Print Form

THIS AREA FOR OFFICIAL USE ONLY

MONTHLY & WEEKLY

FAIR CAMPAIGN PRACTICES ACT
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report
# SUMMARY FORM 1

FILED
AUG 13 2018
BOBBY M. JUNKINS
JUDGE OF PROBATE

Please Print in Ink or Type.

| Name of Candidate or Elected Official | Political Party/Ballot Affiliation |
|---|---|
| Carolyn Parker | N/A |

Office Sought or Held (include district or circuit number, if applicable): Mayor of Gadsden

Address ☐ Check box if reporting new address: 2600 E Broad St

| City | State | ZIP Code | Telephone Number |
|---|---|---|---|
| Gadsden | Al | 35903 | (256) 305-8200 |

Type of Report (check one)
☐ Monthly ☐ Amended Monthly
☒ Weekly ☐ Amended Weekly

For Monthly Reports Month in which the report is filed.

For Weekly Reports Date of Friday in the week in which the report is filed. 08/10/18

Total Number of Pages in Report 05

## Summary of activity since last filed report

| | | | | | |
|---|---|---|---|---|---|
| 1 | Beginning balance (ending balance from previous filing) | | | 1 | 2286.00 |
| | **Cash Contributions** | | | | |
| 2a | Itemized cash contributions (total from Form 2) | 2a | 2351.00 | | |
| 2b | Non-itemized cash contributions | 2b | 954.00 | | |
| 2c | Total cash contributions (add lines 2a and 2b) | | | 2c | 3305.00 |
| | **In-Kind Contributions** | | | | |
| 3a | Itemized in-kind contributions (total from Form 3) | 3a | 600.00 | | |
| 3b | Non-itemized in-kind contributions | 3b | 150.00 | | |
| 3c | Total in-kind contributions (add lines 3a and 3b) | 3c | 750.00 | | |
| | **Receipts from Other Sources** | | | | |
| 4a | Itemized Receipts from Other Sources (total from Form 4) | 4a | Ø | | |
| 4b | Non-itemized Receipts from Other Sources | 4b | | | |
| 4c | Total receipts from other sources (add lines 4a and 4b) | | | 4c | Ø |
| | **Expenditures** | | | | |
| 5a | Itemized expenditures (total from Form 5) | 5a | 1559.84 | | |
| 5b | Non-itemized expenditures | 5b | Ø | | |
| 5c | Total expenditures (add lines 5a and 5b) | | | 5c | 1559.84 |
| 6 | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | | | 6 | 4031.16 |

**Candidates for State Office:** File this report with the Office of the Secretary of State.
**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official — Date: 8-13-18

Sworn to and subscribed before me this 13 day of Aug of the year 2018. My commission expires the 29 day of Apr of the year 2022.

Stephanie A. Downey
Signature of Notary Public

Stephanie A. Downey
Print Notary's Name

FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 2: Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Carolyn Parker

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE OF CONTRIBUTION (CHECK ONE) Business or Corporation | Individual | PAC | Other | Returned | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|---|---|---|---|---|---|---|
| G. Kent Haney | 2180 Whorton Bend Road Gadsden, Al 35901 | | X | | | | 08-04-18 | 500.00 |
| Benjamin Parker | 1621 Eastview Ave Gadsden, Al 35903 | | X | | | | 08-05-18 | 250.00 |
| LCOA | 302 Broad St Gadsden, Al 35901 | X | | | | | 08-10-18 | 500.00 |
| Wayne Rowe | P.O. BOX 2245 Gadsden, Al 35903 | | X | | | | 08-09-18 | 500.00 |
| Alabama New South Alliance | PO BOX Gadsden, Al 35902 | | | X | | | 08-10-18 | 101.00 |
| Mary Sparks | 2814 R.R. AVE Gadsden, Al 35904 | | X | | | | 08-10-18 | 250.00 |
| Roger Johnson | P.O. BOX 751 Gadsden, Al 35902 | | X | | | | 08-10-18 | 250.00 |
| | | | | | | | | |
| | | | | | | | | |
| | TOTAL CASH CONTRIBUTIONS THIS PAGE | | | | | | | 2351.00 |

FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 3: In-Kind Contributions received by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Carolyn Parker

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

| CONTRIBUTOR (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | NATURE OF CONTRIBUTION (CHECK ONE) | | | | | | | | SOURCE (CHECK ONE) | | | | DATE CONTRIBUTION RECEIVED (mo./day/yr.) | AMOUNT OF CONTRIBUTION |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Administrative | Advertising | Consultants/ Polling | Equipment | Food | Rent | Transportation | Other | Business/ Corporation | Individual | PAC | Other | | |
| Elaine Harris Spearman | 875 Garmon Rd Gadsden, Al 35901 | | | | | X | | | | | X | | | 08/05/18 | 500.00 |
| Angel Sparks | 2914 R.R. AVE Gadsden, Al 35904 | | | | | X | | | | | X | | | 08/04/18 | 100.00 |
| | | | | | | | | | | | | | | | |
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| | TOTAL IN-KIND CONTRIBUTIONS THIS PAGE | | | | | | | | | | | | | | 600.00 |

FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE/ELECTED OFFICIAL

# FORM 4: Receipts from Other Sources loans, interest, and other sources of income

NAME OF CANDIDATE OR ELECTED OFFICIAL: Carolyn Parker

When total contributions from a single source exceed $100.00, the FCPA requires all contributions from that source to be itemized.
**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | FORM OF RECEIPT | | | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | RECEIPT SOURCE (CHECK ONE) | | | | | DATE RECEIVED (mo./day/yr.) | AMOUNT OF RECEIPT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Interest | Loan | Other | GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEEING LOAN] | Lending Institution | PAC | Individual | Business | Other | | |
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FORM REVISED 10.27.2011

ALABAMA FAIR CAMPAIGN PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL

# FORM 5: Expenditures by candidate or elected official

NAME OF CANDIDATE OR ELECTED OFFICIAL: Carolyn Parker

When total expenditures to a single recipient exceed $100.00, the FCPA requires all expenditures to that recipient be itemized.

| PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME) | ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE (CHECK ONE) | | | | | | | | | | DATE OF EXPENDITURE (mo./day/yr.) | AMOUNT OF EXPENDITURE |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Administrative | Advertising | Consultants/ Polling | Charitable Contribution | Food | Fundraising | Loan Repayment | Lodging | Transportation | OTHER GIVE BRIEF EXPLANATION | | |
| Dollar General | 700 Gilberts Ferry Rd Attalla, Al | | | | | X | | | | | | 08/06/18 | 26.40 |
| Cash Saver | 325 N 3rd St Gadsden, Al 35901 | | | | | X | | | | | | 08/06/18 | ~~40.00~~ 27.90 |
| Aldi | 200 N HOOD AVE Gadsden, Al 35903 | | | | | X | | | | | | 08/06/18 | 49.98 |
| Aldi | " " | | | | | X | | | | | | 08/06/18 | ~~50.00~~ 40.88 |
| Shell | 232 W Meighan Blvd Gadsden, Al 35901 | | | | | | | | | X | | 08/06/18 | 54.70 |
| The Choice | 531 Broad St Gadsden, Al 35901 | | | | | X | | | | | | 08-08/18 | 26.72 |
| Secretary of State | 600 Dexter Ave S 105 Montgomery, Al 36130 | X | | | | | | | | | | 08/08/18 | 233.76 |
| Wilson Graphics | 1215 2nd Ave South Birmingham, Al 35233 | | X | | | | | | | | | 8/10/18 | 1100.00 |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | TOTAL EXPENDITURES THIS PAGE | | 1559.84 |

FORM REVISED 10.27.2011