

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

AUG 03 2020

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

SCOTT W. HASSELL  
JUDGE OF PROBATE

Type of Report (check one)  
 Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

Month for which the report is filed: [Blank]  
Date of Friday in the week for which the report is filed: July 31, 2020  
Total Number of Pages in Report: 1

Please Print in Ink or Type.

Name of Candidate or Elected Official Dana L. Snyder		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Mayor - City of Southside			
Address <input type="checkbox"/> Check box if reporting new address 3611 Mountain View Drive			
City Southside	State AL	ZIP Code 35907	Telephone Number 256-490-5705

### Summary of activity since last filed report

1	Beginning balance (ending balance from previous filing)		1	\$1,648.23
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a		\$0.00
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c		\$0.00
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a		\$0.00
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c		\$0.00
<b>Receipts from Other Sources</b>				
4a	Itemized Receipts from Other Sources (total from Form 4)	4a		\$0.00
4b	Non-itemized Receipts from Other Sources	4b		
4c	Total receipts from other sources (add lines 4a and 4b)	4c		\$0.00
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a		\$0.00
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c		\$0.00
<b>Expenditures on Line of Credit</b>				
6a	Itemized expenditures (total from Form 6)	6a		\$0.00
6b	Non-itemized expenditures	6b		
6c	Total expenditures on credit (add lines 6a and 6b)	6c		\$0.00
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	7		\$1,648.23

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Dana L. Snyder 8/3/2020  
Signature of Candidate or Elected Official Date

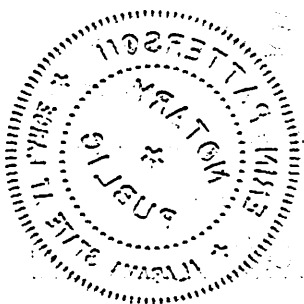
Sworn to and subscribed before me this 3rd day of August of the year 2020. My commission expires the 10th day of June of the year 2023.

Erin Patterson  
Signature of Notary Public  
Erin Patterson  
Print Notary's Name

FILED

APR 1 1954

SCOTT W. HASSER  
JUDGE OF PROBATE



*[Handwritten signature]*