STATE OF ALABAMA
COUNTY OF ETOWAH

I, Scott Skipper, a Registered Engineer and Land Surveyor of Alabama, hereby certify that all parts of this As-Built / Boundary Survey and Drawing of the following described property have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Commence at a 3/8-inch rebar iron found being the Southeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 5, Township 13 South, Range 6 East of the Huntsville Meridian, Southside, Etowah County, Alabama; thence run North 85º 57' 06" West a distance of 72.31 feet to Station 22 + 50 of the traverse of Hall Drive as associated with ALDOT Project Number NHF-387(14); thence leaving said traverse deflect 90º right and run 15.00 feet to a concrete monument found on the Northerly right-of-way (30 feet) of said Hall Drive, said point being the point of beginning of the lands herein described. From said point of beginning and along a right-of-way flare of said Hall Drive, run North 59º 30' 09" West a distance of 54.10 feet to a concrete monument found, said monument being 40 feet northerly of and at right angles to said traverse at Station 22 + 00; thence continuing along said right-of-way flare run North 85º 52' 38" West a distance of 151.73 feet to a concrete monument found at a point that is 40 feet Northerly of and at right angles to said traverse at Station 20+50; thence continuing along said right-of-way flare run North 60º 05' 19" West a distance of 49.89 feet to a concrete monument found at a point that is (59.40 feet actual / 58.48 feet record) Easterly of and at right angles to the construction centerline of Project Number NHF-387(14) at Station 167 + 75; thence along said right-of-way of Alabama Highway Number 77 run North 10º 58' 01" West a distance of 131.79 feet to an iron pin set; thence leaving said right-of-way run North 81º 43' 03" East a distance of 353.40 feet to an iron pin set on the Westerly right-of-way (30 feet) of Jordan Drive; thence along said right-of-way run South 03º 18' 47" West a distance of 248.59 feet to an iron pin set at the intersection with the Northerly right-of-way of said Hall Drive; thence leaving said Jordan Drive and along the Northerly right-of-way of said Hall Drive run North 86º 09' 18" West a distance of 69.24 feet to the point of beginning.

Said parcel being a portion of the Northeast 1/4 of the Southeast 1/4 of Section 5, Township 13 South, Range 6 East of the Huntsville Meridian, Etowah County, Alabama, and containing 1.462 acres, more or less.

I further certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map for the City of Southside, Alabama (Community Panel No. 010082 0005 C, dated July 2, 1987 and found the above described property is located in a zone "C" (area of minimal flooding (no shading)) special flood hazard area.

As shown on an As-Built Survey by Skipper Engineering, Inc., Project Number 05006, dated October 17, 2007.

According to my survey this the 16th day of March, 2005.

Scott Skipper
Registered Professional Land Surveyor
License Number 20141

ALABAMA REGISTERED No. 20141 PROFESSIONAL ENGINEER & LAND SURVEYOR SCOTT SKIPPER

GENERAL NOTES:

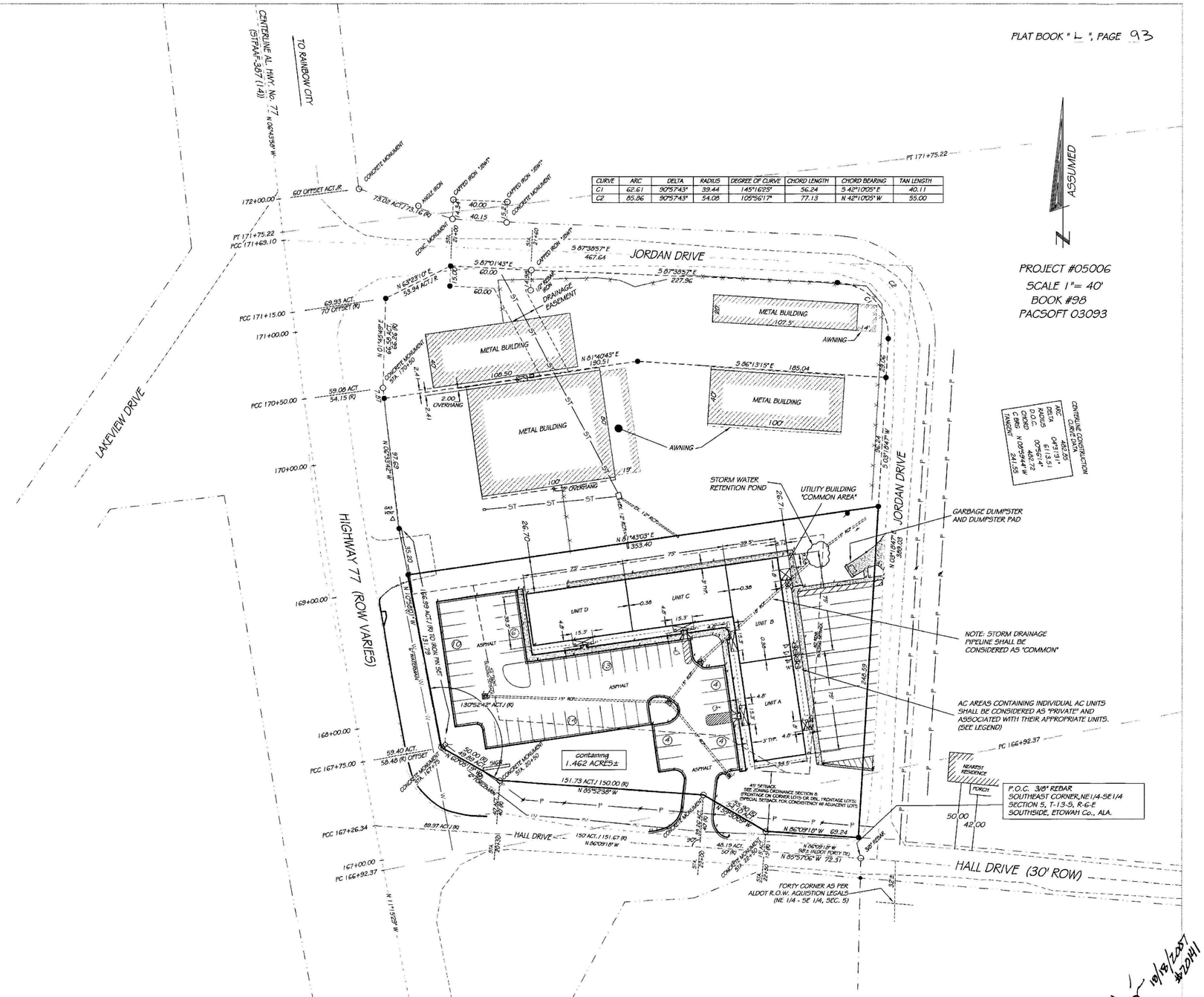
1.) This survey was done without the benefit of a title search/opinion, and the surveyor makes no warranty that all easements of record are shown.
2.) "(R)" references offsets shown on a right-of-way map prepared by Jones, Blair, Waldrup and Tucker, Inc., for ALDOT Project Number 9787, dated August 3, 1999.

CERTIFICATE OF APPROVAL OF THE CONDOMINIUM PLAT BY THE ETOWAH COUNTY HEALTH DEPARTMENT

This condominium development meets the approval of the Etowah County Health Department subject to certain conditions of approval, which conditions are made a part of this approval as set out hereon.

Approved By: [signature] 10/18/07
ETOWAH COUNTY HEALTH DEPARTMENT / DATE

Note: 1.) All dwellings must connect to public water and sewer which are available.



REQUIRED PARKING:
1 PARKING SPACE PER 300 SQ.FT. W/12,000 SQ.FT. = 40
PARKING SPACES PROVIDED = 55 PUBLIC + 14 EMPLOYEE
ADA REQUIREMENTS: MIN. 3 ACCESSIBLE SPACES -WITH 1 BEING SERVED BY 96" ACCESS AISLE (VAN ACCESSIBLE)

NOTE:
1.) ALL BUILDING DIMENSIONS SHOWN OUTSIDE OF STRUCTURE ARE EXTERIOR DIMENSIONS.

2.) ALL INTERIOR CEILING ARE 9' HEIGHT. ALL ABOVE 9' HEIGHT IS CONSIDERED "COMMON AREA".

3.) ALL INTERIOR AREA (BELOW 9 VERTICAL FEET) IS CONSIDERED "PRIVATE". ALL AREAS AND STRUCTURES NOT SPECIFICALLY DESIGNATED AS "PRIVATE", "COMMON" OR "LIMITED COMMON" ARE TO BE CONSIDERED AS "COMMON".

LEGEND OF COMMON, LIMITED COMMON AND PRIVATE FEATURES AND LIMITS

COVERED CONCRETE PORCH (LIMITED COMMON AREA ASSOC. W/ ADJACENT UNIT)
ROOF OVERHANG - (COMMON ABOVE 9' VERTICAL)
0.35' TYP. INTERIOR WALL COMMON TO ADJACENT UNITS (COMMON AREA) (4.5" THICKNESS (0.375'))
0.5' TYP. EXTERIOR WALL (COMMON AREA) (6" THICKNESS (0.5'))
3.75' TYP.
2.65' TYP.
AC PAD - AIR CONDITIONER CONCRETE PAD ("PRIVATE" AND ASSOCIATED WITH THEIR APPROPRIATE UNITS)

LEGEND

P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING
IRON PIN SET (1/2" x 18" IRON ROD w/ YELLOW CAP STAMPED "SKIPPER ENGINEERS")
IRON PIN FOUND
CONCRETE MONUMENT
NOT TO SCALE (N.T.S.)
(R-) RECORD
FENCE
P POWER OR OTHER AERIAL LINE
SS SANITARY SEWER
W WATER
G GAS
RIGHT-OF-WAY
CONCRETE
LIGHT POLE
SANITARY SEWER MANHOLE
WATER VALVE
GAS VENT
ST STORM SEWER
POWER POLE

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office for record on the 19 day of Oct 20 07 at 8:00 o'clock A. M. and was duly recorded on the 19 day of Oct 20 07
DEED TAX 10.00
REC. FEE 10.00
TOTAL 20.00
JUDGE OF PROBATE, ETOWAH COUNTY, AL

PROJECT #05006.....PACSOFT 03093

SKIPPER ENGINEERING, INC.
CIVIL ENGINEERING & SURVEYING
171 WOODLAND DR. RAINBOW CITY, AL 35906
PHONE 256-413-7726/7720 FAX 256-413-7727

~ AS-BUILT SURVEY ~
SOUTHSIDE PROFESSIONAL PARK
ADJACENT TO HALL DRIVE / ALABAMA HWY #77
SOUTHSIDE, ETOWAH COUNTY, ALABAMA

FOR:
DAVE CUMMANS

DRAWN:	APPROVED: S.S.	SCALE: 1"= 40'	DATE: October, 2007

[signature] 10/18/2007 #20141

0 1 2 3 4 5 6