) | 6c | | |
| 7 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | 7 | 0 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature] 8-18-22
 Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 18th day of August of the year 2022. My commission expires the 6th day of Jan of the year 2024

[Signature]
 Signature of Notary Public

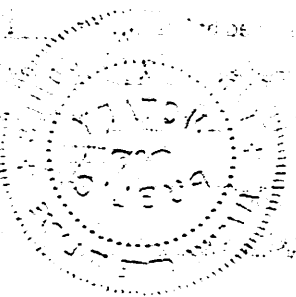
Terrell W Jones
 Print Notary's Name

SPOTT W. HASSELL
JUDGE OF PROBATE

Cambridge Municipal Campaign

SUMMARY REPORT

| General Information | |
|--|--|
| Name of Candidate | |
| Address of Candidate | |
| City | |
| State | |
| County | |
| Office | |
| Term | |
| Primary Election Date | |
| General Election Date | |
| Ballot Number | |
| Number of Votes Cast | |
| Number of Votes Received | |
| Percentage of Votes Received | |
| Amount of Money Received | |
| Amount of Money Expended | |
| Amount of Money Received from Contributions | |
| Amount of Money Received from Other Sources | |
| Amount of Money Expended for Campaign Expenses | |
| Amount of Money Expended for Personal Expenses | |
| Amount of Money Expended for Other Expenses | |
| Amount of Money Received from Contributions from Individuals | |
| Amount of Money Received from Contributions from Organizations | |
| Amount of Money Received from Contributions from Other Sources | |
| Amount of Money Received from Other Sources | |
| Amount of Money Expended for Campaign Expenses | |
| Amount of Money Expended for Personal Expenses | |
| Amount of Money Expended for Other Expenses | |



This report is submitted in accordance with the provisions of Chapter 21B, Section 2 of the Cambridge City Charter, which requires candidates for municipal office to file a summary report of their campaign activities and finances with the City Clerk.