



# Statement of Dissolution

## FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

**FILED**

**JAN 30 2017**

**BOBBY M. JUNKINS  
JUDGE OF PROBATE**

Please Print in Ink or Type.

|   |                    |                          |   |
|---|--------------------|--------------------------|---|
| Name of Candidate or Elected Official, or Political Committee<br><b>Cynthia Toles</b>                         |                    |                          |   |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>City Council - District 1</b> |                    |                          |   |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>1723 Colorado Street</b>            |                    |                          |   |
| City<br><b>Gadsden</b>  | State<br><b>AL</b> | ZIP Code<br><b>35903</b> | Telephone Number<br><b>256-492-5776</b> |

Report Status (check one)

- No report required because I have had no activity since the last reporting period
- Termination report attached

**Note:**

If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the 27th day of January in the year 2017.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

Contribution to non profit agency - Amount was not large enough to itemize

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

*Cynthia Toles*  
Signature of Candidate or Elected Official, or Chairperson or  
Treasurer of Political Committee

1-27-17  
Date