

MONTHLY & WEEKLY



FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

FILED

SEP 17 2018

**BOBBY M. JUNKINS
JUDGE OF PROBATE**

Please Print in Ink or Type.

| | | | |
|--|--------------------|--|---|
| Name of Candidate or Elected Official <i>Carolyn Parker</i> | | Political Party/Ballot Affiliation <i>N/A Municipal</i> | |
| Office Sought or Held (include district or circuit number, if applicable) <i>Mayor of Gadsden</i> | | | |
| Address <input type="checkbox"/> Check box if reporting new address <i>1639 Arrowhead Dr</i> | | | |
| City <i>Gadsden</i> | State <i>Al</i> | ZIP Code <i>35903</i> | Telephone Number <i>(256) 305-8200</i> |

Type of Report (check one)

- Monthly
- Amended Monthly
- Weekly
- Amended Weekly

For Monthly Reports
Month in which the report is filed.

For Weekly Reports
Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

| |
|-----------------|
| |
| <i>09/14/18</i> |
| |

Summary of activity since last filed report

| | | | | |
|------------------------------------|---|----|----------------|----------------|
| 1 | Beginning balance (ending balance from previous filing) | | 1 | <i>2482.84</i> |
| Cash Contributions | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | <i>500.00</i> | |
| 2b | Non-itemized cash contributions | 2b | <i>842.79</i> | |
| 2c | Total cash contributions (add lines 2a and 2b) | 2c | <i>1342.79</i> | |
| In-Kind Contributions | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | | |
| 3b | Non-itemized in-kind contributions | 3b | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | | |
| Receipts from Other Sources | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | | |
| 4b | Non-itemized Receipts from Other Sources | 4b | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | 4c | | |
| Expenditures | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | <i>2951.65</i> | |
| 5b | Non-itemized expenditures | 5b | | |
| 5c | Total expenditures (add lines 5a and 5b) | 5c | <i>2951.65</i> | |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6 | <i>873.98</i> | |

Candidates for State Office: File this report with the Office of the Secretary of State.
Candidates for County or Municipal Office: File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official: *[Signature]* Date: *09/14/18*

Sworn to and subscribed before me this *17th* day of *September* of the year *2018*. My commission expires the *7th* day of *March* of the year *2021*.

Signature of Notary Public: *Charles Cunningham*
 Signature of Notary's Name: *Charles Cunningham*

