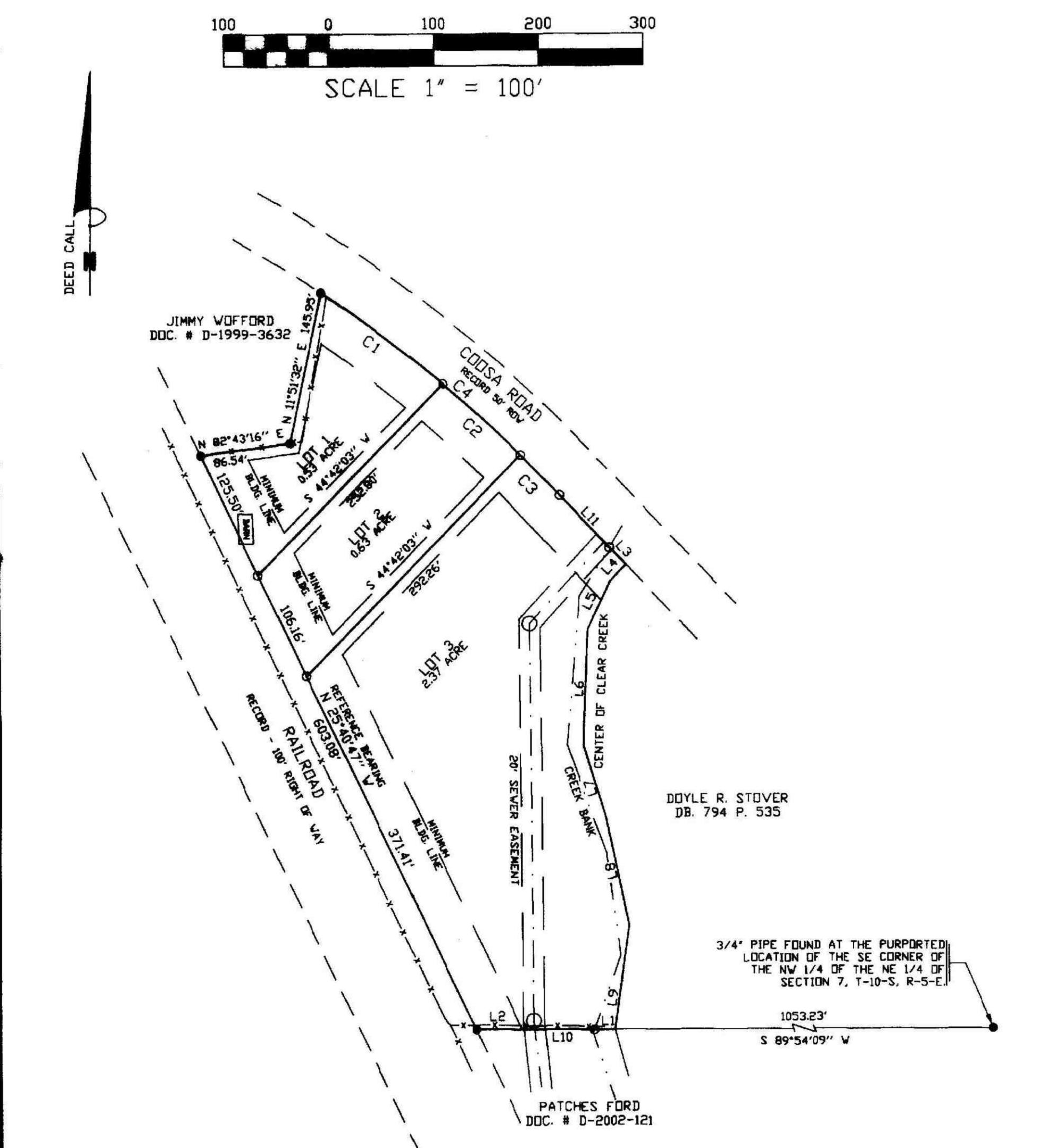
NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT	RADIUS	ARC LENGTH	CHORD LENGTH
C1	06*43'13"	S 53*09'05" E	72.84	1240.57	145.51	145.43
And in case of the last of the	04*37'23"	S 47*28'47" E	50.08	1240.57	100.10	100.07
	02*27'09"	S 43*56'31" E	26.56	1240.57	53.10	53.10
The second second	13*47'46"	S 49°36'49" E	150.08	1240.57	298.71	297.99



NUMBER	DIRECTION	DISTANCE	
L1	S 89*54'09" W	19.65'	
L2	S 89*54'09" W	113.07′	
L3	S 43*54'30" E	22.41'	
L4	S 44*14'53" W	21.30′	
L5	S 25*38'11" W	50.10′	
L6	S 02*19'02" W	109.83	
L7	S 17°28'21" E	69.36	
L8	S 11°52′51" E	106.45'	
L9	S 07*53′50′′ W	98.92	
L10	S 89*54'09" W	132.72	

L11 S 43*54'30" E 68.54"

1/2" STEEL ROD SET WITH YELLOW CAP STAMPED DLM 20893 1/2" STEEL ROD FOUND WITH YELLOW CAP STAMPED JBD PLS 19744 CENTER LINE OF CLEAR CREEK ---- FENCE LINE LINE NOT TO SCALE MANHOLE

DEED BOOK PAGE DOCUMENT NUMBER DOC. #

NOTE: FLOOD HAZARD INFORMATION NOT FOUND THIS SURVEY. SUBJECT PROPERTY NOT SHOWN ON CITY OF BOAZ OR ETOWAH COUNTY FLOOD HAZARD MAPS.

NOTE: SOURCE OF SURVEY IS DOCUMENT 02-121 IN THE PROBATE OFFICE OF ETOWAH COUNTY, ALABAMA.

NOTE: THERE WAS NO ATTEMPT IN THE FIELD TO DETERMINE THE LOCATION OF ENCROACHMENTS BENEATH THE SURFACE.

SETBACKS FOR HOUSES IN R-1 ZONING

FRONT YARD SETBACK = 40'

SIDE YARD SETBACK = 10'

REAR YARD SETBACK = 40'

STATE OF ALABAMA, ETOWAH COUNT

CERTIFICATE OF APPROVAL BY THE PLANNING COMMISSION -

THE WITHIN PLAT OF CLEAR CREEK SUBDIVISION, ETOWAH COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF BOAZ, ALABAMA, THIS THE DAY OF

CHAIRMAN OF THE PLANNING COMMISSION FOR THE CITY OF BOAZ, ALABAMA

CERTIFICATE OF APPROVAL BY THE CITY ENGINEER -

THE UNDERSIGNED, AS CITY ENGINEER FOR THE CITY OF BOAZ, ALABAMA HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF ETOWAH COUNTY, ALABAMA, THIS 3007 DAY OF JULY ______, 2007.

CERTIFICATE OF APPROVAL BY THE ETOWAH COUNTY HEALTH DEPARTMENT -

THE UNDERSIGNED, AS AUTHORIZED BY THE ETOWAH COUNTY HEALTH DEPARTMENT, HEREBY APPROVE THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF ETOWAH COUNTY, ALABAMA, THIS __ & DAY OF November . 2007:

OFFICE OF THE JUDGE OF PROBATE -

STATE OF ALABAMA

I HEREBY CERTIFY THIS PLAT OR MAP WAS FILED IN THIS OFFICE FOR RECORD THIS OF DAY OF November, 2000, AT 3:35 O'CLOCK P. M., AND RECORDED IN BOOK ______ OF PLATS AND MAPS, PAGE _ 9 PRECORDING \$ 20.00 PAID.

CERTIFICATE OF APPROVAL BY ALABAMA POWER -

THE UNDERSIGNED, AS AUTHORIZED BY ALABAMA POWER, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF ETOWAH COUNTY, ALABAMA, THIS DAY OF HUGUST.

ALABAMA POWER REPRESENTATIVE

Dim Elliott

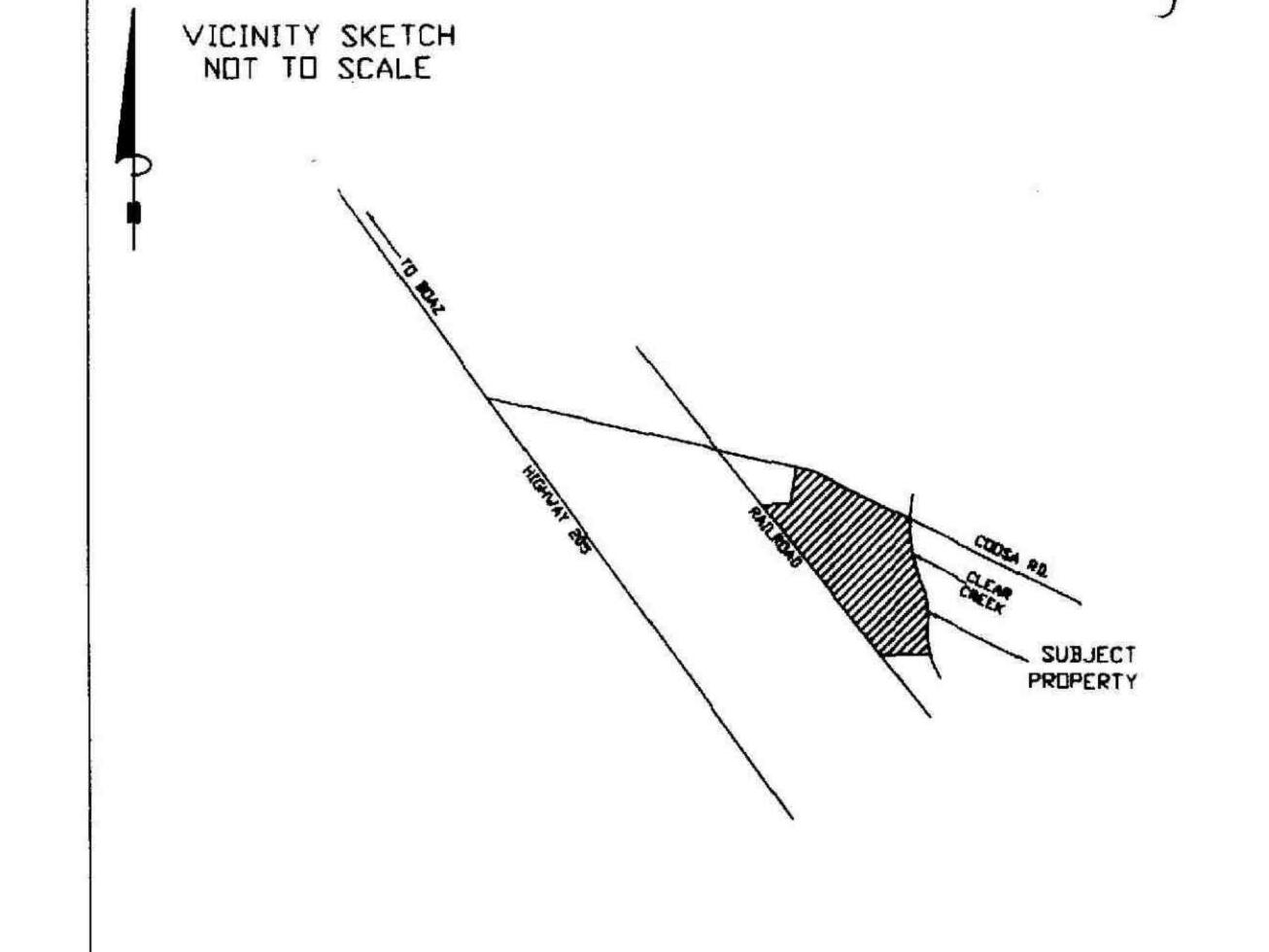
CERTIFICATE OF APPROVAL BY THE WATER AND SEWER BUARD -

THE UNDERSIGNED, AS AUTHORIZED BY THE WATER AND SEWER BOARD OF THE CITY OF BOAZ, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF ETOWAH COUNTY, ALABAMA, THIS SIE DAY OF JULY

WATER AND SEWER BOARD CITY OF BOAZ, ALABAMA

CERTIFICATE OF APPROVAL BY THE BOAZ GAS BOARD -

THE UNDERSIGNED, AS AUTHORIZED BY THE BOAZ GAS BOARD OF THE CITY OF BOAZ, ALABAMA, HEREBY APPROVED THE WITHIN PLAT FOR THE RECORDING OF THE SAME IN THE PROBATE OFFICE OF ETOWAH COUNTY, ALABAMA, THIS 314 DAY OF ________, 20107.



DEDICATION -

WE, STANLEY MORRIS, 221 LEE HOLCOLMB ROAD, BOAZ, ALABAMA 35956, AND ERIC WILBORN, 2580 WITHIN PLAT TO BE SURVEYED, LAID OUT AND PLATTED TO BE KNOWN AS CLEAR CREEK SUBDIVISION, A PART OF ETOWAH COUNTY, ALABAMA, AND THAT THE STREETS, DRIVES, ETC .. HAVE BEEN DEDICATED TO THE USE OF THE PUBLIC.

SIGNED AND SEALED IN THE PRESENCE OF

ACKNOWLEDGMENT

STATE OF ALABAMA COUNTY OF ETOWAH

I, Rochey E. Garrison, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT STANLEY MORRIS AND ERIC WILBORN, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, AS SUCH OFFICERS AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 2 and DAY OF August , 2007

STATE OF ALABAMA COUNTY OF ETOWAH

I, DAVID L. MUSICK, A REGISTERED LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY CERTIFY THAT I HAVE SURVEYED THE PROPERTY OF STANLEY MORRIS AND ERIC WILBORN, SITUATED IN ETOWAH COUNTY, ALABAMA, AND DESCRIBED AS FOLLOWS:

A TRACT OR PARCEL OF LAND CONTAINING 3.53 ACRES MORE OR LESS LOCATED IN THE NW 1/4 OF THE NE 1/4 AND THE NE 1/4 OF THE NW 1/4 OF SECTION 7, TOWNSHIP 10 SOUTH, RANGE 5 EAST, HUNTSVILLE MERIDIAN, ETOWAH COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE PURPORTED LOCATION OF THE SE CORNER OF SAID NW 1/4 OF THE NE 1/4; THENCE S 89°54'09" W 1053.23' TO THE CENTER OF CLEAR CREEK, THE POINT OF AN IRON FOUND AT THE SOUTHWEST RIGHT OF WAY OF COOSA ROAD, THENCE ALONG AND WITH SAID RIGHT OF WAY OF COOSA ROAD AND ALONG A CURVE TO THE RIGHT HAVING A CHORD BEARING AND DISTANCE OF S 49°36'49" E 297.99", A RADIUS OF 1240.57", AND AN ARC LENGTH OF 298.71' TO AN IRON SET; THENCE ALONG AND WITH SAID RIGHT OF WAY OF COOSA ROAD S 43°54'30' E 90.95', PASSING THROUGH AN IRON SET AT 68.54' TO THE CENTER OF CLEAR CREEK; THENCE ALONG AND WITH THE CENTER OF SAID CREEK THE FOLLOWING CHORD BEARINGS AND DISTANCES: S 44°14'53' W 21.30', S 25°38'11' W 50.10', S 02°19'02' W 109.83', S 17°28'21' E 69.36', S 11°52'51' E 106.45' AND S 07°53'50' W 98.92' TO THE TRUE POINT OF BEGINNING.

AND THAT THE PLAT OR MAP CONTAINED HEREON IS A TRUE AND CORRECT MAP SHOWING THE SUBDIVISION TO WHICH THE PROPERTY DESCRIBED IS DIVIDED GIVING THE LENGTH AND BEARINGS OF THE BOUNDARIES OF EACH LOT AND IT'S NUMBER AND SHOWING THE STREETS, ALLEYS AND PUBLIC GROUNDS AND GIVING BEARINGS, LENGTH, WIDTH, AND NAME OF THE STREETS, SAID MAP FURTHER SHOWS THE RELATION OF THE LAND SO PLATTED TO THE GOVERNMENT SURVEY, AND THAT PERMANENT MONUMENTS HAVE BEEN PLACE AT POINTS MARKED AS SHOWN. I ALSO STATE THAT THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

WITNESS MY HAND THIS THE TWENTIETH DAY OF OCTOBER, 2006.

(256)840-9507

DAVID L. MUSICK AL REG. No. 20893 Carrie L. Musick

PLAT OF SURVEY FOR-CLEAR CREEK SUBDIVISION

FIELD BY: DLM/KG APPROVED BY: DLM SCALE: 1" = 100" DATE: FIELD: 10-09-06 DRAWN BY: DLM/KG SHEET No. : 1 DF NOT VALID UNLESS

DAVID L. MUSICK PROFESSIONAL LAND SURVEYOR 10099 HIGHWAY 75 HORTON, ALABAMA 35980

DRWG. No. : 06-1526

SEALED WITH EMBOSSED

SEAL FOR STAMPED WITH RED INK SEAL

180, 20005

REVISED 10/30/06

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