~TABER FARMS SUBDIVISION~

BEING A PORTION OF THE
NW 1 /4 - NW 1 /4, SEC. 2G, T-12-S, R-6-E
WHORTON BEND, GADSDEN, ETOWAH COUNTY, ALABAMA

PLAT BOOK L, PAGE 32.

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office for record on the 22nd day of December, 2004 at 2:00 o'clock P.M., and was duly recorded on the 22 day of December 20 04.
DEED TAX 13.00
REC. FEE 13.00
TOTAL 13.00
JUDGE OF PROBATE, ETOWAH COUNTY, AL

STATE OF ALABAMA
COUNTY OF ETOWAH

I the undersigned, Mrs. Jane Taber Dull, being Manager of Wilson Tabor, L.L.C., being the owner of the land embraced within the foregoing plat, do hereby ratify, confirm and adopt the same as being true and correct, this the 7 day of December, 2004.

Wilson Tabor, LLC
By Mrs. Jane Taber Dull
Mrs. Jane Taber Dull
Manager, Wilson Tabor, L.L.C.

The Bank
Mortgage Holder

I, [signature], a Notary Public in and for said County and State, hereby certify that the owner(s), whose name(s) are signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that being informed of the contents, has executed the same voluntarily on the day the same bears date.
Given under my hand and seal this the 7 day of Dec, 2004.

Notary Public
My Commission Expires [illegible]

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Scott Skipper, a Registered Engineer and Land Surveyor of Alabama, hereby certify to that all parts of the survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

I further certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map (Community-Panel 010077 0185 C) for Etowah County, Alabama, dated April 15, 1982 and found that a portion of the property is located in a special flood hazard area.

According to my survey this 30th day of September, 2004.

ALABAMA REGISTERED No. 20141 PROFESSIONAL ENGINEER & LAND SURVEYOR SCOTT SKIPPER

Scott Skipper, Ala. Reg. #20141
Skipper Engineering, Inc.
Rainbow City, Alabama

CERTIFICATE OF APPROVAL OF FINAL PLAT

We, the undersigned, hereby approve the subdivision represented by the foregoing plat, with the exceptions as noted. Habitable dwellings must connect to public water and sanitary sewerage. This plat being approved this the 20 day of Dec, 2004.

Gerald C. Crocker — 12/17/04
City of Gadsden Engineering Department — Date

[signature] — 19 Dec 04
City of Gadsden Planning Commission — Date

William S. Pope — 12-21-04
Whorton Bend Water Authority — Date

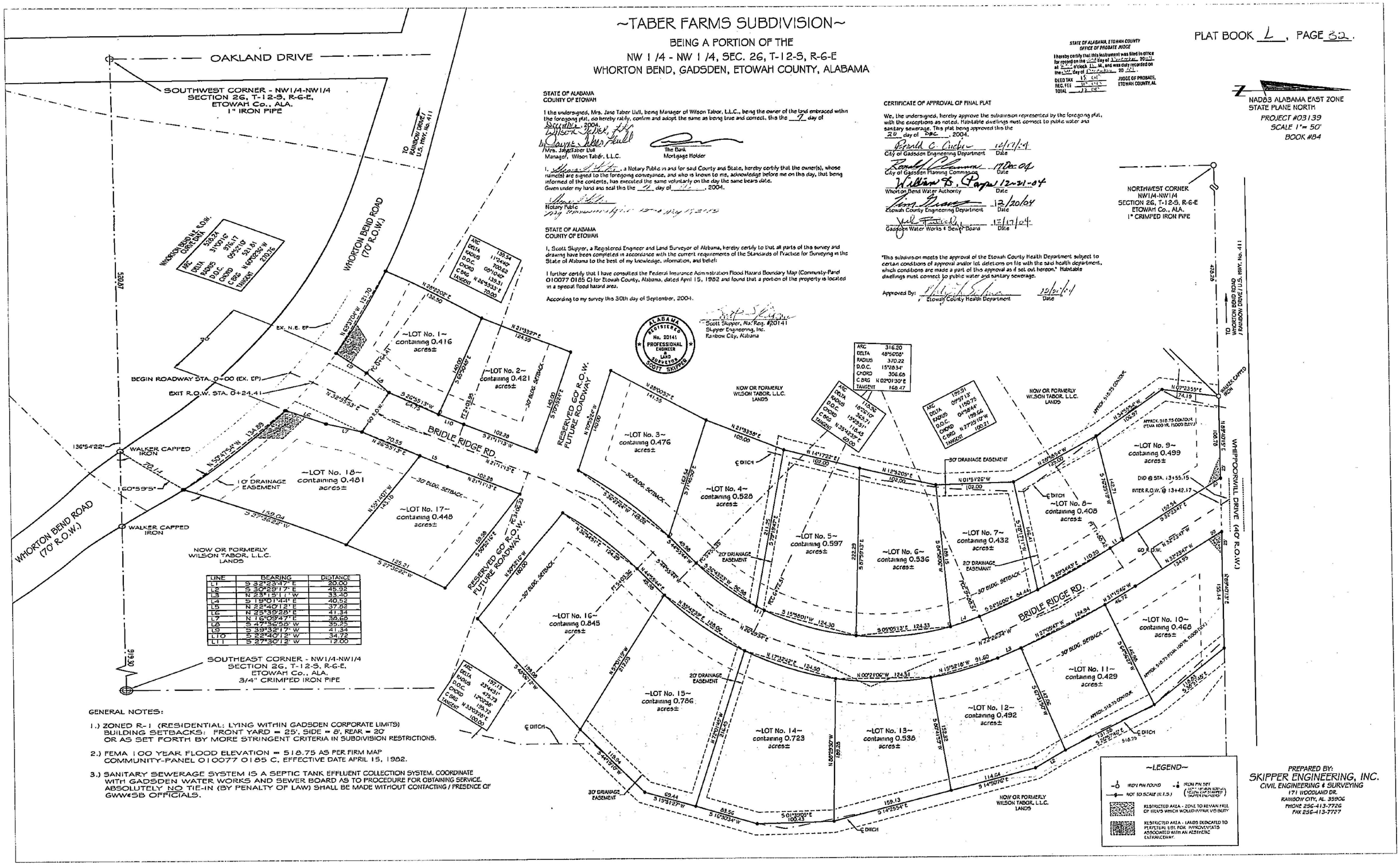
[signature] — 12/20/04
Etowah County Engineering Department — Date

[signature] — 12/17/04
Gadsden Water Works & Sewer Board — Date

"This subdivision meets the approval of the Etowah County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon." Habitable dwellings must connect to public water and sanitary sewerage.

Approved By: [signature] — 12/21/04
Etowah County Health Department — Date

NAD83 ALABAMA EAST ZONE
STATE PLANE NORTH
PROJECT #03139
SCALE 1"= 50'
BOOK #84



LINE	BEARING	DISTANCE
L1	S 32°23'47" E	20.00
L2	S 30°29'17" E	45.92
L3	N 23°15'11" W	33.10
L4	S 15°01'44" E	40.52
L5	N 22°40'12" E	37.62
L6	N 23°35'28" E	41.34
L7	N 16°09'47" E	38.60
L8	S 47°36'58" W	35.25
L9	S 39°32'17" W	41.34
L10	S 22°40'12" W	34.72
L11	S 27°30'12" W	12.00

GENERAL NOTES:

1.) ZONED R-1 (RESIDENTIAL: LYING WITHIN GADSDEN CORPORATE LIMITS)
BUILDING SETBACKS: FRONT YARD = 25', SIDE = 8', REAR = 20'
OR AS SET FORTH BY MORE STRINGENT CRITERIA IN SUBDIVISION RESTRICTIONS.

2.) FEMA 100 YEAR FLOOD ELEVATION = 518.75 AS PER FIRM MAP
COMMUNITY-PANEL 010077 0185 C. EFFECTIVE DATE APRIL 15, 1982.

3.) SANITARY SEWERAGE SYSTEM IS A SEPTIC TANK EFFLUENT COLLECTION SYSTEM. COORDINATE WITH GADSDEN WATER WORKS AND SEWER BOARD AS TO PROCEDURE FOR OBTAINING SERVICE. ABSOLUTELY NO TIE-IN (BY PENALTY OF LAW) SHALL BE MADE WITHOUT CONTACTING / PRESENCE OF GWW&SB OFFICIALS.

PREPARED BY:
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