

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

THIS AREA FOR OFFICIAL USE ONLY

FILED

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

AUG 08 2022

SCOTT W. HASSELL  
JUDGE OF PROBATE

Type of Report:  Monthly  Amended Monthly  
 Weekly  Amended Weekly

Please Print in Ink or Type.

Name of Candidate or Elected Official <i>Craig Ford</i>	Political Party/Ballot Affiliation <i>NIA</i>		
Office Sought or Held (include district or circuit number, if applicable) <i>Mayor / Gadsden</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>P.O. Box 8308</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35902</i>	Telephone Number <i>206.393-9009</i>

For Monthly Reports  
Month for which the report is filed.

For Weekly Reports  
Date of Friday in the week for which the report is filed.  
*8-5-22*

Total Number of Pages in Report

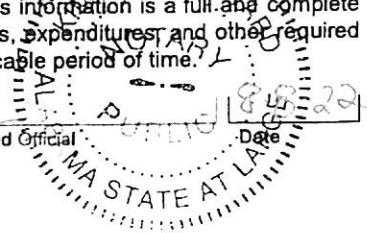
Summary of activity since last filed report			
1	Beginning balance (ending balance from previous filing)		1 <i>67,963.05</i>
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a <i>4,550</i>	
2b	Non-itemized cash contributions	2b <i>7</i>	
2c	Total cash contributions (add lines 2a and 2b)		2c <i>4,550</i>
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a <i>500</i>	
3b	Non-itemized in-kind contributions	3b <i>0</i>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c <i>500</i>	
<b>Receipts from Other Sources</b>			
4a	Itemized Receipts from Other Sources (total from Form 4)	4a <i>0</i>	
4b	Non-itemized Receipts from Other Sources	4b <i>0</i>	
4c	Total receipts from other sources (add lines 4a and 4b)		4c <i>0</i>
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a <i>15,437.14</i>	
5b	Non-itemized expenditures	5b <i>0</i>	
5c	Total expenditures (add lines 5a and 5b)		5c <i>15,437.14</i>
<b>Expenditures on Line of Credit</b>			
6a	Itemized expenditures (total from Form 6)	6a <i>0</i>	
6b	Non-itemized expenditures	6b <i>0</i>	
6c	Total expenditures on credit (add lines 6a and 6b)	6c <i>0</i>	
7	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)		7 <i>59,075.91</i>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: *[Signature]* Date: *8-5-22*

Sworn to and subscribed before me this *8th* day of *August* of the year *2022*. My commission expires the *24th* day of *November* of the year *2024*.

Signature of Notary Public: *[Signature]*  
Print Notary's Name: *Kimberly Howard*





**FORM 2: Contributions received by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
 DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION	
		Business or Corporation	Individual	PAC	Other			Returned
B-z Pac	P.O. Box 230035 Montgomery, AL 36123			<input checked="" type="checkbox"/>			8-4-22	2,850
Spencer Burdick	1508 Piedmont Rd Tuescaloosa, AL 35406		<input checked="" type="checkbox"/>				8-4-22	500
COG PAC	P.O. Box 3723 Montgomery, AL 36109			<input checked="" type="checkbox"/>			8-4-22	1,000
Jeff Cohn	3610 Dunbar Drive Bham, AL 35223		<input checked="" type="checkbox"/>				8-5-22	200

FORM REVISED 10.27.2011

**TOTAL CASH CONTRIBUTIONS THIS PAGE**

4,550



**FORM 3: In-Kind Contributions received by candidate or elected official**

**NAME OF CANDIDATE OR ELECTED OFFICIAL:** Craig Ford

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. **DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)											DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION			
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC			Other		
<i>Food Insurance Agency</i>	<i>1957 Rainbow Drive Gadsden, AL 35901</i>	<input checked="" type="checkbox"/>														<i>8-5-22</i>	<i>500<sup>00</sup></i>
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PAGE</b>																<i>500<sup>00</sup></i>	



# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized.  
DO NOT LIST cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN  [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN]	RECEIPT SOURCE (CHECK ONE)				DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT	
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business			Other
<b>TOTAL RECEIPTS THIS PAGE</b>												
FORM REVISED 10.27.2011											\$0.00	

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Office Depot	530 George Wallace Drive Gadsden, AL 35903	X										8-4-22	151
Walker 360	2501 E. Fifth St Montgomery, AL 36107		X									8-5-22	3,049 <sup>58</sup>
Ed Jones	1203 Strand Ave Gadsden, AL 35903	X										8-5-22	1,000
Community Development	424 East Broad St. Gadsden, AL 35903		X									8-4-22	250
The Messenger	1987 Rainbow Dr Gadsden, AL 35901		X									8-4-22	500
The Women's Club	862 Chestnut St. Gadsden, AL 35901		X									8-5-22	250
Gadsden Firefighters	P.O. Box 1983 Gadsden, AL 35902		X									8-4-22	125
Porchue Advertising	11205 Helber Rd Logan, OH 43138		X									8-5-22	429 <sup>41</sup>
Office Depot	530 George Wallace Dr Gadsden, AL 35903	X										8-3-22	473 <sup>12</sup>
<b>TOTAL EXPENDITURES THIS PAGE</b>												6,228 <sup>11</sup>	



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation	OTHER GIVE BRIEF EXPLANATION		
Walker 360	2501 E. F. + H St Montgomery, AL 36109		X									8-7-22	3,049 <sup>58</sup>
City of Gadsden	90 Broad St Gadsden, AL 35901	X	X									8-5-22	60 <sup>00</sup>
Circle K	1747 Rainbow Drive Gadsden, AL 35901								X			8-5-22	65 <sup>86</sup>
Chill's	340 Albert Rains Blvd Gadsden, AL 35901					X						8-5-22	74 <sup>38</sup>
City of Gadsden	90 Broad St Gadsden, AL 35901	X	X									8-5-22	200 <sup>00</sup>
Prints	1617 Rainbow Drive Gadsden, AL					X						8-3-22	54 <sup>74</sup>
Circle K	1747 Rainbow Drive Gadsden, AL 35901								X			8-1-22	110 <sup>54</sup>
Chism Strategies	305 Green Oak Lane Madison, MS 39110		X									8-1-22	5,323 <sup>38</sup>
Back Forty Company	Back Forty Company 200 N 6th St., Gadsden, AL 35901					X						8-3-22	88 <sup>36</sup>
<b>TOTAL EXPENDITURES THIS PAGE</b>													9,026 <sup>84</sup>



# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Craig Ford

When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Charitable Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
Apple Bees	1722 Rainbow Drive Gadsden, AL 35901					X						8-2-22	111 <sup>61</sup>
Circle K	1747 Rainbow Drive Gadsden, AL 35901								X			8-3-22	70 <sup>58</sup>
		<b>TOTAL EXPENDITURES THIS PAGE</b>										182 <sup>19</sup>	

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

**FORM 6: Expenditures On Line of Credit by candidate or elected official**

NAME OF CANDIDATE OR ELECTED OFFICIAL: \_\_\_\_\_

*Craig Ford*



When total expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)										OTHER GIVE BRIEF EXPLANATION	DATE OF EXPENDITURE (month/year)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Lodging	Transportation	Interest					
<b>TOTAL EXPENDITURES THIS PAGE</b>															\$ 0.00