

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

**FILED**  
**JAN 20 2016**  
BOBBY M. JUNKINS  
JUDGE OF PROBATE

Please Print in Ink or Type.

|                                                                                                                 |                    |                                                         |                                         |
|-----------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------|-----------------------------------------|
| Name of Candidate or Elected Official<br><b>DANNY L. GOLDEN</b>                                                 |                    | Political Party/Ballot Affiliation<br><b>Republican</b> |                                         |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Et. Co. Bd. of Ed. Dist. #6</b> |                    |                                                         |                                         |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>4280 Gallant Road</b>                 |                    |                                                         |                                         |
| City<br><b>ATLANTA</b>                                                                                          | State<br><b>AL</b> | ZIP Code<br><b>35154</b>                                | Telephone Number<br><b>256-538-9652</b> |

Calendar Year covered by this report. **1/15 - 12/31/15**

Amended Annual Report  
 Termination Report

Total Pages in Report Include this page in your count. **5**

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

|                                    |                                                                |    |    |   |
|------------------------------------|----------------------------------------------------------------|----|----|---|
| 1                                  | Beginning balance (ending balance from previous filing)        |    | 1  | 0 |
| <b>Cash Contributions</b>          |                                                                |    |    |   |
| 2a                                 | Itemized cash contributions (total from Form 2)                | 2a | 0  |   |
| 2b                                 | Non-itemized cash contributions                                | 2b | 0  |   |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                 |    | 2c | 0 |
| <b>In-Kind Contributions</b>       |                                                                |    |    |   |
| 3a                                 | Itemized in-kind contributions (total from Form 3)             | 3a | 0  |   |
| 3b                                 | Non-itemized in-kind contributions                             | 3b | 0  |   |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)              | 3c | 0  |   |
| <b>Receipts from Other Sources</b> |                                                                |    |    |   |
| 4a                                 | Total itemized receipts from other sources (total from Form 4) | 4a | 0  |   |
| 4b                                 | Total non-itemized receipts from other sources                 | 4b | 0  |   |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)        |    | 4c | 0 |
| <b>Expenditures</b>                |                                                                |    |    |   |
| 5a                                 | Itemized expenditures (total from Form 5)                      | 5a | 0  |   |
| 5b                                 | Non-itemized expenditures                                      | 5b | 0  |   |
| 5c                                 | Total expenditures (add lines 5a and 5b)                       |    | 5c | 0 |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)  |    | 6  | 0 |

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

|    |                                                              |    |    |   |
|----|--------------------------------------------------------------|----|----|---|
| 7  | Beginning balance (as of January 1 of reporting year)        |    | 7  | 0 |
| 8  | Total cash contributions for year                            |    | 8  | 0 |
| 9  | Total in-kind contributions for year                         | 9  | 0  | 0 |
| 10 | Total receipts from other sources for year                   |    | 10 | 0 |
| 11 | Total expenditures for year                                  |    | 11 | 0 |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) |    | 12 | 0 |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 | 0  | 0 |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 20th day of Jan of the year 2016. My commission expires the 6th day of Jan of the year 2018.

Danny L. Golden  
Signature of Candidate or Elected Official  
1/20/16  
Date

Teresa W Jones  
Signature of Notary Public  
Teresa W Jones  
Print Notary's Name



**FORM 2: Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: DANNY L. GOLDEN

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)        | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|-------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                           |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
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|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b> |                                                                                 |                                          |            |     |       |          | 0                                                 |                              |



**FORM 3: In-Kind Contributions** received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: DANNY L. Golden

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
 DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)           | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION<br>(CHECK ONE) |             |                         |           |      |      |                |       | SOURCE<br>(CHECK ONE)    |            |     |       | DATE CONTRIBUTION RECEIVED<br>(mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|----------------------------------------------|------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|-----------|------|------|----------------|-------|--------------------------|------------|-----|-------|---------------------------------------------|------------------------|
|                                              |                                                                              | Administrative                        | Advertising | Consultants/<br>Polling | Equipment | Food | Rent | Transportation | Other | Business/<br>Corporation | Individual | PAC | Other |                                             |                        |
|                                              |                                                                              |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                             |                        |
|                                              |                                                                              |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                             |                        |
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|                                              |                                                                              |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                             |                        |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b> |                                                                              |                                       |             |                         |           |      |      |                |       |                          |            |     |       |                                             |                        |

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# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: DANNY L. Golden

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT |      |       | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN<br><br>GUARANTORS<br><br>[FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | RECEIPT SOURCE (CHECK ONE) |     |            |          |       | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |  |
|------------------------------------------|------------------------------------------------------------------------------|-----------------|------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----|------------|----------|-------|-----------------------------|-------------------|--|
|                                          |                                                                              | Interest        | Loan | Other |                                                                                                                                                                  | Lending Institution        | PAC | Individual | Business | Other |                             |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             |                   |  |
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|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             |                   |  |
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|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             |                   |  |
|                                          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             |                   |  |
| <b>TOTAL RECEIPTS THIS PAGE</b>          |                                                                              |                 |      |       |                                                                                                                                                                  |                            |     |            |          |       |                             | 0                 |  |



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: DANNY L. GOLDER

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |              |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|--------------|------|-------------|-------------------|---------|----------------|---------------------------------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
| <b>TOTAL EXPENDITURES THIS PAGE</b>                                   |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |

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