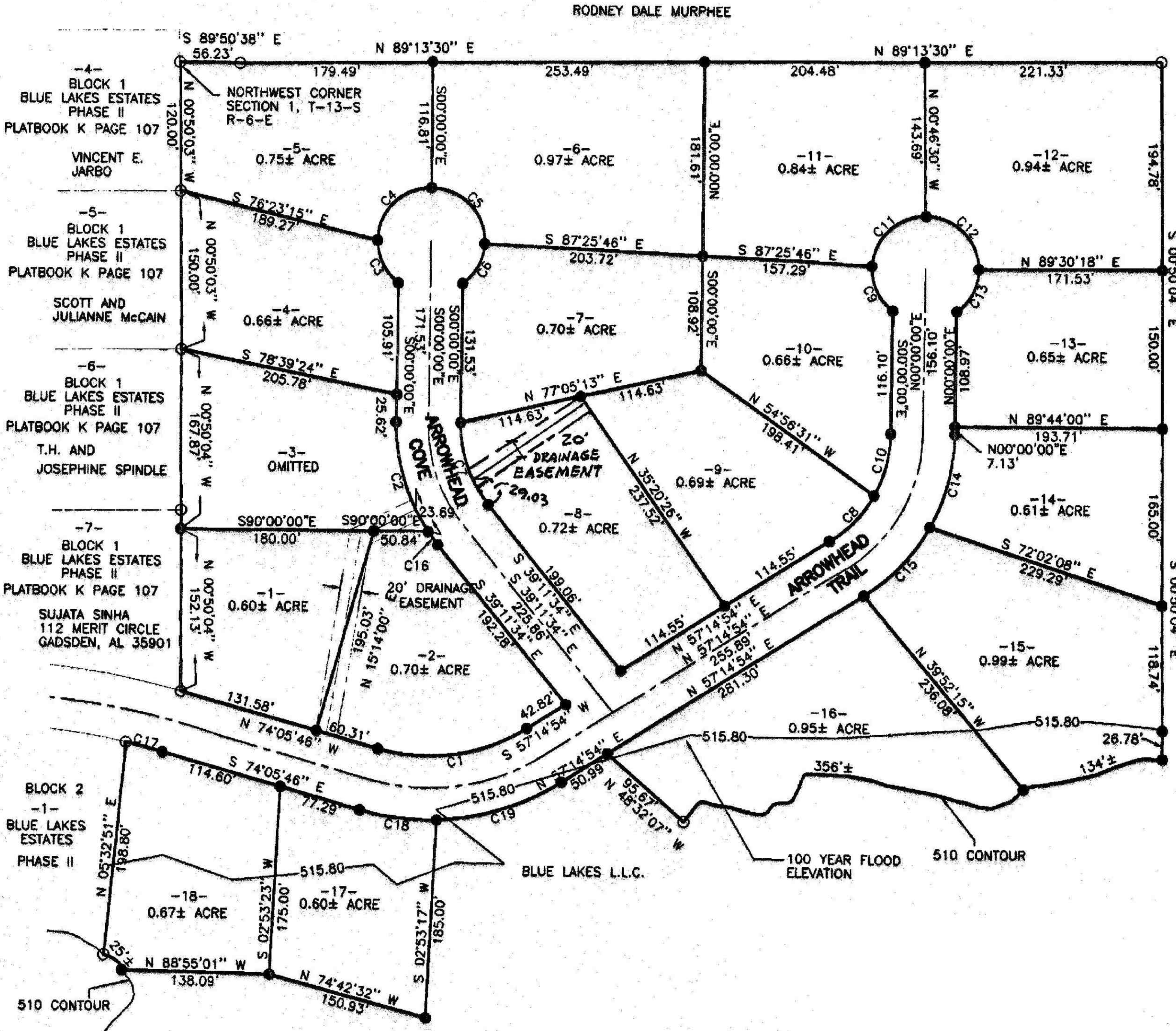


PERMANENT EASEMENT FOR DRAINAGE PIPE
SEE #3291718 - 04/03/08.

PLAT BOOK PAGE 50

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office
for record on the 23rd day of December 2005
at 1:35 o'clock P.M. and was duly reported on
the 10th day of January 2006
DEED TAX \$ 0.00
REC. FEE \$ 2.00
TOTAL \$ 2.00
JUDGE OF PROBATE,
ETOWAH COUNTY, AL.

**BLUE LAKES ESTATES
PHASE III**
A PORTION OF SECTION 1, T-13-S, R-6-E AND
A PORTION OF SECTION 2, T-13-S, R-6-E
ETOWAH COUNTY, ALABAMA



S-22118A
1998-8-50
1"=100'

LEGEND

- -- IRON FOUND
- -- 1/2" REBAR SET W/CAP
STAMPED "JBWT CA0046LS"

CURVE DATA

NUMBER	DELTA	CHORD BEARING	TANGENT	RADIUS	CHORD LENGTH
C1	48°39'19"	N 81°34'34" E	76.86	170.00	140.06
C2	34°25'25"	S 17°12'43" E	55.76	180.00	106.53
C3	53°07'48"	S 28°33'54" E	25.00	50.00	44.72
C4	90°00'00"	S 45°00'00" W	50.00	50.00	70.71
C5	92°34'14"	N 43°42'53" W	52.30	50.00	72.28
C6	50°33'35"	N 19°35'47" W	23.61	50.00	42.70
C7	39°11'34"	N 19°35'47" W	42.72	120.00	80.49
C8	28°37'27"	S 42°56'11" W	30.61	120.00	59.33
C9	55°42'02"	S 28°16'47" E	26.42	50.00	59.33
C10	28°37'27"	S 14°18'44" W	30.61	120.00	59.33
C11	86°39'16"	S 45°53'52" W	47.16	50.00	68.62
C12	90°16'48"	N 45°38'06" W	50.24	50.00	70.88
C13	53°37'31"	N 26°19'03" E	25.27	50.00	45.11
C14	28°37'27"	N 14°18'44" E	45.92	180.00	88.99
C15	28°37'27"	N 42°56'11" E	45.92	180.00	88.99
C16	04°46'08"	S 36°48'30" E	7.50	180.00	14.98
C17	03°07'44"	S 75°39'38" E	17.71	648.34	35.40
C18	18°04'41"	S 83°08'07" E	36.59	230.00	72.27
C19	30°34'38"	N 72°32'14" E	62.87	230.00	121.29

OWNER'S CERTIFICATE

OWNER'S CERTIFICATE AND DEDICATION.
The undersigned Blue Lakes Estates, L.L.C., do hereby certify that we are the owners of and the only party having any right, title, or interest in the land shown on the Plat of Blue Lakes Estates Phase III, and that the Plat presents a correct survey of the above described property, and that we hereby dedicate to the public use all the streets shown on said plat. The easements as shown on the plat are created for the installation and maintenance of public utilities and or drainage. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assignees forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

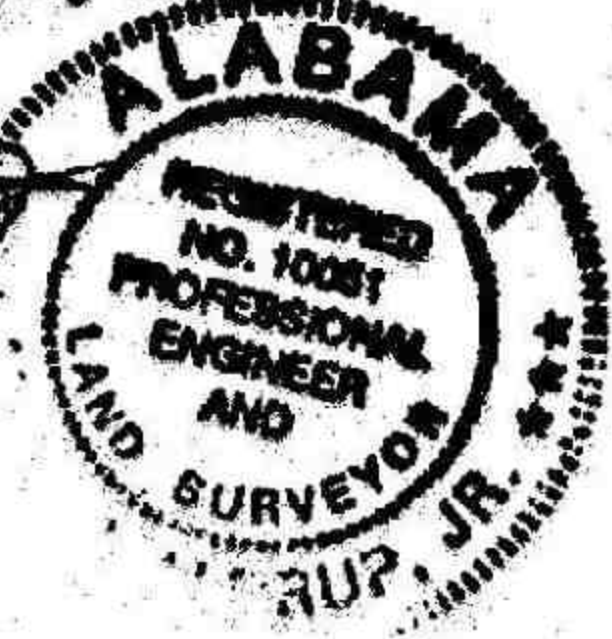
Witness my hand this 23rd day of December 2005.

WITNESS *[Signature]* MANAGING PARTNER *[Signature]*

SURVEYOR'S CERTIFICATE

I, M. D. Waldrup Jr., the under-signed, do hereby certify that I am a professional land surveyor and civil engineer and that the annexed map of Blue Lakes Estates Phase III consisting of 1 sheet, correctly represents a survey made under my supervision on the 19th day of September, 2005; and that all of the monuments shown hereon actually exist and their positions are correctly shown. And further certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Land Surveying in the State of Alabama, to the best of my knowledge, information and belief.

Signature: *[Signature]*
M.D. Waldrup Jr.
License # Alg. Reg. No. 10051
Jones, Blair, Waldrup & Tucker Inc.
306 N. 5th Street
Gadsden, AL 35902 (256)547-6379



HEALTH DEPARTMENT CERTIFICATION

The Lots on this plat meet the approval of the Etowah County Health Department, subject to certain deletions and certain conditions pertaining to the onsite wastewater treatment system that could restrict the use of the lots or obligate owners to special requirements. These conditions are on file with the said health department, and are made a part of this approval as is set out hereon.

This Subdivision is served by Public Water provided by Whorton Bend Water Authority.
Approved By: *[Signature]* 11/30/05
Etowah County Health Department Date

CERTIFICATION OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat for Blue Lakes Estates Phase III has been found to comply with the Subdivision Regulations for Gadsden, Alabama with the exception of such variances, if any, as are noted in the minutes of the Planning Commission, and that it has been approved for recording in the office of the Probate Judge of Etowah County.

Date: 2 Dec 05

[Signature]
Chairman Planning Commission

I hereby certify that the subdivision plat for Blue Lakes Estates Phase III has been found to comply with the Subdivision Regulations for Gadsden, Alabama and that it has been approved for recording in the office of the Probate Judge of Etowah County.

Date: 11/30/05

[Signature]
Gadsden City Engineer

CERTIFICATION OF THE APPROVAL OF STREETS AND OTHER IMPROVEMENTS

I hereby certify: That Streets and other improvements have been installed in an acceptable manner according to Etowah County specifications in the subdivision entitled Blue Lakes Estates Phase III or, that a bond in the amount of \$193,000.00 has been posted with the Etowah County Commission to assure of all required improvements in case of default.

Date: 1/10/06

[Signature]
Etowah County Engineer

NOTES:

- ALL LOTS SUBJECT TO A 5' DRAINAGE EASEMENT ALONG EACH LOT LINE.
- PORTION OF LOTS 15-18 ARE BELOW THE 100 YEAR FLOOD ELEVATION OF 515.8.
- LOT 3 OMITTED
- PLAT PLAN MUST BE SUBMITTED TO ETOWAH COUNTY HEALTH DEPARTMENT FOR ALL LOTS PRIOR TO INITIATING ANY CONSTRUCTION.
- LOTS 2 AND 18 REQUIRE AN ENGINEERED DESIGNED SYSTEM DUE TO PERCOLATION RATE EXCEEDING 60 MINUTES PER INCH.
- LOTS 5 AND 11 ARE WITHHELD PENDING WET SEASON TESTING.

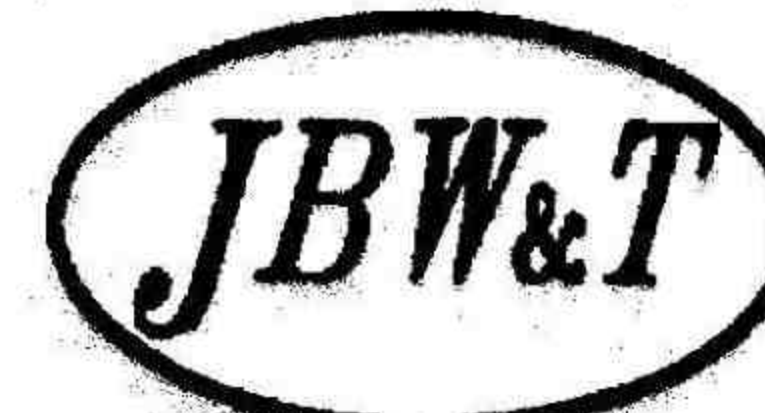
CERTIFICATION OF THE APPROVAL OF UTILITIES

I hereby certify: That utilities have been installed in an acceptable manner according to Whorton Bend Water Authority specifications in the subdivision entitled Blue Lakes Estates Phase III or, that a bond in the amount of \$10,121.20 has been posted with Whorton Bend Water Authority to assure completion of all required improvements in case of default.

DATE 11/30/05

[Signature]
Approving Agent

MINIMUM YARD SET BACKS
FRONT 25 FEET
SIDE 12 FEET
REAR 25 FEET



Jones, Blair,
Waldrup and Tucker, Inc.
Consulting Engineers
and Land Surveyors
306 No. Fifth Street - P.O. Box 631 - Gadsden, AL 35902
Phone 256-547-6379 Fax 256-547-3464



Restrictions
Misc. 2006-0256

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