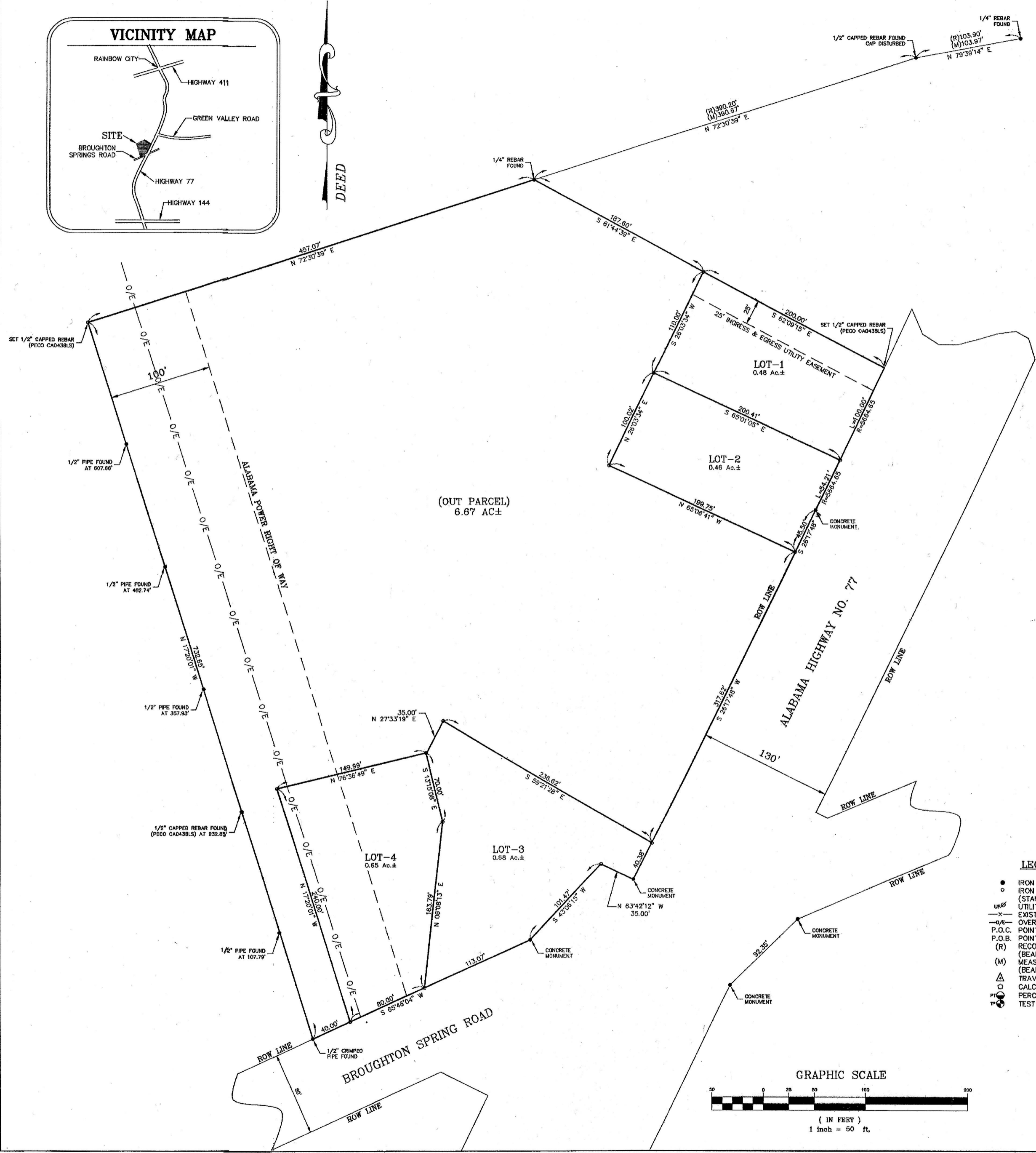
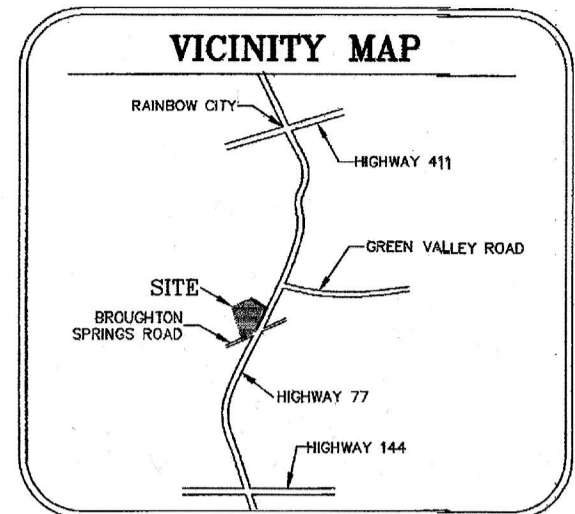


M-9



JAGGEARS SUBDIVISION

A RESIDENTIAL SUBDIVISION
 LOCATED IN SECTION 20, T-13-S, R-6-E,
 SOUTHSIDE, ETOWAH COUNTY, ALABAMA

STATE OF ALABAMA, ETOWAH COUNTY
 OFFICE OF PROBATE, JUDGE
 I hereby certify that this instrument was filed in office
 for record on the 27th day of March 2012
 at 12:00 o'clock P.M. and was duly recorded on
 the 27th day of March 2012
 DEED TAX \$10.00 JUDGE OF PROBATE
 REC. FEE \$70.00 ETOWAH COUNTY, ALA.
 TOTAL \$80.00

OWNER'S CERTIFICATE AND DEDICATION. I, Marion Jaggears, the undersigned, do hereby certify that I am the owner of and the only persons having any right, title, or interest in the land shown on the Plat of Jaggears Subdivision, and that I hereby dedicate to the public use all the streets shown on said plat. The easements as shown on the plat are created for the installation and maintenance of public utilities. I hereby guarantee a clear title to all lands so dedicated from myself and our heirs or assigns forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

RESTRICTIONS: none
 This 13 day of MARCH 2012
 OWNER Marion Jaggears OWNER _____
 WITNESS Eddie Perron WITNESS _____

SURVEYOR'S CERTIFICATE. I, Eddie Perron Jr., the undersigned, do hereby certify that I am a professional land surveyor and civil engineer and that the annexed map of Jaggears Subdivision consisting of 1 sheet, correctly represents a survey made under my supervision on the 17th day of February, 2012.

Signature: Eddie Perron Jr.
 License #: 20125
 Witness: Marion Jaggears

CERTIFICATE OF APPROVAL FOR RECORDING
 I hereby certify that the subdivision plat for Jaggears Subdivision has been found to comply with the Subdivision Regulations for Southside, Alabama with the exception of such variances, if any as noted in the minutes of the Planning Commission, and that it has been approved for recording in the office of the Probate Judge of Etowah County.

Approved as to form and legality this _____ day of _____ A.D., 20____
 ATTEST:
Cynthia B. Osborne Walter Burns
 Clerk Mayor

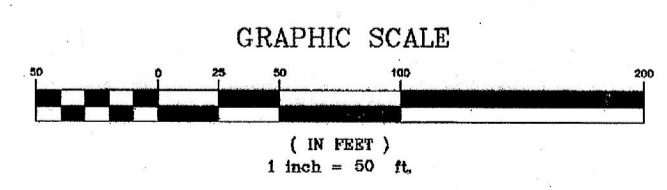
Pursuant to the Southside Subdivision Regulations all the requirements for approval have been fulfilled. This final plat was given Final Approval by the City of Southside Planning Commission on 4-10-12
Andrew Jones
 Chairman, Planning Commission

ETOWAH COUNTY HEALTH DEPARTMENT:
 This Subdivision meets the approval of the Etowah County Health Department, subject to certain conditions of approval and/or lot deletions on file with said Health Department, which conditions are made a part of this approval as if set out herein. This subdivision is served by public water provided by the City of Southside.
 Approved By: John D. Serna 6/25/12
 Etowah County Health Department Date
 Approved By: [Signature] 6/25/12
 City Engineer Date
 Approved By: Kandice E. Scott
 Chairman, The Utilities Board of the City of Southside. Date

- LEGEND**
- IRON PIN FOUND
 - IRON PIN SET WITH CAP (STAMPED "PECO C04336LS")
 - UP/— UTILITY POLE
 - - - EXISTING FENCE
 - - - OVERHEAD UTILITY
 - P.O.C. POINT OF COMMENCEMENT
 - P.O.B. POINT OF BEGINNING
 - (R) RECORD (BEARING, DISTANCE, OR ANGLE)
 - (M) MEASURED (BEARING, DISTANCE, OR ANGLE)
 - △ TRAVERSE STATION
 - CALCULATED POINT
 - PERCOLATION TEST HOLE
 - TEST PIT OR SOIL BORING
 - ⊗ WATER VALVE
 - ⊙ WELL
 - ⊙ SANITARY SEWER MANHOLE
 - ⊙ DRAINAGE MANHOLE
 - ⊙ GRATE INLET
 - ⊙ CURB INLET
 - ⊙ FIRE HYDRANT
 - ⊙ LIGHT POST
 - ⊙ MARSH
 - ⊙ BENCH MARK
 - ⊙ TREE

ZONING REQUIREMENTS
 ARTICLE V, SECTION 7
 R-1 SINGLE FAMILY RESIDENTIAL DISTRICT
 LOT SIZE
 MINIMUM LOT AREA = 18000 SQ. FT.
 MINIMUM LOT WIDTH = 100 FEET
 SETBACKS
 FRONT YARD = 30 FEET MINIMUM
 SIDE YARD = 15 FEET MINIMUM
 REAR YARD = 40 FEET MINIMUM

NOTES:
 1) TOTAL ACREAGE OF SUBDIVISION = 8.04 AC±
 2) TOTAL NUMBER OF LOTS = 4



FLOOD NOTE: By graphic plotting only, this property is in Zone X of the Flood Insurance Rate Map, Community Panel No. 0000000440, which bears an effective date of SEPT 28, 2008 and is NOT in a Special Flood Hazard Area.

3/13/12
 DATE
Eddie Perron Jr.
 SIGNATURE
 SEAL

3					
2					
1					
NO.	DATE	REVISIONS	DWN	CHK	APPRVD
DRAWN BY	DATE	CHECKED BY			DATE
BW	02/26/12	EOP			02/26/12
DESIGNED BY	DATE	FIELD SURVEY DATE			DATE
EOP	02/26/12	BW			02/17/12
PECO PERMAN ENGINEERING CO., LLC					
Civil Engineering & Surveying 2425 Lumblley Rd. Rainbow City, AL 35906 Tel: (256) 413-0433 Fax: (256) 442-0161 E-mail: EDDIE@PERMANENG.COM					
JAGGEARS SUBDIVISION SOUTHSIDE ALABAMA					
DEVELOPER MARION JAGGEARS					
SCALE: 1" = 50'	DRAWING NO. E060908-001		REV		
DATE: 02/26/12	CONTRACT E060908		R		