L-64

STATE OF ALABAMA
ETOWAH COUNTY

I, John Michael Hicks, a Professional Land Surveyor in the State of Alabama, for the firm of Herndon, Hicks and Associates, Inc., Northport, Alabama, hereby state that I have surveyed the property shown hereon and designated as Pate Crossing Phase Two, being situated in part of the southeast quarter of the southwest quarter and the southwest quarter of the southeast quarter of Section 11, Township 12 South, Range 5 East, and that this plat is a true and correct mapping of said survey; that the monuments shown hereon actually exist; and that said survey and plat have been completed in accordance with the current requirements of the Standarsa of Practice for Land Surveying in the State of Alabama to the best of my knowledge, information and belief.

Witness my hand this the 22 day of June, 2006.

John Michael Hicks
Alabama License No. 15714

ALABAMA LICENSED No. 15714 PROFESSIONAL LAND SURVEYOR JOHN MICHAEL HICKS

We, the undersigned owners/morgagee, hereby certify that Gadsden Properties, LLC (Southmark Properties, Member/manager & Sher-Wil, Inc., Manager/member) and First Commercial Bank are the owners of and the only persons or entities having any right, title or interest to the land shown hereon, and that this Plat represents an accurate survey of the property shown hereon and said survey was made with the consent and approval of Gadsden Properties, LLC and Compass Bank and that the streets shown hereon are hereby dedicated to the public use.

James A. Bruno Date: 6-23-06
James A. Bruno
Manager/member Southmark Properties, LLC

Luther S. Pate, IV Date: 6/23/06
Luther S. Pate, IV
President, Sherwil, Inc.

First Commercial Bank Date: 6/23/06
Its Senior Vice President

I, BETTYE L. WIDNER, a Notary Public, in and for JEFFERSON County, in the State of ALABAMA, hereby certify that James A. Bruno, whose name is signed to the foregoing certificate as owner, is known to me and acknowledged before me on this day that being informed of the contents of said certificate, he as such owner, executed the same voluntarily.

BETTYE L. WIDNER
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES MARCH 29, 2009

Notary Public
My commission expires _____.

I, JOHN W. WHITBECK, a Notary Public, in and for TUSCALOOSA County, in the State of ALABAMA, hereby certify that Luther S. Pate, IV, whose name is signed to the foregoing certificate as owner, is known to me and acknowledged before me on this day that being informed of the contents of said certificate, he as such owner, executed the same voluntarily.

John W. Whitbeck
Notary Public
My commission expires 2/7/09

I, Lecatra Lepley, a Notary Public, in and for Jefferson County, in the State of Alabama, hereby certify that John A. Marks whose name is signed to the foregoing certificate as Sr. Vice President First Commercial Bank, is known to me and acknowledged before me on this day that being informed of the contents of said certificate, he as such owner, executed the same voluntarily.

Lecatra A. Lepley
Notary Public
My commission expires 2-21-2010

This subdivision meets the approval of the Etowah County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon.

This the 10 day of July, 2006.

Kenny M. Truett
Environmental Supervisor

This plat approved by the Engineering Department of the City of Gadsden Alabama on this the 3rd day of July, 2006

Ronald C. Cocker
Engineer

This plat approved by the Planning and Zoning Commission of the City of Gadsden, Alabama on this the 3rd day of July, 2006.

Ronald Cannon
Chairman

This plat approved by the Water and Sewer Board of the City of Gadsden Alabama on this the 3 day of July, 2006

Manager

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE

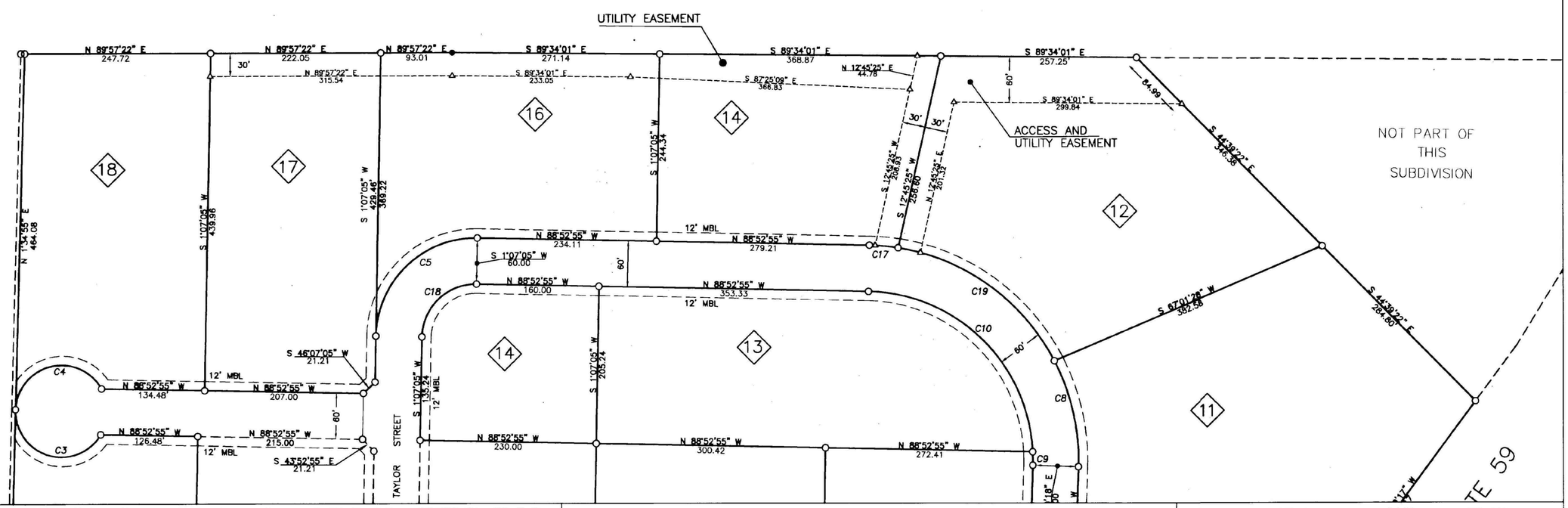
I hereby certify that this instrument was filed in office for record on the 17 day of August 20 06 at 9:00 o'clock ___.M., and was duly recorded on the 17 day of August 20 06.

DEED TAX 18.00
REC. FEE 20.00
TOTAL 38.00

JUDGE OF PROBATE, ETOWAH COUNTY, AL

CURVE TABLE

NO	DELTA	RADIUS	LENGTH	CHORD	CHORD BRG
C1	152°56'20"	60.00	160.16	116.67	N 73°45'37" W
C2	147°02'33"	60.00	153.98	115.07	N 76°13'50" E
C3	150°27'51"	60.00	157.57	116.04	N 73°39'00" W
C4	149°32'09"	60.00	156.59	115.78	N 76°21'00" E
C5	90°00'00"	130.00	204.20	183.85	N 46°07'05" E
C6	89°17'22"	70.00	109.09	98.38	S 46°28'23" W
C7	89°17'22"	130.00	202.59	182.70	S 46°28'23" W
C8	29°18'54"	280.00	143.26	141.70	S 12°49'45" E
C9	4°33'25"	220.00	17.50	17.49	S 00°27'00" E
C10	86°09'13"	220.00	330.81	300.51	S 45°48'19" E
C11	7°11'36"	470.00	59.01	58.97	N 87°31'17" E
C12	7°11'36"	530.00	66.54	66.50	S 87°31'17" W
C13	4°48'51"	470.00	39.49	39.48	S 88°42'39" W
C14	11°05'47"	190.00	36.80	36.74	S 06°39'58" W
C15	11°22'39"	190.00	37.73	37.67	N 04°34'15" W
C16	7°11'36"	530.00	66.54	66.50	N 87°31'17" E
C17	7°46'19"	280.00	37.98	37.95	S 84°59'46" E
C18	90°00'00"	70.00	109.96	98.99	N 46°07'05" E
C19	53°37'24"	280.00	262.05	252.59	S 54°17'54" E
C20	2°22'45"	470.00	19.52	19.51	S 85°06'51" W



Drawing name: D:\DRAWINGS\Stan\GADSDEN\0604-032 REVISED.dwg Plotted on: Jun 22, 2006 - 11:34am

HERNDON, HICKS & ASSOCIATES, INC.
2728 Lurleen Wallace Blvd.
P.O. Box 508
Northport, Al. 35476
Phone (205) 333-0003 - Fax (205) 333-0178
mhicks@herndonhicks.net

205 East Washington St.
P.O. Box 447
Demopolis, Al. 36732
Phone (334) 289-3020 - Fax (334) 289-3335

Pate Crossing

in the SW 1/4 of the SE 1/4 & the SE 1/4 of the SW 1/4
of Section 11, Township 12 South, Range 5 East
Etowah County, Alabama

Source	498-451	Job No.	0604-032
Field Work	4-06	Date	6-22-06
Survey Type	Boundary	Scale	1"= 100'
Field Book	dc	Drawn By	JMH
ACAD File	0604-032.dwg	Surveyed by	wjn
COGO File	9711-043.cr5	Sheet	2 of 2

0 1 2 3 4 5 6