



**FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA**

THIS AREA FOR OFFICIAL USE ONLY

FILED

JUN 16 2022

Appointment of Principal Campaign Committee

Please print in ink or type.

**SCOTT W. HASSELL
JUDGE OF PROBATE**

This form is due within **five (5) calendar days** of reaching the threshold amount, or **within five (5) calendar days** of qualifying with a political party, or **within five (5) calendar days** of filing a petition as an independent candidate.

| | | | |
|---|--------------------|--|---|
| Full Name of Candidate <i>David Robert Penix, Sr.</i> | | | |
| Office Sought (include district or circuit number, if applicable) <i>Councilman District 2</i> | | Political Party / Ballot Affiliation <i>N/A</i> | |
| Address of the Committee (street or post office box) <i>921 Martin Ave</i> | | | |
| City <i>Gadsden</i> | State <i>AL</i> | ZIP Code <i>35903</i> | Telephone Number <i>256-553-9065</i> |

Type of Committee (check one)

- I appoint myself as the sole member of my principal campaign committee.
- I hereby appoint the individuals listed below to act as my principal campaign committee.

If you are appointing others to serve as your committee, you must select at least two members. You may appoint up to five members. One member should be designated as the chairperson of the committee. A second member should be designated as the treasurer. Please clearly print their names and addresses in the spaces below. Each appointee **must** sign his or her name.

Candidates who choose to be the sole member of their principal campaign committee **must** choose a designee to dissolve the committee due to the possibility of death or incapacitation of the candidate.

| Chairperson | | | |
|-------------------------------------|-------|---------------|--|
| Full Name | | Email Address | |
| Address (street or post office box) | | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

| Treasurer | | | |
|-------------------------------------|-------|---------------|--|
| Full Name | | Email Address | |
| Address (street or post office box) | | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

| Committee Member | | | |
|-------------------------------------|-------|---------------|--|
| Full Name | | Email Address | |
| Address (street or post office box) | | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

| Committee Member | | | |
|-------------------------------------|-------|---------------|--|
| Full Name | | Email Address | |
| Address (street or post office box) | | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

| Committee Member | | | |
|-------------------------------------|-------|---------------|--|
| Full Name | | Email Address | |
| Address (street or post office box) | | | |
| City | State | ZIP Code | |
| Signature of Appointee | | | |

| Committee Dissolution Designee | | | |
|---|--------------------|--|--|
| Full Name <i>JASON HICKS</i> | | Email Address <i>NAVY1981.JH@Gtmell</i> | |
| Address (street or post office box) <i>142704D GADSDEN HWY</i> | | | |
| City <i>Anniston</i> | State <i>AL</i> | ZIP Code <i>36206</i> | |
| Signature of Appointee <i>[Signature]</i> | | | |

Where to file this form ...

- State candidates file with the Office of the Secretary of State.*
- County candidates must file electronically at fcpa.alabamavotes.gov
- Municipal candidates file with the county judge of probate.

* This form does not establish electronic filing. To file electronically, visit fcpa.alabamavotes.gov and click "Committee Registration."

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the information contained herein is true and correct.

David Robert Penix, Sr. | *6-10-22*
Signature of elected official or candidate | Date

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SCOTT W. HASSELL
JUDGE OF PROBATE

10/10/10

James Robert Jensen

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