

INDIAN LAKE ESTATES PHASE TWO

LYING IN SECTION 26, TOWNSHIP 13 SOUTH, RANGE 5 EAST

LARRY WALKER LAND SURVEYING, INC.
 P.O. BOX 2726
 5430 HWY 78 E
 HOKES BLUFF, AL 35903
 (256) 492-7940 FAX (256) 492-8417
 e-mail: lwalker@fortym.com

STATE OF ALABAMA
 COUNTY OF ETOWAH:

I, Larry W. Walker, a Licensed Professional Land Surveyor in the State of Alabama, for Larry Walker Land Surveying, Inc., state that this is a plat of an actual field survey of lots 1 thru 18, inclusive of "INDIAN LAKE ESTATES PHASE TWO".

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Larry W. Walker
 Date: 12/15/05
 Notary Public
 Ala. License #21183
 Within the State of Alabama

OWNERS CERTIFICATE

I, the undersigned, (ANITA C. LANEY), do hereby certify that we are owners of and the only person having any right, title, or interest in the land shown on the plat of "INDIAN LAKE ESTATES PHASE TWO" a part of section 26, T-13-S, R-5-E, Rainbow City, Etowah County, Alabama, and that the plat represents a correct survey of the above described property made without consent, and that we hereby dedicate to the public use all the streets as shown on said plat. The easements as shown on the plat are created for installation and maintenance of public utilities. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assigns forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate this 14th day of December 2005.

Anita C. Laney
 ANITA C. LANEY

STATE OF ALABAMA
 COUNTY OF ETOWAH:

I, *Jeff K. Logan*, Notary Public in and for said County, in said State, hereby certify that ANITA C. LANEY whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 14th day of Dec. 2005

Jeff K. Logan
 NOTARY PUBLIC

ETOWAH COUNTY HEALTH DEPARTMENT

"The lots on this plat are subject to approval or deletion by the Etowah County Health Department. The approvals may contain conditions pertaining to the onsite sewage treatment system that restrict the use of the lots or obligate owners to special maintenance and reporting requirements. These conditions are on file with the said health department, and are made a part of this plat as if set out hereon."

I hereby approve the within plat for the recording of same in the Probate Office of Etowah County, Alabama, this the 2nd day of Dec. 2005

Kenneth M. Pruitt
 PUBLIC HEALTH ENVIRONMENTS

CERTIFICATION OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat for INDIAN LAKE ESTATES PHASE TWO subdivision has been found to comply with the Subdivision Regulations for Rainbow City, Alabama with the exception of such variances, if any, as are noted in the minutes of the Planning Commission, and that it has been approved for recording in the office of the Probate Judge of Etowah County.

IN _____
 Secretary, Planning Commission

ATTEST: BY: *Kathy Hill* Secretary
 Approved as to form and legality this 13th day of Dec. A.D. 2005

ATTEST:
Robert D. Wister Clerk
Larry John Colburn Mayor

CITY COUNCIL ACCEPTANCE OF PUBLIC DEDICATION

BE IT RESOLVED by the City Council of the City of Rainbow City, Alabama, that the dedication shown on the attached plat of _____ are hereby accepted.
 Adopted by the City Council of the City of Rainbow City, Alabama, this _____ day of _____, 20__

ATTEST: _____ Mayor

Clerk

CERTIFICATE OF APPROVAL OF THE FINAL PLAT BY THE PLANNING COMMISSION (to be placed on the plat)

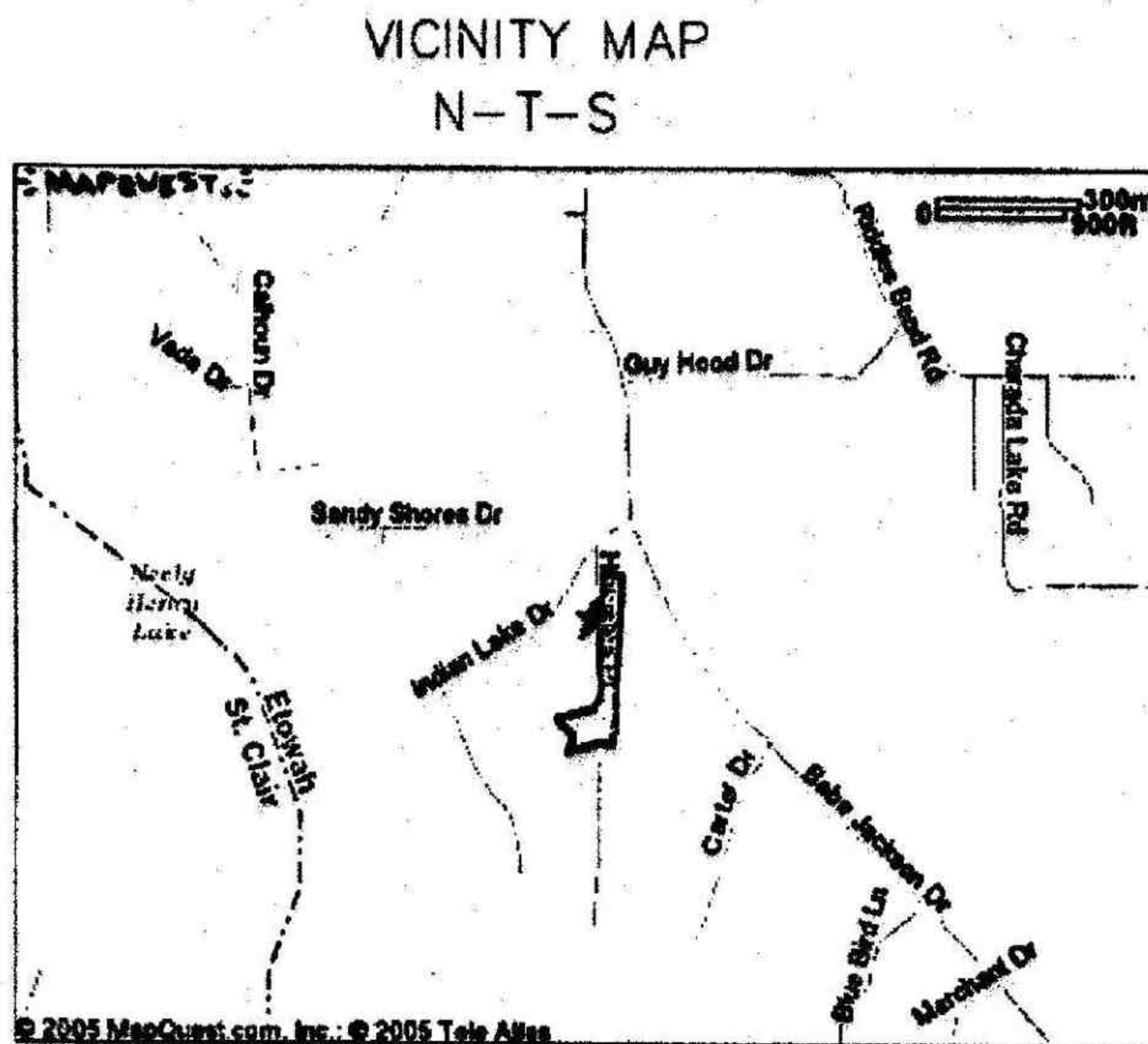
Pursuant to the Rainbow City Subdivision Regulations all the requirements for approval have been fulfilled. This final plat was given Final Approval by the City of Rainbow City Planning Commission on _____

Date: _____ Secretary

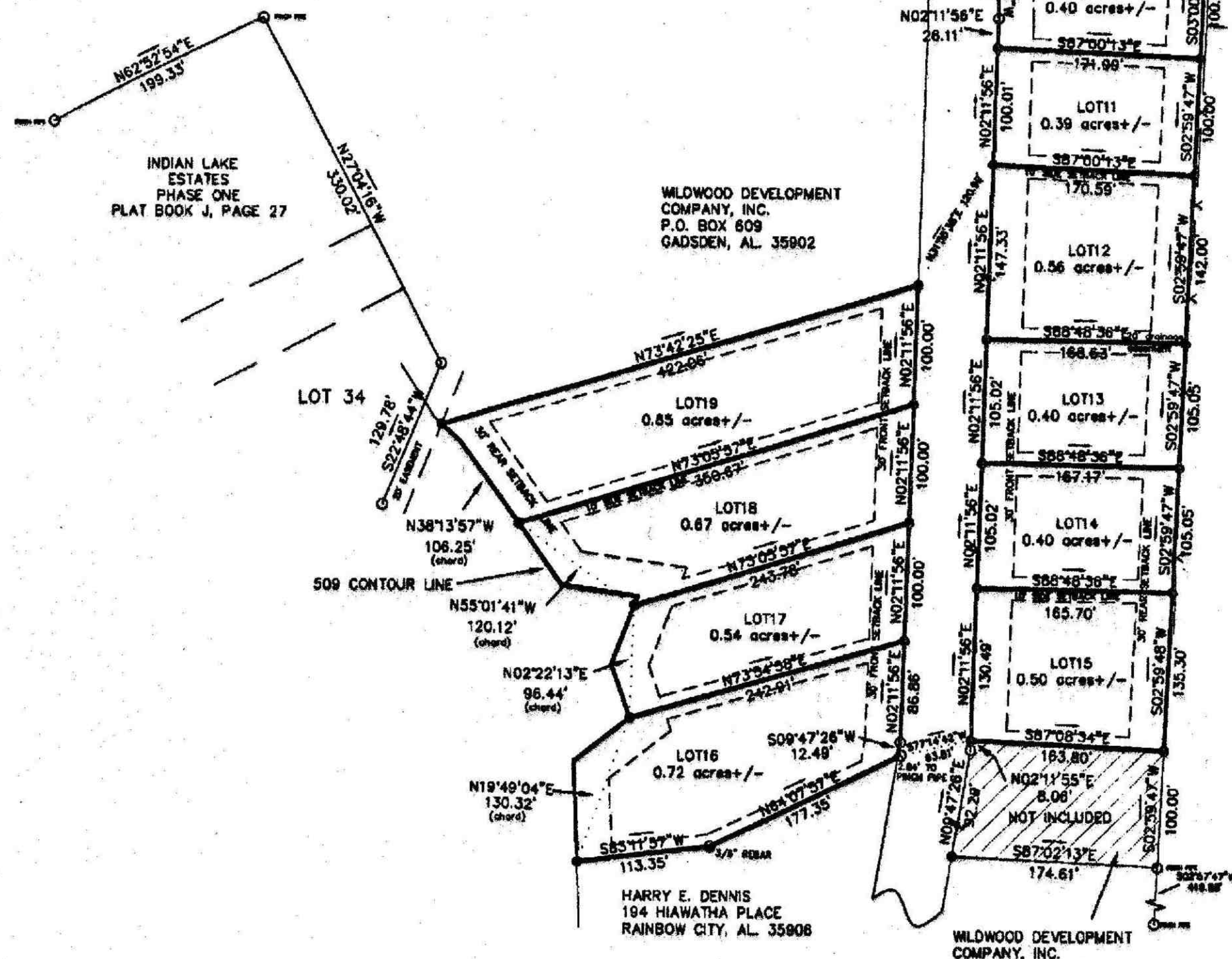
STATE OF ALABAMA
 COUNTY OF ETOWAH:

LEGAL DESCRIPTION:

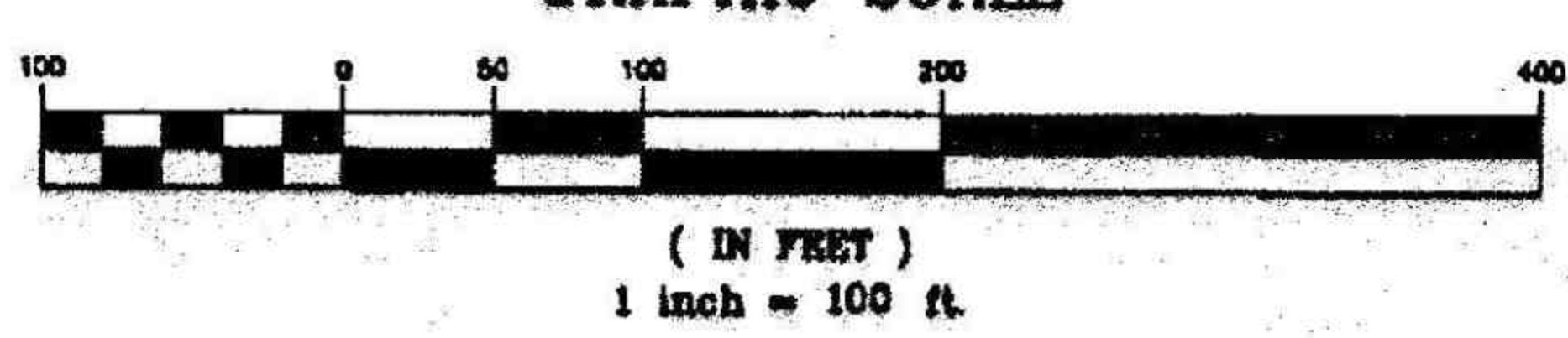
BEGINNING AT A PINCH PIPE MARKING THE NE CORNER OF THE SW1/4-NW1/4, SECTION 26, T-13-S, R-5-E THENCE S 02°59'47" W 1692.29' TO A 1/2" CAPPED REBAR(LS#21183), THENCE N 87°08'34" W 163.80' TO A 1/2" CAPPED REBAR(LS#21183) ON THE EASTERN R/W OF HIAWATHA PLACE 60' R/W, THENCE S 77°59'24" W 63.81' TO A POINT ON THE WESTERN R/W OF SAID ROAD, THENCE LEAVING SAID R/W S 84°07'57" W 177.35' TO A 3/8" REBAR, THENCE S 83°11'57" W 113.35' TO A 1/2" CAPPED REBAR(LS#21183) ON THE 509 CONTOUR LINE, THENCE ALONG SAID CONTOUR LINE THE FOLLOWING CHORD BEARINGS & DISTANCES: N 19°49'04" E 130.32' TO A 1/2" CAPPED REBAR(LS#21183), THENCE N 02°22'13" E 96.44' TO A 1/2" CAPPED REBAR(LS#21183), THENCE N 55°01'41" W 120.12' TO A 1/2" CAPPED REBAR(LS#21183), THENCE N 38°13'57" W 106.25' TO A 1/2" CAPPED REBAR(LS#21183), THENCE LEAVING SAID CONTOUR LINE N 73°42'25" E 422.06' TO A 1/2" CAPPED REBAR(LS#21183) ON THE WESTERN R/W OF SAID ROAD, THENCE N 31°55'38" E 120.99' TO A 1/2" CAPPED REBAR(LS#21183) ON THE EASTERN R/W OF SAID ROAD, THENCE ALONG SAID R/W THE FOLLOWING BEARINGS & DISTANCES: N 02°11'56" E 126.12' TO A PINCH PIPE, THENCE N 01°09'13" W 458.44' TO A PINCH PIPE, THENCE N 03°30'22" E 734.75' TO A 1/2" CAPPED REBAR(LS#21183), THENCE LEAVING SAID R/W S 87°23'16" E 200.00' TO A 1/2" CAPPED REBAR(LS#21183), THENCE S 02°36'43" W 141.45' TO THE POINT OF BEGINNING, CONTAINING 11.46 ACRES, LESS & EXCEPT ANY PORTION LYING WITHIN HIAWATHA PLACE 60' R/W.



NOTE: ALL LOTS SUBJECT TO 10' DRAINAGE EASEMENT BEING 5' EACH SIDE OF PROPERTY LINES.



GRAPHIC SCALE



STATE OF ALABAMA, ETOWAH COUNTY OFFICE OF PROBATE JUDGE

I hereby certify that this instrument was filed in office for record on the 13th day of December 2005 at 8:25 o'clock A.M. and was duly recorded on the 13th day of December 2005.

DEED TAX \$6.00
 REC. FEE \$10.00
 TOTAL \$16.00

LEGEND	
---	LINE NOT TO SCALE
---	ENCLOSURE
---	CENTER LINE
---	POWER POLE
---	CONCRETE MONUMENT WITH DISC
---	EXISTING IRON PIN
---	RAILROAD SPINE
---	CAPPED 1/2" REBAR (LS#21183)
---	RAILROAD TRACKS

Doc # Misc-2005-95228, Year: 2005, Day: 364

STATE OF ALABAMA
 ETOWAH COUNTY

FEES:

Mental Health	\$2.00
County Judge	\$3.00
Recording	\$3.00
County	\$9.00
Deed Tax	\$6.00
Mfg. Tax	\$0.00
Subdivision	\$0.00
San Fee	\$0.00
Other Fee	\$0.00
Notary	\$0.00
Probate	\$0.00
Judge of Probate	\$0.00

RESTRICTIONS: The undersigned, as owner, hereby certifies that the following restrictions shall remain in full force and effect upon the land, upon the recording of said instrument, to-wit:

Lots 1-19, in the map of Indian Lake Estates Phase Two, as recorded in Plat Book "I", page 49, Probate Office, Etowah County, Alabama.