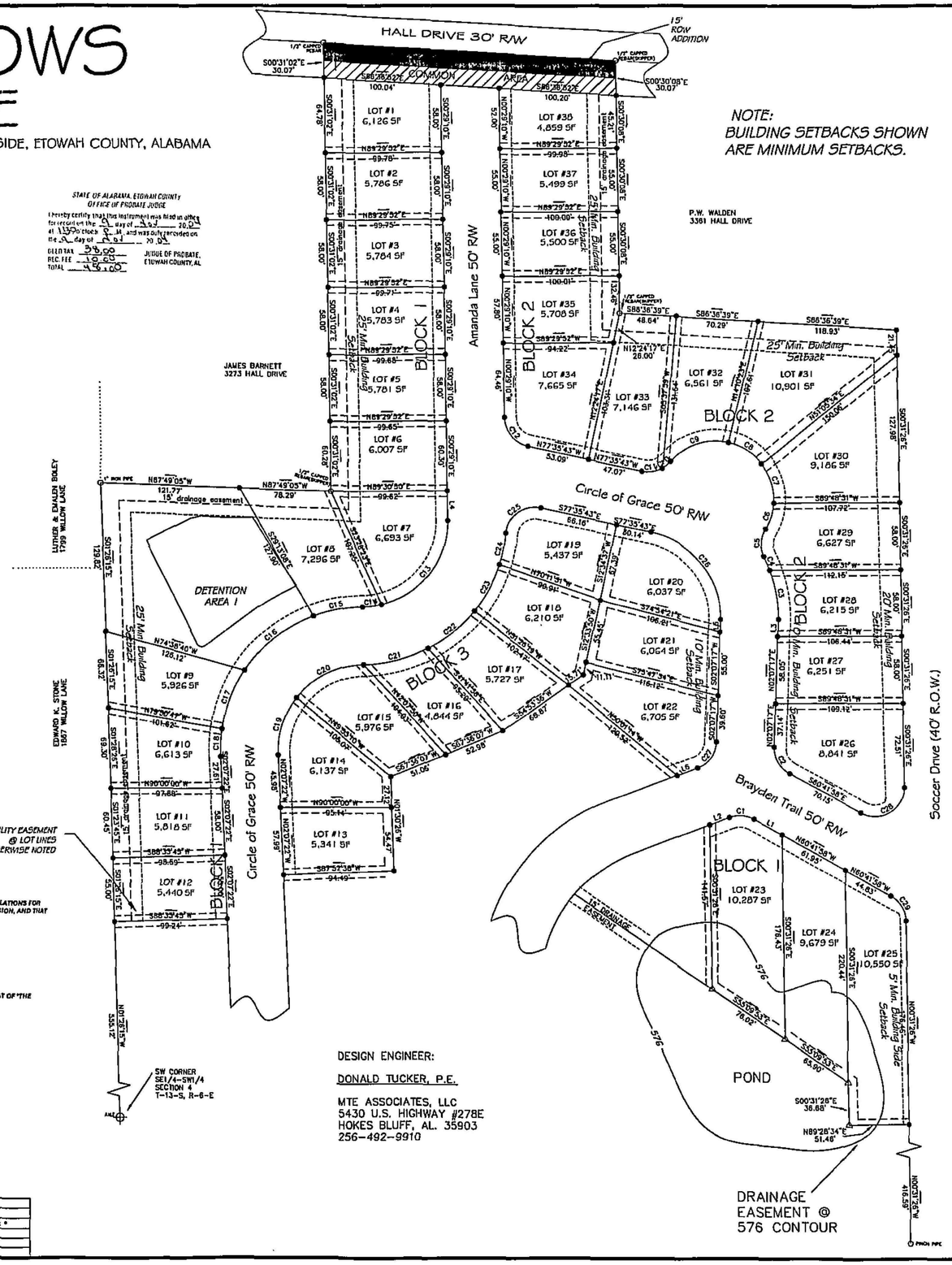
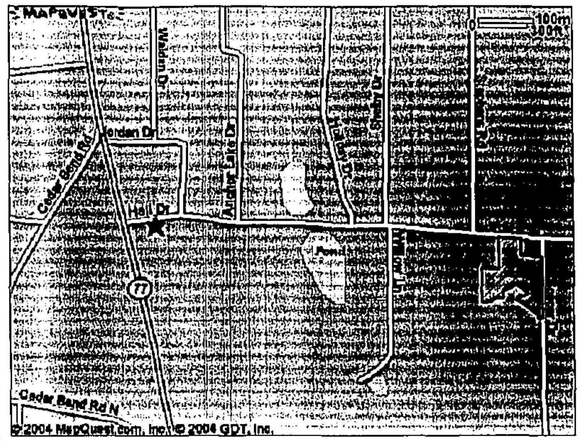
THE MEADOWS
PHASE ONE

LOCATED IN THE SE1/4-SW1/4, SECTION 4, T-13-S, R-6-E, SOUTHSIDE, ETOWAH COUNTY, ALABAMA



NOTE:
BUILDING SETBACKS SHOWN ARE MINIMUM SETBACKS.

VICINITY MAP BK L Pg 30
N-T-S



GRAPHIC SCALE

(IN FEET)
1 inch = 50 ft.

alabama east zone grid

grid north & bearings shown are in reference to nad83 alabama east zone state plane coordinates established by static gps, rtk gps, and conventional surveying methods.

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE

I hereby certify that this instrument was filed in office for record on the 5 day of Nov 20 04 at 1:35 o'clock P.M. and was duly recorded on the 5 day of Nov 20 04.

GEN TAX 38.00
REC. FEE 10.00
TOTAL 48.00

JUDGE OF PROBATE, ETOWAH COUNTY, AL

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, Larry W. Walker, a Licensed Professional Land Surveyor in the State of Alabama, for Larry Walker Land Surveying, Inc, state that this is a plat of an actual field survey of lots 1 thru 38, inclusive of "The Meadows Phase One".

I, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Larry W. Walker Date: 11/5/04
Larry W. Walker, PLS
Ala. License #21183
within the State of Alabama

OWNERS CERTIFICATE

I/We the undersigned, (David Richardson) do hereby certify that we are owners of and the only person having any right, title, or interest in the land shown on the plat of "The Meadows Phase One" a part of section 4, T-13-S, R-6-E, Southside, Etowah county, Alabama, and that the plat represents a correct survey of the above described property made without consent, and that we hereby dedicate to the public use all the streets as shown on said plat. The easements as shown on the plat are created for installation and maintenance of public utilities. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assignees forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

this 9 day of NOV 20 04

David Richardson
David Richardson

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, Lola Brasley, Notary Public in and for said County, in said State, hereby certify that David Richardson whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 9th day of Nov, 2004

Lola Brasley
NOTARY PUBLIC

WATER & SEWER BOARD OF THE CITY OF SOUTHSIDE

The undersigned, as authorized by the Utilities Board of the City of Southside, Alabama, hereby approve the within plat for the recording of the same in the Probate Office, Etowah County, Alabama, this the 8 day of Nov 2004.

MANAGER
CITY OF SOUTHSIDE WATER & SEWER BOARD

CITY OF SOUTHSIDE ENGINEER

The undersigned, as City Engineer of the City of Southside, Alabama, hereby approve the within plat for the recording of the same in the Probate Office of Etowah County, Alabama, this the 8 day of Nov 2004

CITY ENGINEER
, CITY OF SOUTHSIDE

PLANNING COMMISSION

I CERTIFY THAT THE SUBDIVISION PLAT FOR " THE MEADOWS PHASE ONE " HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR SOUTHSIDE, ALABAMA WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE PROBATE JUDGE OF ETOWAH COUNTY.

_____ 20____

SECRETARY, PLANNING COMMISSION
Chairman,

CITY COUNCIL ACCEPTANCE OF PUBLIC DEDICATION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTHSIDE, ALABAMA, THAT THE DEDICATIONS SHOWN ON THE ATTACHED PLAT OF "THE MEADOWS PHASE ONE " ARE HEREBY FROM SOUTHSIDE.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTHSIDE, ALABAMA THIS 8 DAY OF Nov 2004

MAYOR

Attest: Cynthia B. Osborne, City Clerk

DESIGN ENGINEER:

DONALD TUCKER, P.E.

MTE ASSOCIATES, LLC
5430 U.S. HIGHWAY #278E
HOKES BLUFF, AL. 35903
256-492-9910

LEGEND

	TREE		LINE NOT TO SCALE
	NAIL		FENCE LINE
	CALCULATED POINT, NO PIN SET OR FOUND		CENTER LINE
	CONCRETE MONUMENT		POWER POLE
	CONCRETE MONUMENT WITH DISC		OVERHEAD ELECTRIC LINE
	EXISTING IRON PIN		
	FORTY CORNER		
	RAILROAD SPIKE		
	CAPPED 1/2" REBAR (LS#21183)		
	RAILROAD TRACKS		

DRAWN BY: DSH
CHECKED BY: LWW
FIELD NOTES: * PG: *
SURVEY CREW: *
DISC: *
SURVEY #: S04-012

LINE TABLE

LINE	LENGTH	BEARING
L1	27.46	N60°41'58"W
L2	18.22	S69°15'27"W
L3	14.86	N02°07'17"E
L4	25.74	S00°29'10"E
L5	10.93	S02°07'17"W
L6	19.14	N69°13'51"E

CURVE TABLE

CHORD LENGTH	CHORD BEARING	CURVE	LENGTH	RADIUS
21.15	N85°43'15"W	C1	21.84	25.00
26.06	S29°17'20"E	C2	27.41	25.00
43.66	N08°56'54"W	C3	43.89	125.00
12.92	N21°58'09"W	C4	12.93	125.00
23.66	S03°18'46"W	C5	24.65	25.00
23.56	N17°55'53"E	C6	23.78	50.00
35.55	N16°31'02"W	C7	36.34	50.00
33.91	N57°09'42"W	C8	34.60	50.00
52.34	S71°27'11"W	C9	55.09	50.00
9.22	N50°30'38"E	C10	9.27	25.00
17.62	N81°46'05"E	C11	18.01	25.00
31.23	S39°08'05"E	C12	33.73	25.00
93.12	N37°52'27"E	C13	100.47	75.00
16.57	N82°35'31"E	C14	16.60	75.00
42.81	S79°04'25"W	C15	43.02	125.00
75.56	S51°37'16"W	C16	76.76	125.00
54.58	S21°25'02"W	C17	55.03	125.00
23.81	S03°20'30"W	C18	23.84	125.00
51.35	S17°53'41"W	C19	52.41	75.00
64.60	S63°25'22"W	C20	66.79	75.00
57.21	N75°42'15"E	C21	57.72	125.00
51.12	N50°40'36"E	C22	51.48	125.00
46.43	N28°10'29"E	C23	46.70	125.00
27.41	N11°10'41"E	C24	27.46	125.00
37.60	S53°38'41"W	C25	42.55	25.00
96.13	N37°44'13"W	C26	104.35	75.00
27.65	N35°41'22"E	C27	29.29	25.00
43.26	N59°23'18"E	C28	52.28	25.00
25.07	N30°36'42"W	C29	26.26	25.00

LARRY WALKER LAND SURVEYING, INC.
P.O. BOX 2726
5430 HWY#278 E
HOKES BLUFF, ALA. 35903
(256) 492-7940 FAX (256) 492-8417
e-mail: lwls@cybertyme.com