



AUG 04 2022

SCOTT W. HASSELL  
JUDGE OF PROBATE

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1

Please Print in Ink or Type.

|   |                    |  |   |
|---|--------------------|--|---|
| Name of Candidate or Elected Official<br><i>Ben Reed</i>  |                    | Political Party/Ballot Affiliation<br><i>N/A</i> |   |
| Office Sought or Held (include district or circuit number, if applicable)<br><i>Gadsden City Council - District 7</i> |                    |  |   |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>917 Bellevue Dr</i>                         |                    |  |   |
| City<br><i>Gadsden</i>  | State<br><i>AL</i> | ZIP Code<br><i>35904</i>                         | Telephone Number<br><i>256-328-2958</i> |

Type of Report (check one)

- Monthly  Amended Monthly  
 Weekly  Amended Weekly

For Monthly Reports

Month for which the report is filed.

For Weekly Reports

Date of Friday in the week for which the report is filed.

Total Number of Pages in Report

|               |
|---------------|
| <br><br>      |
| <i>8-5-22</i> |
| <i>2</i>      |

### Summary of activity since last filed report

|                                       |   |    |               |
|---------------------------------------|---|----|---------------|
| 1                                     | Beginning balance (ending balance from previous filing)       | 1  | <i>496.45</i> |
| <b>Cash Contributions</b>             |   |    |               |
| 2a                                    | Itemized cash contributions (total from Form 2)               | 2a | <i>0</i>      |
| 2b                                    | Non-itemized cash contributions                               | 2b | <i>0</i>      |
| 2c                                    | Total cash contributions (add lines 2a and 2b)                | 2c | <i>0</i>      |
| <b>In-Kind Contributions</b>          |   |    |               |
| 3a                                    | Itemized in-kind contributions (total from Form 3)            | 3a | <i>0</i>      |
| 3b                                    | Non-itemized in-kind contributions                            | 3b | <i>0</i>      |
| 3c                                    | Total in-kind contributions (add lines 3a and 3b)             | 3c | <i>0</i>      |
| <b>Receipts from Other Sources</b>    |   |    |               |
| 4a                                    | Itemized Receipts from Other Sources (total from Form 4)      | 4a | <i>0</i>      |
| 4b                                    | Non-itemized Receipts from Other Sources                      | 4b | <i>0</i>      |
| 4c                                    | Total receipts from other sources (add lines 4a and 4b)       | 4c | <i>0</i>      |
| <b>Expenditures</b>                   |   |    |               |
| 5a                                    | Itemized expenditures (total from Form 5)                     | 5a | <i>198.68</i> |
| 5b                                    | Non-itemized expenditures                                     | 5b | <i>0</i>      |
| 5c                                    | Total expenditures (add lines 5a and 5b)                      | 5c | <i>198.68</i> |
| <b>Expenditures on Line of Credit</b> |   |    |               |
| 6a                                    | Itemized expenditures (total from Form 6)                     | 6a |               |
| 6b                                    | Non-itemized expenditures                                     | 6b |               |
| 6c                                    | Total expenditures on credit (add lines 6a and 6b)            | 6c | <i>0</i>      |
| 7                                     | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 7  | <i>297.77</i> |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

*[Signature]*  
Signature of Candidate or Elected Official

*8-4-22*  
Date

Sworn to and subscribed before me this *4th* day of *August* of the year *2022*. My commission expires the *28th* day of *March* of the year *2025*.

*[Signature]*  
Signature of Notary Public

*Iva Nelson*  
Print Notary's Name

PRACTICES ACT - CAMPAIGN FINANCE REPORT FOR CANDIDATE & ELECTED OFFICIAL



Expenditures by candidate or elected official

ELECTED OFFICIAL: Ben Reed

If expenditures to a single recipient exceed \$100.00, the FCPA requires all expenditures to that recipient be itemized.

| ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |                            |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|---|---------------------------------------|-------------|-------------------------|----------------------------|------|-------------|-------------------|---------|----------------|---------------------------------------|---|-----------------------------|
|   | Administrative                        | Advertising | Consultants/<br>Polling | Charitable<br>Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |   |                             |
| Broad St.<br>Godsden Printing   | X                                     |             |                         |                            |      |             |                   |         |                |                                       | 8-1-22                                  | 79.20                       |
| Secretary of State<br>State of Alabama  | X                                     |             |                         |                            |      |             |                   |         |                |                                       | 8-2-22                                  | 119.48                      |
|   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
|   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
|   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
|   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
|   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
|   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
|   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
|   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   |                             |
| <b>TOTAL EXPENDITURES THIS PAGE</b>   |                                       |             |                         |                            |      |             |                   |         |                |                                       |   | 198.68                      |