

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

AUG 17 2020

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Type of Report (check one)

- Monthly
 Amended Monthly
 Weekly
 Amended Weekly

For Monthly Reports
Month for which the report is filed

For Weekly Reports
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Name of Candidate or Elected Official David Bankson		Political Party/Ballot Affiliation Republican	
Office Sought or Held (include district or circuit number, if applicable) Hokes Bluff City Council Place #1			
Address <input type="checkbox"/> Check box if reporting new address 4895 Park Dr.			
City Hokes Bluff	State AL	ZIP Code 35903	Telephone Number 256-312-3095

Month for which the report is filed	
Date of Friday in the week for which the report is filed.	
Total Number of Pages in Report	

Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	0
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a		312.25
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)		2c	312.25 0.00
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a		0
3b	Non-itemized in-kind contributions	3b		0
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
Receipts from Other Sources				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		0
4b	Non-itemized Receipts from Other Sources	4b		0
4c	Total receipts from other sources (add lines 4a and 4b)		4c	\$0.00
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a		312.25
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)		5c	312.25 0.00
Expenditures on Line of Credit				
6a	Itemized expenditures (total from Form 6)	6a		
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7	0 \$0.00

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

David Bankson 8-17-20
Signature of Candidate or Elected Official Date

Sworn to and subscribed before me this 17 day of Aug of the year 2020. My commission expires the 24 day of Sept of the year 2020.

Pam Bone
Signature of Notary Public
Pam Bone
Print Notary's Name

FILED

AUG 7 1950

SCOTT W. HASSELL
JUDGE OF PROBATE



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