CIVIL ENGINEERING & SURVEYING 171 WOODLAND DR. RAINBOW CITY, AL 35906 PHONE 256-413-7726

| | OWNER'S CERTIFICATE We, the undersigned, James A. Shankles and Bernard C. Corker, D/B/A - C # 5 Development, do hereby certify that we are the owners of and the only persons having any right, title, or interest in the land shown on the Plat of Meadowood Forest Subdivision. I st Addition, and that the Plat represents a correct survey of the above described property made without consent, and that I hereby dedicate to the public use all the streets as shown on said plat. The easements as shown on the plat are created for the installation and maintenance of public utilities. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assignees forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate. | MEADOWOOD FOREST - FIRST ADDITION BEING A PORTION OF SW 1/4-SW 1/4 OF SECTION 5, T-13-S, R-6-E SOUTHSIDE, ETOWAH COUNTY, ALABAMA | PLAT BOOK L, PAGE 4 |
|------|--|--|---|
| * | Witness Off Truste this 7 day of Thy, 2005. By: James A. Shankles, Partner By: Bernard C. Corker, Partner SURVEYOR'S CERTIFICATE | | |
| | I, Scott Skipper, do hereby certify that I am a Professional Land Surveyor and Civil Engineer and that the annexed map of Meadowood Forest Subdivision Ist Addition, consisting of one sheet, correctly represents a survey made under my supervision on the 7 day of July . 2005; and that all of the monuments shown hereon actually exist and their positions are correctly shown. Signature: Scott Skipper, PELS AL Reg. No. 020141 Skipper Engineering, Inc. CERTIFICATE OF APPROVAL FOR RECOrding I certify that the subdivision plat for Meadowood Forest - Ist Addition Subdivision has been found to comply with the Subdivision Regulations for Southside, Alabama with the exception of such variances, if any, as are noted in the minutes of the Planning Commission, and that it has | NOW OR FORMERLY EUCLID I. * MARVA JO BULLOCK 21G1 JANE LANE GADSDEN, AL 35901 SECTION 5 T-13-5, R- ETOWAH C SOUTHSID | ER N 1/4 G-E COUNTY |
| | DATE Jandau W Jallest Secretary, Planning Commission | SSEPPE PER SEPERATE DE LA COMPANSION DE | 0 50 100 150 SCALE I"= 50* ZONING: RI-SINGLE FAMILY RESIDENCE |
| | CERTIFICATE OF THE APPROVAL OF UTILITIES I hereby certify: The utilities have been installed in an acceptable manner according to city specifications in the | | |
| 7 | Aug. B, 2005 Da. Chill Southside Water Works 4 Water Board, Chairman | 4 101.36 15.0 DRAINAGE SOLUTION SOLUTION ACCUSTANCE ACCUSTANC | |
| · · | CERTIFICATE OF THE APPROVAL OF STREETS | AC 9ETBACK | |
| | I hereby certify: that a security bond in the amount of \$\frac{70,150.00}{20,150.00}\$ has been posted with the planning commission to assure completion of all required improvements in case of default. July 15 2005 City Engineer or other Approving Agents | Containing | |
| * | CITY COUNCIL ACCEPTANCE OF PUBLIC DEDICATION | 30' SETBACK | NOTE: A SEWAGE DISPOSAL SYSTEM CONNECTED TO THE PUBLIC SEWER SYSTEM IS MANDATORY. THE SEWAGE SYSTEM SHALL ENTAIL THE INCORPORATION OF |
| | Be it resolved by the City Council of the City of Southside, Alabama, that the dedications shown on the attached plot of Meadowood Forest Subdivision 1st Addition are hereby Adopted by the City Council of the City of Southside, Alabama | 5 88°15'21' W 110.00 \$88°15'21' W 110.00 \$00 1321' | A SEPTIC TANK AND PUMP. THE EFFLUENT FROM THE TANK IS INTRODUCED INTO THE COLLECTION LINE (TYPICALLY LYING WIN THE ADJACENT ROAD RIGHT-OF-WAY) VIA A PUMP, AS THIS COLLECTION LINE ALSO SERVES THE SOUTHSIDE HIGH SCHOOL AND ITS PUMP STATION COULD SIMULTANEOUSLY RUN AS WE WOULD DESIRE TO NOT BE SHUT OUT, INDIVIDUAL PUMPS WITH |
| 7 | This the 26 day of July . 2005. MAYOR: Wally Burn | N 88°15'21' E 110.00 N 88°15'21' E 110.00 N 88°15'21' E 84.75 | IN THIS DEVELOPMENT SHALL HAVE UNIQUE CHARACTERISTICS. THE RESIDENTIAL PUMP SHALL BE CAPABLE OF PROVIDING NOT LESS THAN 10 GALLONS PER MINUTE AT 250 PEET OF HEAD (PRESSURE). SHOULD THE DWELLING DESIRE A FLOW RATE GREATER THAN NORMAL USAGE A DIFFERENT PUMP WILL BE REQUIRED. THE UTILITY BOARD (SOUTHSIDE WATER AND |
| | ATTEST: Cypither B. Obborne | 6 2 -LOT 6- 8 0 containing & -2 | SEWER BOARD) CAN PROVIDE DETAIL INFORMATION OF THE VARIOUS COMPONENTS REQUIRED. |
| | CERTIFICATE OF APPROVAL OF THE FINAL PLAT BY THE PLANNING COMMISSION Pursuant to the Southside Subdivision Regulations all the requirements for approval have been fulfilled. This final plat was given Final Approval by the City of Southside Planning Commission on the day of 2005. STATE OF ALABAMA, ETOWAN COMMISSION OFFICE OF PROBATE JUGGI | CONTAINING | LEGEND LOT 15 LOTS WITHIN THIS DEVELOPMENT |
| * | | FOCUMENTS AN COUNTY, AL SO FUTURE ROW. SO FUTURE ROW. 101.06 | O.355 ACRES ± ADJACENT LOTS OF PREVIOUS THE "UNRECORDED" MEADOWOOD FOREST DEVELOPMENT IRON PIN SET O IRON PIN FOUND - (1/2" 16" IRON ROD WA) YELLOW CAP STAMPED (YELLOW CAP STAMPED) SKIPPER ENGINERS') |
| 1. | CERTIFICATE OF NOTARY PUBLIC I. Cuntlue: B. Osborne, as Notary Public in and for the City of Southside, Alabama, hereby certify that Jim Shankles and Bernie | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| | Corker has signed the within map, and whom is known to me, acknowledged before me on this date, that being informed of the contents, have executed the same voluntarily on the day the same bears date. Witness my hand and seal this the | FOR RESTRICTIONS SEE: DOC. #: MISC-2005-2643, YEAR: 2005, DAY: 119 | OWNER / DEVELOPER: JAMES A. SHANKLES AND BERNARD C. CORKER D/BYA - C \$ 5 DEVELOPMENT PO BOX 15 GADSDEN, AL 35902 |
| .185 | My commission expires (Cypithus: 13. Soborne 3/4/2006 A NOTARY PUBLIC ETOWAH COUNTY HEALTH DEPARTMENT This subdivision meets the approval of the Etowah County Health Department subject to certain conditions of approval and/or lot | CURVE ARC DELTA RADIUS DEGREE OF CURVE CHORD LENGTH CHORD BEARING TAN LENGTH CI 30.56 35°01'04* 50.00 114°35'30* 30.09 5 52°12'42*W 15.77 C2 30.56 35°01'10* 50.00 114°35'30* 30.09 5 55°42'04*E 15.77 | PREPARED BY: SKIPPER ENGINEERING, INC. CIVIL ENGINEERING & SURVEYING |