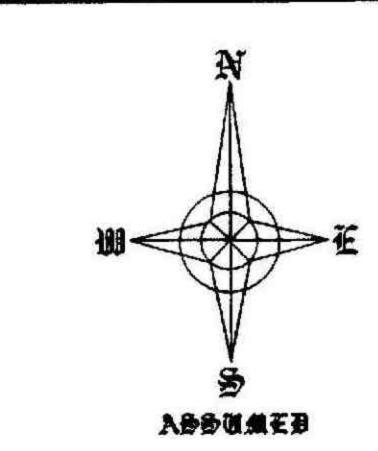
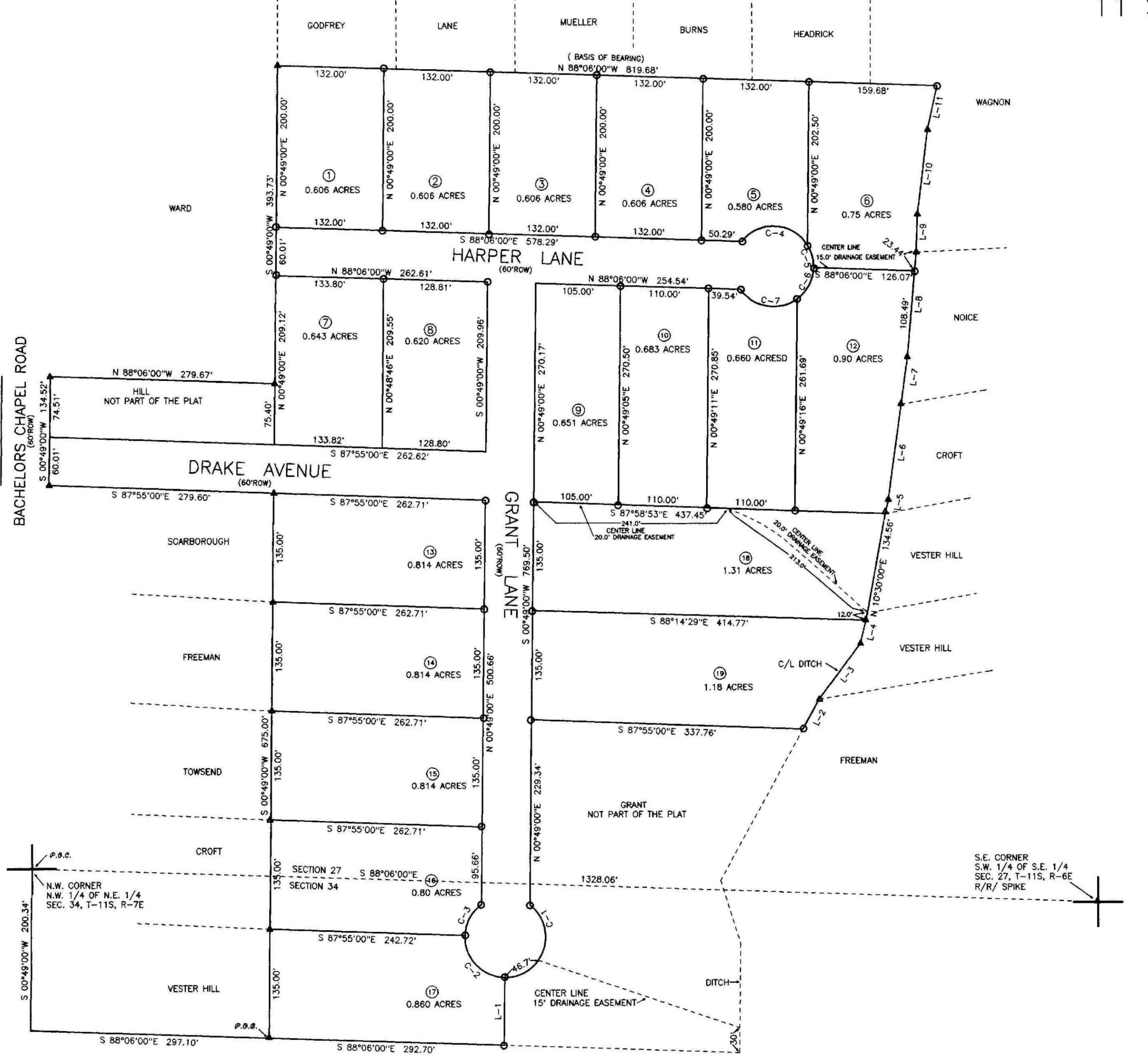
BEING A PART OF THE S.W. 1/4 OF THE S.E. 1/4 OF SECTION 27 AND PART OF THE N.W. 1/4 OF THE N.E. 1/4 OF SECTION 34, TOWNSHIP 11 SOUTH, RANGE 7 EAST.

STATE OF ALABAMA

COUNTY OF ETOWAH

MY COMMISION EXPIRES,____





NOTE: EDF AND REDF WILL BE STAKED AND FLAGED. ANY OTHER NECESSARY MEASURES SHALL BE TAKEN TO PROTECT SAID EDF AND REDF AREAS DURING DEVELOPMENT AND/OR CONSTRUCTION. LOTS 1,2,4,11,17 AND 19 ARE APPROVED FOR SMALL FLOW SHALLOW CONVENTIONAL OSS WITH

THE ADDITION OF APPROVED TOPSOIL IN DISPOSAL AREA AS SPECIFIED; 6 INCHES LOTS 3,7,9,10,15,16 AND 18 ARE APPROVED FOR SMAL FLOW SHALLOW CONVENTIONAL OSS WITH THE ADDITION OF APPROVED TOPSOIL IN DISPOSAL AREA AS SPECIFIED; 8 INCHES.

THE UNDERSIGHNED, VESTER HILL OWNER OF THE LAND EMBRACED WITHIN THE FOREGOING

PLAT, DO HEREBY RATIFY, CONFIRM AND ADOPT THE SAME AS BEING TRUE AND CORRECT, THIS THE DAY OF MARCH, 2007.

STATE, HEREBY CERTIFY THAT VESTER HILL HAS SIGNED THE WITHIN PLAT, AND WHOM IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE AND BEING INFORMED OF THE CONTENTS,

HAVE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL ON THIS THE 5 DAY OF MWW., 2007.

A NOTARY PUBLIC

VESTER HILL OWNER

____, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND

LOTS 5 AND 8 ARE APPROVED FOR SMALL FLOW SHALLOW CONVENTIONAL OSS WITH THE ADDITION OF APPROVED TOPSOIL IN DISPOSAL AREA AS SPECIFIED; 12 INCHES.

LOTS 6,12,13 AND 14 ARE NOT APPROVED FOR CONVENTIONAL OSS AND MUST BE RETESTED AND RESUBMITTED.

> PHILIP SELMAN PUBLIC HEALTH SENIOR ENVIRONMENTALIST ETOWAH COUNTY HEALTH DEPT.

91°16'00" 51°51'48" 109°45'23" COURSE BEARING DISTANCE

STATE OF ALABAMA: COUNTY OF ETOWAH I HEREBY STATE THAT THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF. ACCORCING TO MY SURVEY THIS THE 5TH DAY OF MARCH , 2007.

NOTE: ALL IRON PINS SET ARE 1/2" CAPPED REBAR.
NOTE: THIS SURVEY SKETCH IS INVALID UNLESS CRIMP SEALED.

100	0	100	200	300
ППП				

HILL BOUNDARY	Y SURVEY			
PREPARED BY	L C V DEVE	CLOPMI	ENT CO. I	NC.
1801 BRADLEY AVE. GADSDEN, ALA, 35903	PHONE 256-492-3461	FIELD B.W. 8-4-3004	DRAWING D.W. 8-20-2000	FILE DATA 06-005 27-34-11S-7E

No. 22414 PROFESSION

LAND OF PUENOR