

**MINUTES OF THE REGULAR MEETING
OF THE ETOWAH COUNTY COMMISSION
ETOWAH COUNTY
April 7, 2026**

Commission President Jeffery Washington called the Commission Meeting to order on the 7th day of April, 2026 at 9:00 am and Commissioner Powell, asked the Prayer and led the Pledge to the Flag.

CALL OF ROLL TO ESTABLISH A QUORUM: The following 5 out of 6 Commission members were at the meeting and accordingly a quorum was present:

District 1 – Mike Powell
District 2 – Johnny Grant
District 3 – Jamie Grant

District 4 – Tim Ramsey
District 5 – Jeffery Washington

Absent – Craig Inzer, Jr., District 6

PUBLIC COMMENTS FROM CITIZENS:

AWARDS, PRESENTATIONS, PROCLAMATIONS, OR ANNOUNCEMENTS:

Upon a motion of Commissioner Ramsey, seconded by Commissioner Jamie Grant, with all other members present voting “yes”, the following resolution was adopted:

BE IT RESOLVED BY THE ETOWAH COUNTY COMMISSION: That the following item was approved:

To recess in order to have a Work Session at 9:22 am.

PASSED AND ADOPTED THIS 7TH DAY OF APRIL, 2026.

Upon a motion of Commissioner Jamie Grant, seconded by Commissioner Ramsey, with all other members present voting “yes”, the following resolution was adopted:

BE IT RESOLVED BY THE ETOWAH COUNTY COMMISSION: That the following item was approved:

To call the Etowah County Commission Meeting back to order at 9:26 am.

PASSED AND ADOPTED THIS 7TH DAY OF APRIL, 2026.

OLD BUSINESS: None

Upon a motion of Commissioner Jamie Grant, seconded by Commissioner Powell, with Commissioner Ramsey abstaining and all other members present voting “yes”, the following resolution was adopted:

BE IT RESOLVED BY THE ETOWAH COUNTY COMMISSION: That the following items on the Consent Agenda were approved as presented:

CONSENT AGNEDA:

CONSENT AGENDA: All items designated as “Consent” are considered to be routine and non-controversial and will be approved by one motion. No separate discussion of these items will be permitted unless a commissioner so requests. If so, such item(s) will revert to New Business.

- A. That the minutes of the Regular Meeting dated March 24, 2026 of the Etowah County Commission be, and the same are hereby, approved as written.
- B. The proposed Agenda for April 7, 2026.
- C. The reported financial transactions for March 2026, including Credit Card Purchases, Cash Disbursements, Online Transfers, and Wire Transfers. A copy of this document is in attachment book 16, page 16-010
- D. To approve the request of Robert Nail, County Engineer, to hire Tristian Moore as Equipment Operator, effective April 13, 2026. This is a replacement to be paid from the Gas Tax Fund, at an hourly rate of \$16.54
- E. To approve the request of Shane Ellison, Chief Administrative Officer, to promote Kacy Wiemann to Assistant Shelter Manager/Animal Control Officer (Unclassified), effective March 27, 2026. This is a promotion to be paid from the General Fund – Animal Control/Animal Shelter, at an hourly rate of \$19.23
- F. To approve the request of Shane Ellison, Chief Administrative Officer, to transfer Rachel Stinson to Animal Control Officer, effective April 3, 2026. This is a replacement to be paid from the General Fund – Animal Control/Animal Shelter, at an hourly rate of \$15.36

- G. To approve the request of Becky Nordgren, Revenue Commissioner, to hire Billie Jean Cooper as Revenue Tag/Title Clerk, effective April 20, 2026. This is a replacement to be paid from the General Fund – Revenue, at an hourly rate of \$13.24
- H. To approve the request of Becky Nordgren, Revenue Commissioner, to hire Madison Tankerslay as Revenue Tag/Title Clerk, effective April 9, 2026. This is a replacement to be paid from the General Fund – Revenue, at an hourly rate of \$13.24
- I. To approve the request of Becky Nordgren, Revenue Commissioner, to hire Kimberly Ramsey as Revenue Tag/Title Clerk, effective April 9, 2026. This is a replacement to be paid from the General Fund – Revenue, at an hourly rate of \$13.24.
- J. To place the name of Chase Jenkins in the Sheriff’s Office job slot of Deputy Sheriff – Part Time (1/2 slot, not performing Judicial Security), effective April 9, 2026. This is a replacement to be paid from the General Fund – Sheriff’s Office, at an hourly rate of \$17.36
- K. To place the name of Seth Williamson in the Sheriff’s Office job slot of Deputy Sheriff, effective March 20, 2026. This is a promotion from Deputy Trainee to Deputy Sheriff, to be paid from the General Fund – Sheriff’s Office, at an hourly rate of \$17.37.
- L. To place the name of Ronna Watts in the Sheriff’s Office job slot of Detention Deputy, effective April 6, 2026. This is a replacement and demotion to be paid from the General Fund – Jail, at an hourly rate of \$18.25.
- M. To approve the request of Scottie Hardy, Maintenance Director, to declare the following equipment as surplus:
- (1) Challenger 39000 Vehicle Lift 2 Post
 - (1) Duro Vehicle Lift 2 Post
 - (3) Rotary Lift Vehicle Lifts 2 Post
 - (1) Bend-Pak S203T Vehicle Lift 4 Post
 - (1) Gray QL-120 Vehicle Lift 4 Post
 - (1) Challenger Vehicle Lift 4 Post
- N. To approve the request of Robert Nail, County Engineer, to declare the following equipment as surplus:
- | | |
|-------------------------------------------------------------|--------------|
| • Maxon Radio SM44150 | Asset # 7410 |
| • Scottsman Ice Machine & Bin HTB350-H | Asset # 9061 |
| • Pentium Core Duo Computer | Asset # 9071 |
| • Rotary Automotive Lift 1710200 | Asset # 9644 |
| • 3000 PSI Pressure Washer 1741000 | Asset # 9735 |
| • 2001 Int Truck 4700 (Sign Truck)
VIN#1HTSCABM01H389170 | Asset # 810 |
| • Mower Cap Boom | Asset # 8252 |
| • Dell 380 Mini Tower 3S72MB1 | Asset # 8834 |
| • Die Cutter Model B-2 | Asset # 4587 |
| • 2013 Optiplex Desktop Computer | Asset # 9840 |
| • 2013 Optiplex Desktop Computer | Asset # 9839 |
| • 2014 Dell Optiplex 3010 Desktop | Asset # 9912 |
| • 2014 Dell Optiplex 3010 Desktop | Asset # 9913 |
| • GPS Pathfinder Computer System | Asset # 8922 |
- O. To approve the request of Annette Thompson, Deputy Revenue Commissioner, to declare the following items as surplus:
- (20) Black Cloth Chairs from the Tag Office

PASSED AND ADOPTED THIS 7TH DAY OF APRIL, 2026.

NEW BUSINESS:

Upon a motion of Commissioner Jamie Grant, seconded by Commissioner Ramsey, with all other members present voting “yes” the following resolution was adopted:

BE IT RESOLVED BY THE ETOWAH COUNTY COMMISSION: That the following item was approved:

To have the first reading for ABC License Application Type 050 – Retail Beer (Off Premises Only), for applicant Sanderi Investments, LLC, under the trade name Valley Chevron Grocery, located at 6574 Duck Springs Road, Attalla, AL 35954 (District 3). This business is located in unincorporated Etowah County and is a transfer.

PASSED AND ADOPTED THIS 7TH DAY OF APRIL, 2026.

REPORTS FROM THE STAFF

**Chief Administrative Officer
County Engineer
County Attorney
Other**

DISCUSSION BY COMMISSIONERS:

ADJOURN: The Chair then entertained a motion to adjourn the meeting. Upon a motion from Commissioner Jamie Grant, seconded by Commissioner Ramsey, with all other members present voting “yes”, the motion was passed. The meeting was adjourned at 9:38 am.

Mike Powell, Commissioner, District 1

Tim Ramsey, Commissioner, District 4

Johnny Grant, Commissioner, District 2

Jeffery Washington, President, District 5

Jamie Grant, Commissioner, District 3

Absent

Craig Inzer, Jr., Commissioner, District 6