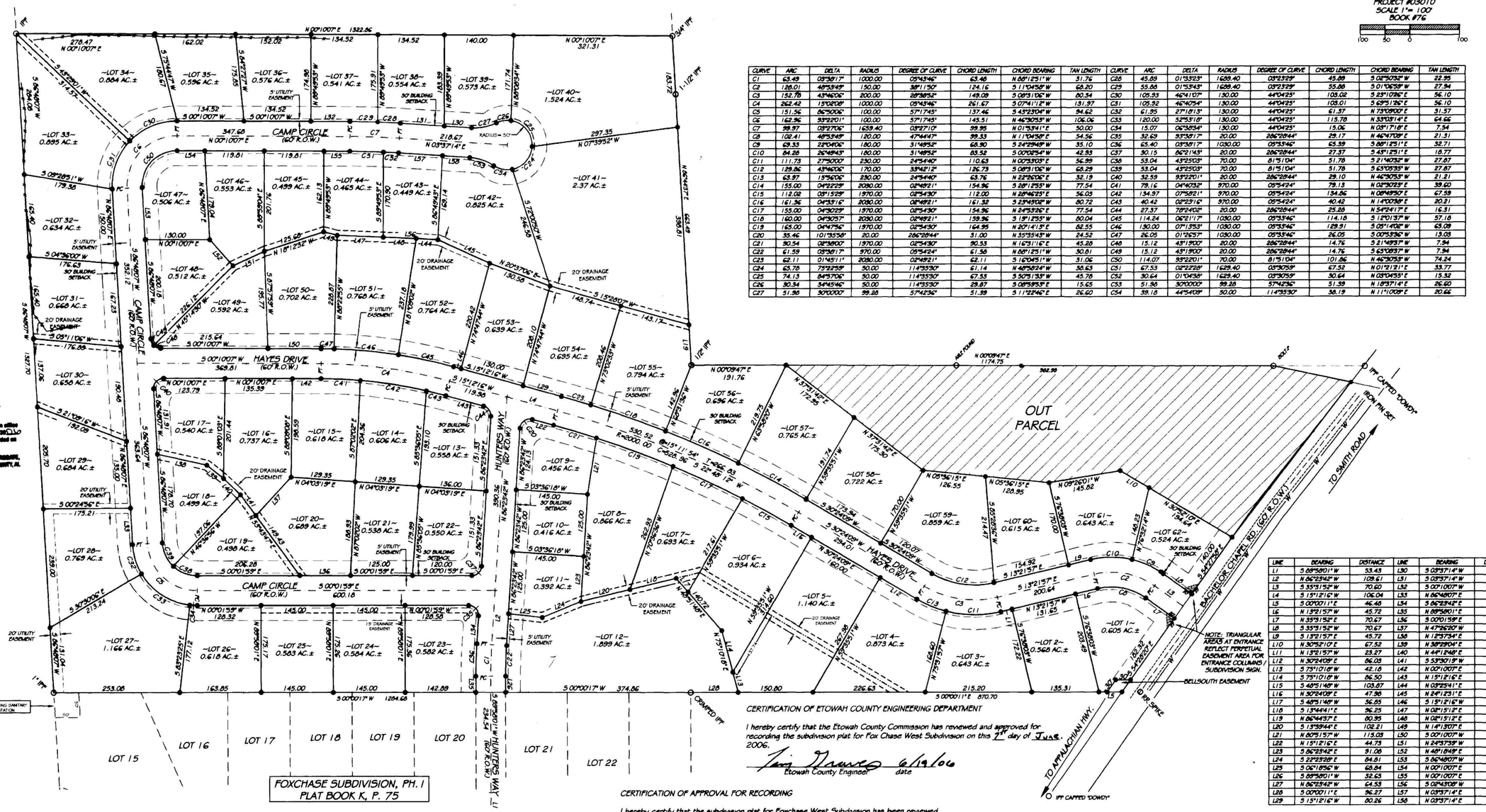
PLAT BOOK L , PAGE 62

FOR RESTRICTIVE COVENANTS SEE , PAGE

PROPOSED FOXCHASE WEST SUBDIVISION

BEING THE SW1/4-NE1/4 & A PORTION OF THE E1/2-NW1/4-NE1/4
SECTION 3, T-12-S, R-7-E, ETOWAH CO., ALA.
(ADJACENT TO BACHELORS CHAPEL RD. / FOX CHASE SUBDIVISION

PLAT
PROJECT #03010
SCALE 1"= 100'
BOOK #76



CURVE	ARC	DELTA	RADIUS	DEGREE OF CURVE	CHORD LENGTH	CHORD BEARING	TAN LENGTH	CURVE	ARC	DELTA	RADIUS	DEGREE OF CURVE	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	63.49	03°36'17"	1000.00	05°45'46"	63.48	N 88°12'51"W	31.76	C28	45.69	01°53'23"	1688.40	03°23'29"	45.68	S 02°50'32"W	22.95
C2	126.01	48°53'49"	150.00	38°11'50"	124.16	S 11°04'58"W	68.20	C29	55.88	01°53'43"	1688.40	03°23'29"	55.88	S 01°06'59"W	27.94
C3	152.78	43°46'06"	200.00	28°38'52"	149.09	S 08°31'06"W	80.34	C30	105.93	40°41'07"	130.00	44°04'25"	103.02	S 23°10'28"E	56.10
C4	262.42	150°02'08"	1000.00	05°45'46"	261.67	S 07°41'12"W	131.97	C31	105.92	46°40'54"	130.00	44°04'25"	103.01	S 69°51'26"E	56.10
C5	151.56	86°30'06"	100.00	57°17'45"	137.46	S 43°23'04"W	94.62	C32	61.95	27°18'13"	130.00	44°04'25"	61.37	N 73°09'00"E	31.57
C6	162.96	93°22'01"	100.00	57°17'45"	145.51	N 46°30'33"W	106.06	C33	120.00	52°53'18"	130.00	44°04'25"	115.78	N 33°03'14"E	64.66
C7	98.97	03°27'06"	1659.40	03°27'10"	98.95	N 01°53'41"E	50.00	C34	15.07	06°30'34"	130.00	44°04'25"	15.06	N 08°17'18"E	7.54
C8	102.41	48°53'49"	120.00	47°44'47"	99.33	N 11°04'58"E	54.56	C35	32.69	93°36'17"	20.00	286°28'44"	29.17	N 46°47'09"E	21.31
C9	69.33	22°04'06"	180.00	31°48'52"	68.90	S 24°29'49"W	35.10	C36	65.40	03°36'17"	1030.00	05°33'46"	65.39	S 86°15'51"E	32.71
C10	84.28	26°49'43"	180.00	31°48'52"	83.52	S 00°00'54"W	42.93	C37	30.15	86°21'43"	20.00	286°28'44"	27.37	S 43°15'51"E	18.77
C11	111.73	27°50'00"	230.00	24°54'40"	110.63	N 00°53'05"E	56.99	C38	53.04	43°25'03"	70.00	81°51'04"	51.78	S 21°40'52"W	27.67
C12	129.86	43°46'06"	170.00	33°42'12"	126.73	S 08°51'06"W	68.29	C39	53.04	43°25'03"	70.00	81°51'04"	51.78	S 65°05'55"W	27.87
C13	63.97	15°56'06"	230.00	24°54'40"	63.76	N 22°26'06"E	32.19	C40	32.59	93°22'01"	20.00	286°28'44"	29.10	N 46°30'53"W	21.21
C14	155.00	04°22'29"	2080.00	02°48'21"	154.96	S 28°12'55"W	77.54	C41	79.16	04°40'32"	970.00	05°54'24"	79.13	N 02°30'23"E	39.60
C15	112.02	03°15'29"	1970.00	02°54'30"	112.00	N 28°46'25"E	56.03	C42	134.97	07°58'21"	970.00	05°54'24"	134.86	N 08°49'50"E	67.59
C16	161.36	04°33'16"	2080.00	02°48'21"	161.32	S 23°45'02"W	80.72	C43	40.42	02°23'16"	970.00	05°54'24"	40.42	N 14°00'38"E	20.21
C17	155.00	04°30'29"	1970.00	02°54'30"	154.96	N 24°53'26"E	77.54	C44	27.37	70°24'02"	20.00	286°28'44"	25.68	N 54°24'17"E	16.51
C18	160.00	04°30'57"	2030.00	02°49'21"	159.96	S 19°12'55"W	80.04	C45	114.24	06°21'17"	1030.00	05°33'46"	114.18	S 12°01'37"W	57.18
C19	165.00	04°47'56"	1970.00	02°54'30"	164.95	N 20°14'13"E	82.55	C46	130.00	07°13'53"	1030.00	05°33'46"	129.91	S 05°14'02"W	65.09
C20	35.46	101°35'58"	20.00	286°28'44"	31.00	N 35°55'43"W	24.52	C47	26.05	01°26'57"	1030.00	05°33'46"	26.05	S 00°53'36"W	13.03
C21	90.54	02°38'00"	1970.00	02°54'30"	90.53	N 16°31'16"E	45.28	C48	15.12	43°19'00"	20.00	286°28'44"	14.76	S 21°49'37"W	7.94
C22	61.59	03°36'17"	970.00	05°54'24"	61.58	N 88°12'51"W	30.81	C49	15.12	43°19'00"	20.00	286°28'44"	14.76	S 65°09'37"W	7.94
C23	62.11	01°45'11"	2080.00	02°48'21"	62.11	S 16°04'51"W	31.06	C50	114.07	33°22'01"	70.00	81°51'04"	101.86	N 46°30'53"W	74.24
C24	65.78	75°22'59"	50.00	114°33'30"	61.14	N 48°50'24"W	38.63	C51	67.33	02°22'28"	1629.40	03°30'59"	67.32	N 01°12'12"E	33.77
C25	74.13	84°57'06"	50.00	114°33'30"	67.53	S 50°51'33"W	45.78	C52	30.64	01°04'36"	1629.40	03°30'59"	30.64	N 03°04'55"E	15.32
C26	30.34	34°45'46"	50.00	114°33'30"	29.87	S 08°59'53"E	15.65	C53	51.36	300°00'00"	98.28	57°42'36"	51.39	N 18°37'14"E	26.60
C27	51.36	300°00'00"	98.28	57°42'36"	51.39	S 11°22'46"E	26.60	C54	39.18	44°54'09"	50.00	114°33'30"	38.19	N 11°10'09"E	20.66

LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 88°58'01"W	53.43	L30	S 03°37'14"W	55.20
L2	N 86°23'42"W	108.61	L31	S 03°37'14"W	86.64
L3	S 35°51'52"W	70.60	L32	S 00°10'07"W	78.65
L4	S 15°12'16"W	106.04	L33	N 86°48'07"E	73.05
L5	S 00°00'11"E	46.40	L34	S 86°23'42"E	56.33
L6	N 13°21'57"W	45.72	L35	N 88°58'01"E	32.61
L7	N 35°51'52"E	70.67	L36	S 00°01'59"E	101.98
L8	S 35°51'52"W	70.67	L37	N 47°26'20"W	104.93
L9	S 13°21'57"E	45.72	L38	N 12°57'54"E	101.90
L10	N 30°52'10"E	67.52	L39	N 38°28'04"E	42.86
L11	N 13°21'57"W	23.27	L40	N 44°11'48"E	47.63
L12	N 30°24'09"E	86.03	L41	S 53°30'19"W	51.78
L13	S 75°10'18"W	42.18	L42	N 00°10'07"E	57.61
L14	S 75°10'18"W	86.50	L43	N 15°12'16"E	79.21
L15	S 40°51'48"W	103.87	L44	N 03°25'41"E	43.85
L16	N 30°24'09"E	47.96	L45	N 24°12'11"E	114.90
L17	S 40°51'48"W	56.85	L46	S 15°12'16"W	15.76
L18	S 13°44'41"E	96.25	L47	N 02°15'12"E	92.74
L19	N 86°44'37"E	80.95	L48	N 02°15'12"E	66.78
L20	S 15°38'44"E	102.21	L49	N 14°13'07"E	27.96
L21	N 80°51'57"W	113.03	L50	S 00°10'07"W	107.03
L22	N 15°12'16"E	44.73	L51	N 24°37'39"W	69.50
L23	S 86°23'42"E	91.08	L52	N 48°18'49"E	70.05
L24	S 22°23'28"E	84.81	L53	S 86°48'07"W	104.80
L25	S 06°18'56"W	68.84	L54	N 00°10'07"E	55.76
L26	S 88°58'01"W	32.63	L55	N 00°10'07"E	52.30
L27	N 86°23'42"W	64.53	L56	S 02°43'08"W	110.62
L28	S 00°00'11"E	96.27	L57	N 03°37'14"E	86.94
L29	S 15°12'16"W	80.26	L58	N 03°37'14"E	55.10

BLDG. SETBACKS
FRONT .....30'
SIDE .....15'
REAR .....40'

LEGEND
- IRON PIN SET (1/2" I.P. IRON ROD W. YELLOW CAP STAMPED "SKIPPER ENGINEERS")
- IRON PIN FOUND
- BUILDING SETBACK
- DRAINAGE EASEMENT
- UTILITY EASEMENT
- ℄ R/W

NOTE: TRIANGULAR AREAS AT ENTRANCE REFLECT PERPETUAL EASEMENT AREA FOR ENTRANCE COLUMNS / SUBDIVISION SIGN.

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE

I hereby certify that this instrument was filed in office for record on the 23 day of June 2006 at 9:00 o'clock A.M. and was duly recorded on the 23 day of June 20 06

DEED TAX 42.00
REC. FEE 10.00
TOTAL 52.00

JUDGE OF PROBATE, ETOWAH COUNTY, AL

OWNER'S CERTIFICATE

OWNER'S CERTIFICATE AND DEDICATION. We, the undersigned Hayes, L.L.C., do hereby certify that we are the owners of and the only ones having any right, title, or interest in the land shown on the Plat of Foxchase West Subdivision, and that the Plat presents a correct survey of the above described property made without consent, and that we hereby dedicate to the public use all the streets shown on said plat. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assignees forever, and have caused the same to be released from all encumbrances so that the title is clear.

RESTRICTIONS:

JOHN J. HAYES, MANAGER

JAMES HAYES - MEMBER

ERNIE HAYES - MEMBER

MARY GREEN -MEMBER

Witness _____ by my hand _____ this 29th day of June 2006.

WITNESS _____

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Scott Skipper, the undersigned, a Registered Professional Engineer and Land Surveyor of Alabama, do here by certify that the plat and map of the lands herein shown have been completed in accordance with the current requirements of the Standards of Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief;

I hereby also certify that the annexed map of Foxchase West Subdivision consisting of one sheet, correctly represents a survey made under my supervision on the 18th day of May, 2006; and that all of the monuments shown hereon actually exist and their positions are correctly shown;

I further certify that I have consulted the Federal Emergency Management Agency Flood Insurance Rate Map for the Etowah County, Alabama, Community-Panel No. 010077 0150 C dated April 15, 1982, and found that the property is not located in a special flood hazard area.

Signature: _____
Scott Skipper
Registered Professional Land Surveyor
License Number 20141
Phone 256-413-7726

ALABAMA REGISTERED No. 20141 PROFESSIONAL ENGINEER & LAND SURVEYOR SCOTT SKIPPER

CERTIFICATION OF ETOWAH COUNTY ENGINEERING DEPARTMENT

I hereby certify that the Etowah County Commission has reviewed and approved for recording the subdivision plat for Fox Chase West Subdivision on this 2nd day of June, 2006.

Etowah County Engineer _____ date 6/19/06

CERTIFICATION OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat for Foxchase West Subdivision has been reviewed and approved for recording with the exception of such variances, if any, as are noted in the minutes of the Planning Commission.

Secretary, Planning Commission

ATTEST: _____ BY: _____ Secretary

Approved as to form and legality this 11th day of May, 2006.

ATTEST:

Clerk _____ Mayor _____

This subdivision meets the approval of the Etowah County Health Department subject subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out below.
Note: All lots must connect to public water and sewer.

Approved By: _____ 5/31/06
ETOWAH COUNTY HEALTH DEPARTMENT - DATE

CERTIFICATE OF APPROVAL OF THE FINAL PLAT BY THE CITY OF HOKES BLUFF WATER AND SEWER BOARD

Having fulfilled the requirements for approval this final plat was adopted the 15 day of May 2006. Pursuant to the Hokes Bluff Subdivision Regulations all the requirements for approval have been fulfilled. This final plat was given Final Approval by the City of Hokes Bluff Sewer Board on 5-15-06.

Chairman _____

Date: 5-15-06

CERTIFICATE OF APPROVAL OF THE FINAL PLAT FOR THE FORDS VALLEY HWY. 278 WATER CO-OP

Having fulfilled the requirements for approval this final plat was adopted the 15 day of May 2006. Pursuant to the Hokes Bluff Subdivision Regulations all the requirements for approval have been fulfilled. This final plat was given Final Approval by the City of Hokes Bluff Sewer Board on _____.

Chairman _____

Date: 5-18-06

SKIPPER ENGINEERING, INC.
CIVIL ENGINEERING & SURVEYING
171 WOODLAND DR.
RAINBOW CITY, AL. 35906
PHONE 256-413-7726/7720
FAX 256-413-7727

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