SUMMERSET ESTATE

A PORTION OF SECTION 19, T-13-S, R-6-E

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE

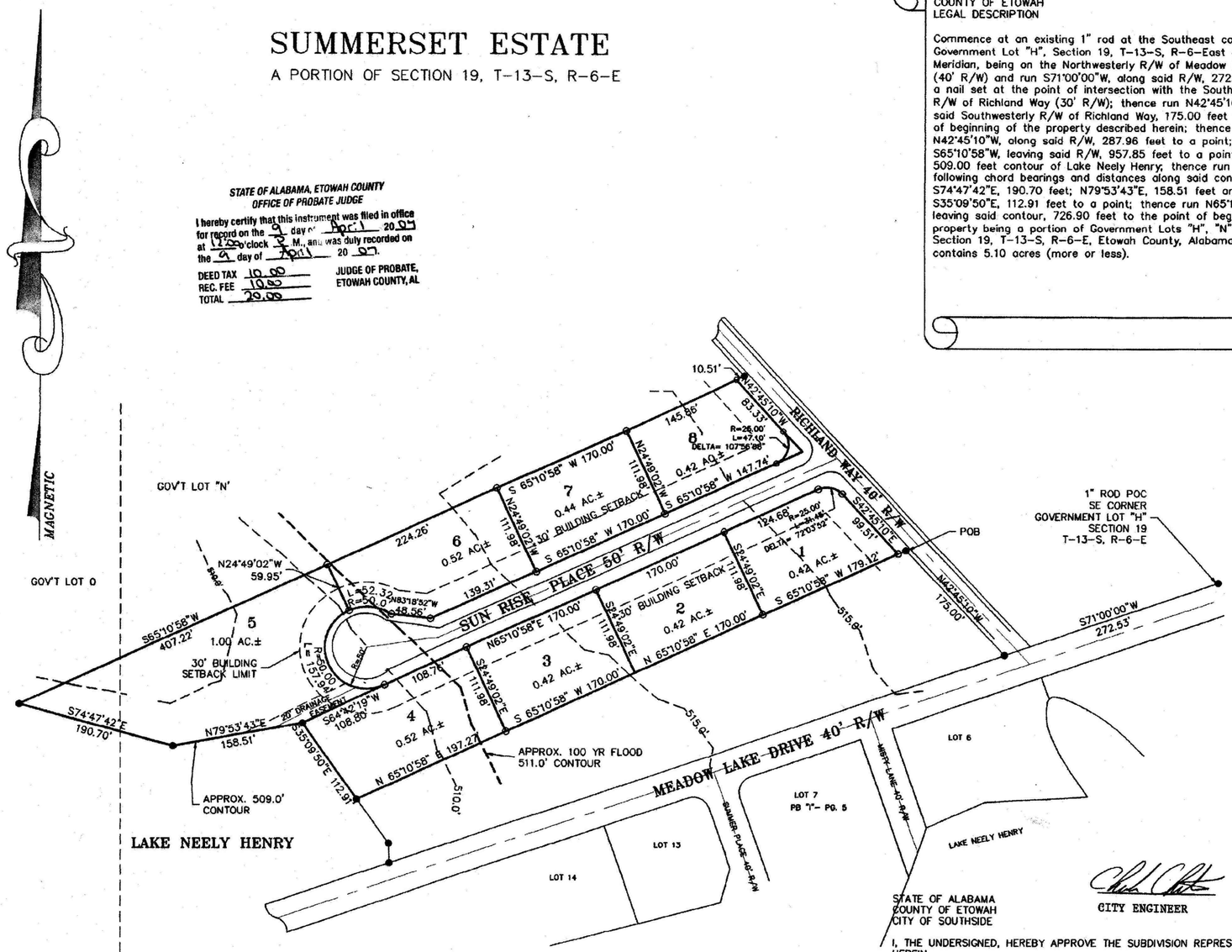
I hereby certify that this instrument was filed in office for record on the 9 day of April 20 07 at 12:50 o'clock P.M., and was duly recorded on the 9 day of April 20 07.

DEED TAX 10.00
REC. FEE 10.00
TOTAL 20.00

JUDGE OF PROBATE,
ETOWAH COUNTY, AL

STATE OF ALABAMA
COUNTY OF ETOWAH
LEGAL DESCRIPTION

Commence at an existing 1" rod at the Southeast corner of Government Lot "H", Section 19, T-13-S, R-6-East of Huntsville Meridian, being on the Northwesterly R/W of Meadow Lake Drive (40' R/W) and run S71°00'00"W, along said R/W, 272.53 feet to a nail set at the point of intersection with the Southwesterly R/W of Richland Way (30' R/W); thence run N42°45'10"W, along said Southwesterly R/W of Richland Way, 175.00 feet to the point of beginning of the property described herein; thence run N42°45'10"W, along said R/W, 287.96 feet to a point; thence run S65°10'58"W, leaving said R/W, 957.85 feet to a point on the 509.00 feet contour of Lake Neely Henry; thence run the following chord bearings and distances along said contour, S74°47'42"E, 190.70 feet; N79°53'43"E, 158.51 feet and S35°09'50"E, 112.91 feet to a point; thence run N65°10'58"E, leaving said contour, 726.90 feet to the point of beginning. Said property being a portion of Government Lots "H", "N" and "O", Section 19, T-13-S, R-6-E, Etowah County, Alabama and contains 5.10 acres (more or less).



THERE IS A 10' DRAINAGE EASEMENT ALONG EACH LOT LINE.

HEALTH DEPARTMENT NOTES:

LOTS 2 & 8 APPROVED FOR A CONVENTIONAL ON-SITE SEWAGE DISPOSAL SYSTEM WITH A 24 INCH FIELD LINE DEPTH RESTRICTION.

LOT 1 IS APPROVED FOR A CONVENTIONAL ON-SITE SEWAGE DISPOSAL SYSTEM WITH A REQUIRED 6 INCHES FILL IN THE FIELD LINE AREA DUE TO SEASONAL WATER TABLE INDICATORS AT 36 INCHES.

LOTS 3, 6 AND 7 ARE APPROVED FOR A CONVENTIONAL ON-SITE SEWAGE DISPOSAL SYSTEM WITH A REQUIRED 12 INCHES FILL IN THE FIELD LINE AREA DUE TO SEASONAL WATER TABLE INDICATORS AT 30 INCHES.

LOT 4 IS NOT APPROVED FOR A CONVENTIONAL ON-SITE SEWAGE DISPOSAL SYSTEM DUE TO SEASONAL WATER TABLE AT 26 INCHES.

LOT 5 NOT TESTED OR APPROVED.

LEGEND

- ● IRON PIN FOUND
- ○ IRON PIN SET WITH CAP STAMPED "J DOWDY 18979"
- "SP" IRON PIN "SET PREVIOUS SURVEY"
- POC POINT OF COMMENCEMENT
- POB POINT OF BEGINNING
- (R) RECORD (BEARING, DISTANCE, OR ANGLE)
- (M) MEASURED (BEARING, DISTANCE, OR ANGLE)
- (C) CALCULATED (BEARING, DISTANCE, OR ANGLE)
- ◆ CALCULATED POINT
- △ "PK" NAIL SET
- R/W RIGHT-OF-WAY
- = EQUALS
- IN INCH
- LINE NOT TO SCALE
- -O/E- OVERHEAD ELECTRIC LINES
- POWER POLE
- SECURITY LIGHT
- -W- PROPOSED WATER LINE

STATE OF ALABAMA
COUNTY OF ETOWAH

I, JERRY L. DOWDY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, HEREBY REPORT THE FOREGOING PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE SURVEY OF PORTIONS OF GOVERNMENT LOTS "H", "N" AND "O", SECTION 19, T-13-S, R-6-E, ETOWAH COUNTY, ALABAMA AND CONTAINS 5.10 ACRES (MORE OR LESS).

Jerry L. Dowdy — 2/21/07
JERRY L. DOWDY AL REG. #18979 — DATE

WE, KENNETH R. RICHARDSON AND TIM POE, THE UNDERSIGNED, BEING THE OWNERS OF THE LANDS EMBRACED WITHIN THE FOREGOING PLAT, HEREBY RATIFY, CONFIRM AND ADOPT THE SAME AS BEING TRUE AND CORRECT.

Kenneth R. Richardson — 2-23-07
KENNETH R. RICHARDSON
Tim Poe — Feb. 23, 2007
TIM POE — DATE

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Chelsey M. Williams, A NOTARY IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT THE OWNERS, WHOSE NAMES ARE SIGNED TO THE FOREGOING CONVEYANCE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HAS EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE. GIVEN UNDER BY HAND AND SEAL THIS THE 23rd DAY OF February 2006.

Chelsey M. Williams
NOTARY PUBLIC 3-26-07

STATE OF ALABAMA
COUNTY OF ETOWAH

FOR THE SOUTHSIDE WATER BOARD, CAN AND WILL FURNISH WATER WITH ADEQUATE PRESSURE, SUBJECT TO THE RULES AND REGULATIONS OF SAID WATER AUTHORITY.

Dan Childs — Chairman — 4-6-07
NAME — TITLE — DATE

STATE OF ALABAMA
COUNTY OF ETOWAH

WE, THE UNDERSIGNED, HEREBY APPROVE THE SUBDIVISION REPRESENTED HEREIN, WITH THE EXCEPTIONS AS NOTED, IF ANY.

FOR THE SOUTHSIDE PLANNING COMMISSION
Randall W. Tallent
NAME

STATE OF ALABAMA
COUNTY OF ETOWAH

I, THE UNDERSIGNED, HEREBY APPROVE THE SUBDIVISION REPRESENTED HEREIN; "THE LOT(S) ON THIS PLAT ARE SUBJECT TO APPROVAL OR DELETION BY THE ETOWAH COUNTY HEALTH DEPARTMENT. THE APPROVALS MAY CONTAIN CONDITIONS PERTAINING TO THE ONSITE SEWAGE TREATMENT SYSTEM THAT RESTRICTS THE USE OF THE LOT(S) OR OBLIGATE OWNERS TO SPECIAL MAINTENANCE AND REPORTING REQUIREMENTS. THESE CONDITIONS ARE ON FILE WITH THE SAID HEALTH DEPARTMENT, AND ARE MADE A PART OF THIS PLAT AS IF SET OUT HEREON."

FOR THE ETOWAH COUNTY HEALTH DEPARTMENT
Philip R. Johnson — P.H. Environmental Dir — 2/21/07
NAME — TITLE — DATE

STATE OF ALABAMA
COUNTY OF ETOWAH
CITY OF SOUTHSIDE

I, THE UNDERSIGNED, HEREBY APPROVE THE SUBDIVISION REPRESENTED HEREIN.

Chris Clem — 3/7/07
CITY ENGINEER — DATE

Wally Burns — 3/2/07
MAYOR — DATE

Cynthia B. Osborne — 3/2/07
CITY CLERK — DATE

I, Jerry L. Dowdy, a Registered Land Surveyor in the State of Alabama, hereby report that the foregoing map or plat is true and correct as shown and has been completed in accordance with the requirements of the Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

According to my survey this the 03 Day of JANUARY, 2006.

Jerry L. Dowdy
JERRY L. DOWDY AL. REG. #18979

DOWDY LAND SURVEYING SERVICES
308 NORTH HOOD AVENUE, GADSDEN, ALABAMA 35903
PHONE: (256) 547-3300 - FAX: (256) 547-3346
EMAIL: JERRYLDOWDY@BELLSOUTH.NET

SUMMERSET ESTATE
FOR THOMAS HUNT & CODY OWENS

SEAL: ALABAMA REGISTERED NO. 18979 PROFESSIONAL LAND SURVEYOR JERRY L. DOWDY

DRAWN BY: JERRY L. DOWDY	GRAPHIC SCALE 100 50 0 50 100 (IN FEET) 1 INCH = 100 FEET
CHECKED BY: JERRY L. DOWDY	
FIELD WORK BY: RODNEY BLEVINS	
FIELD BOOK No. 0106	DRAWING FILE NAME SUMMERSET ESTATE FINAL.dwg 10-27-06 10:11:53 am EST
FIELD WORK DATE: 01/03/06	SHEET 1 OF 1

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