

# ALABAMA FAIR CAMPAIGN PRACTICES ACT CANDIDATE / ELECTED OFFICIAL ANNUAL REPORT SUMMARY FORM 1A

Please Print in Ink or Type.

**FILED**

**JAN 30 2014**

**BOBBY M. JUNKINS  
JUDGE OF PROBATE**

Name of Candidate or Elected Official Billy J. Harris		Political Party/Ballot Affiliation N/A	
Office Sought or Held (include district or circuit number, if applicable) Gadsden City Council - District 1			
Address <input type="checkbox"/> Check box if reporting new address 630 Greenwood Avenue			
City Gadsden	State AL	ZIP Code 35903	Telephone Number 256-546-2143

**Type of Report** (check one)

Annual Report for Year 2013

Termination Report

Amended Annual Report for Year \_\_\_\_\_

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

<b>1</b>	Beginning balance (ending balance from previous filing)		<b>1</b>	\$0.00
<b>Cash Contributions</b>				
<b>2a</b>	Itemized cash contributions (total from Form 2)	<b>2a</b>		\$0.00
<b>2b</b>	Non-itemized cash contributions	<b>2b</b>		\$0.00
<b>2c</b>	Total cash contributions (add lines 2a and 2b)		<b>2c</b>	\$0.00
<b>In-Kind Contributions</b>				
<b>3a</b>	Itemized in-kind contributions (total from Form 3)	<b>3a</b>		\$0.00
<b>3b</b>	Non-itemized in-kind contributions	<b>3b</b>		\$0.00
<b>3c</b>	Total in-kind contributions (add lines 3a and 3b)	<b>3c</b>		\$0.00
<b>Receipts from Other Sources</b>				
<b>4</b>	Total receipts from other sources (total from Form 4)		<b>4</b>	\$0.00
<b>Expenditures</b>				
<b>5a</b>	Itemized expenditures (total from Form 5)	<b>5a</b>		\$0.00
<b>5b</b>	Non-itemized expenditures	<b>5b</b>		\$0.00
<b>5c</b>	Total expenditures (add lines 5a and 5b)		<b>5c</b>	\$0.00
<b>6</b>	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)		<b>6</b>	\$0.00

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

<b>7</b>	Beginning balance (as of January 1 of reporting year)		<b>7</b>	\$0.00
<b>8</b>	Total cash contributions for year		<b>8</b>	\$0.00
<b>9</b>	Total in-kind contributions for year	<b>9</b>		\$0.00
<b>10</b>	Total receipts from other sources for year		<b>10</b>	\$0.00
<b>11</b>	Total expenditures for year		<b>11</b>	\$0.00
<b>12</b>	Ending balance (add lines 7, 8, & 10, then subtract line 11)		<b>12</b>	\$0.00
<b>13</b>	Total campaign debt (total debt owed as of December 31)	<b>13</b>		\$0.00

Sworn to and subscribed before me this 23<sup>RD</sup> day of Jan of the year 2014. My commission expires the 28<sup>th</sup> day of March of the year 2017.

Iva Nelson  
Signature of Notary Public  
Iva Nelson  
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Billy J. Harris 1/23/14  
Signature of Candidate or Elected Official Date