



Statement of Dissolution

FOR ELECTED OFFICIALS, CANDIDATES AND POLITICAL ACTION COMMITTEES

FILED

SEP 10 2020

SCOTT W. HASSELL
JUDGE OF PROBATE

Please Print in Ink or Type.

Report Status (check one)

Name of Candidate or Elected Official, or Political Committee <i>CLARK DUANE Hopper II</i>			
Office Sought or Held (include district or circuit number, if applicable) <i>Rainbow City Council Place 5</i>			
Address <input type="checkbox"/> Check box if reporting new address <i>P.O. Box 4164</i>			
City <i>Gadsden</i>	State <i>AL</i>	ZIP Code <i>35906</i>	Telephone Number <i>256-312-2771</i>

- No report required because I have had no activity since the last reporting period
- Termination report attached

Note:
If you have had activity since the last report filed, you are responsible for filing the requisite **Annual Report** covering the last year of activity. However, the submission of a **Termination Report** along with the **Statement of Dissolution** will satisfy this requirement.

This statement dissolves the above-named Principal Campaign Committee or Political Action Committee as of the _____ day of _____ in the year _____.

Pursuant to §17-5-7(a) [Code of Alabama, 1975], any excess funds shall be disposed of in the following manner:

As required by the Alabama Fair Campaign Practices Act, I hereby swear, or affirm, to the best of my knowledge and belief that this Statement of Dissolution is true and correct.

Clark D. Hopper II _____ | *9/10/2020* _____
Signature of Candidate or Elected Official, or Chairperson or Treasurer of Political Committee Date