Bk L Pg 18

"HAMPTON COVE SUBDIVISION"

LOCATED IN SECTION 4, TOWNSHIP 13 SOUTH, RANGE 6 EAST

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, Larry W. Walker, a Licensed Professional Land Surveyor in the State of Alabama, for Larry Walker Land Surveying, Inc, state that this is a plat of an actual field survey of lots 1 thru 26, inclusive of "Hampton Cove Subdivision".

I, hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

Larry W. Walker, PLS
Ala. License #21183
Within the State of Alabama

Date: 4/5/04

LICENSED LAND SURVEYOR LARRY W. WALKER

OWNERS CERTIFICATE

I/We the undersigned, (ALHC DEVELOPEMENT, L.L.C.) do hereby certify that we are owners of and the only person having any right, title, or interest in the land shown on the plat of "Hampton Cove Subdivision" a part of section 4, T-13-S, R-6-E, Southside, Etowah county, Alabama, and that the plat represents a correct survey of the above described property made without consent, and that we hereby dedicate to the public use all the streets as shown on said plat. The easements as shown on the plat are created for installation and maintenance of public utilities. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assignees forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

this 5 day of April 2004

Tommy Pope (manager) — Phillip Richardson (manager)

STATE OF ALABAMA:
COUNTY OF ETOWAH:

I, Elaine P. Dupree Hughes, Notary Public in and for said County, in said State, hereby certify that Tommy Pope & Phillip Richardson whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, executed the same voluntarily.

Given under my hand and official seal this the 5th day of April, 2004

NOTARY PUBLIC — My Commission expires: 09/20/05

WATER & SEWER BOARD OF THE CITY OF SOUTHSIDE

The undersigned, as authorized by the Utilities Board of the City of Southside, Alabama, hereby approve the within plat for the recording of the same in the Probate Office, Etowah County, Alabama, this the 5 day of April 2004.

MANAGER
CITY OF SOUTHSIDE WATER & SEWER BOARD

ETOWAH COUNTY HEALTH DEPARTMENT

"The lot (s) on this plat are subject to approval or deletion by the Etowah County Health Department. The approvals may contain conditions pertaining to the onsite sewage treatment system that restrict the use of the lot (s) or obligate owners to special maintenance and reporting requirements. These conditions are on file with the said health department, and are made a part of this plat as if set out hereon."

I hereby approve the within plat for the recording of same in the Probate Office, of Etowah County, Alabama, this the 5th day of April 2004.

PUBLIC HEALTH ENVIRONMENTALISTS

CITY OF SOUTHSIDE ENGINEER

The undersigned, as City Engineer of the City of Southside, Alabama, hereby approve the within plat for the recording of the same in the Probate Office of Etowah County, Alabama, this the 5th day of April 2004.

Jones, Blair, Waldrop & Tucker, Inc.
CITY ENGINEER
CITY OF SOUTHSIDE

PLANNING COMMISSION

I CERTIFY THAT THE SUBDIVISION PLAT FOR "HAMPTON COVE SUBDIVISION" HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS FOR SOUTHSIDE, ALABAMA WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE PROBATE JUDGE OF ETOWAH COUNTY.

4-05-2004

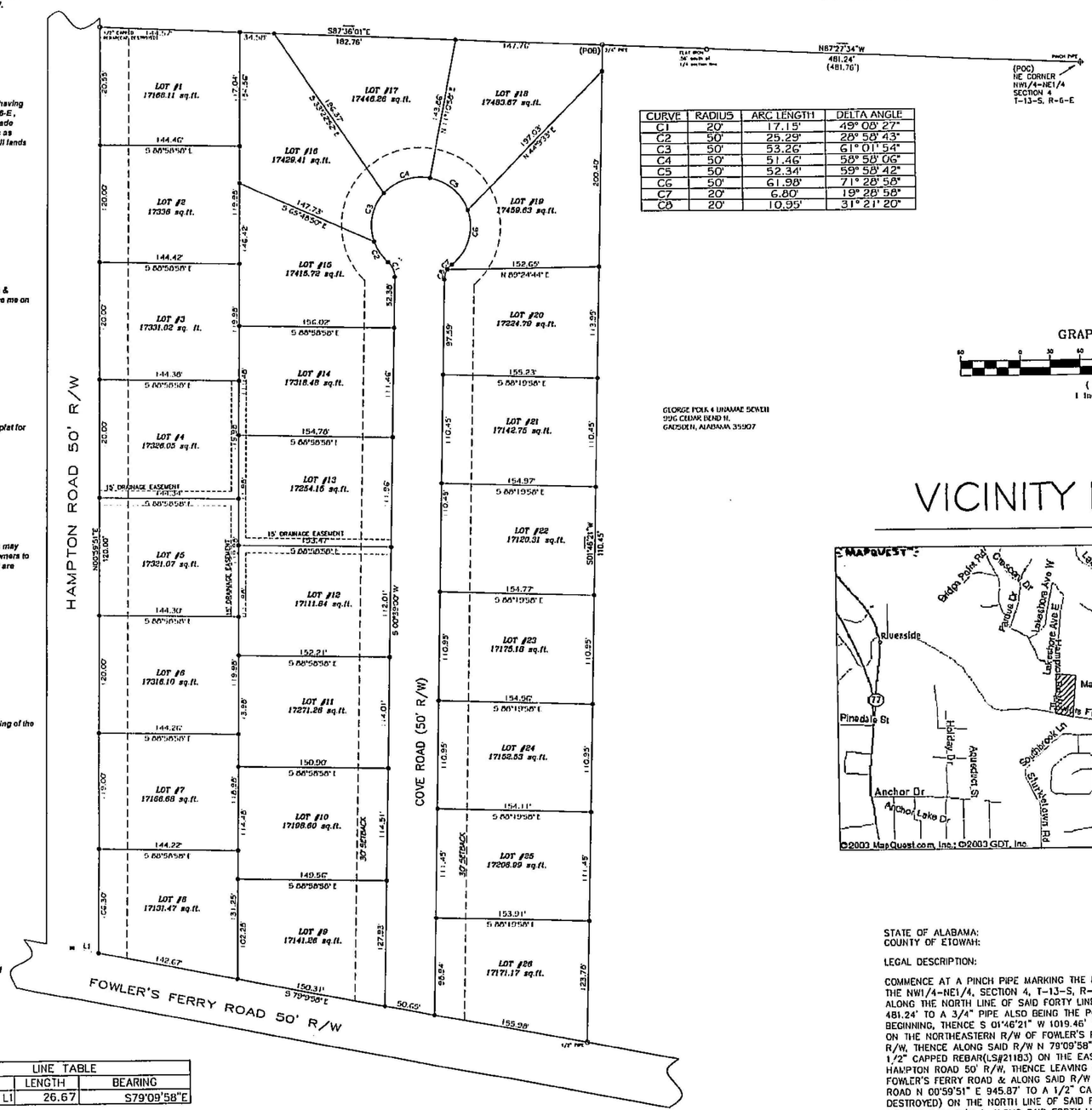
SECRETARY, PLANNING COMMISSION

CITY COUNCIL ACCEPTANCE OF PUBLIC DEDICATION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SOUTHSIDE, ALABAMA, THAT THE DEDICATIONS SHOWN ON THE ATTACHED PLAT OF "HAMPTON COVE SUBDIVISION" ARE HEREBY FROM SOUTHSIDE.

ADOPTED BY THE CITY COUNCIL OF THE CITY OF SOUTHSIDE, ALABAMA THIS 5 DAY OF April 2004

MAYOR



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	20'	17.15'	49° 09' 27"
C2	50'	25.29'	28° 58' 43"
C3	50'	53.26'	61° 01' 54"
C4	50'	51.46'	58° 58' 06"
C5	50'	52.34'	59° 58' 42"
C6	50'	61.98'	71° 28' 58"
C7	20'	6.80'	19° 28' 58"
C8	20'	10.95'	31° 21' 20"

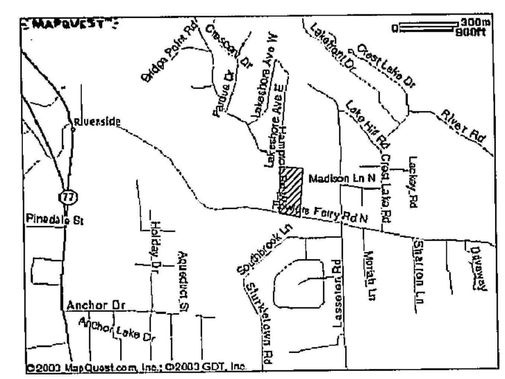
GRID NORTH & BEARINGS SHOWN ARE IN REFERENCE TO NAD83 ALABAMA EAST ZONE STATE PLANE COORDINATES ESTABLISHED BY STATIC GPS, RTK GPS, AND CONVENTIONAL SURVEYING METHODS.

GRAPHIC SCALE

(IN FEET)
1 inch = 60 ft.

ALABAMA EAST ZONE GRID

VICINITY MAP



STATE OF ALABAMA:
COUNTY OF ETOWAH:

LEGAL DESCRIPTION:

COMMENCE AT A PINCH PIPE MARKING THE NE CORNER OF THE NW1/4-NE1/4, SECTION 4, T-13-S, R-6-E THENCE ALONG THE NORTH LINE OF SAID FORTY LINE N 87°27'34"W 481.24' TO A 3/4" PIPE ALSO BEING THE POINT OF BEGINNING, THENCE S 01°46'21" W 1019.46' TO A 1/2" PIN ON THE NORTHEASTERN R/W OF FOWLER'S FERRY ROAD 50' R/W, THENCE ALONG SAID R/W N 79°09'58" W 503.28' TO A 1/2" CAPPED REBAR(LS#21183) ON THE EASTERN R/W OF HAMPTON ROAD 50' R/W, THENCE LEAVING SAID R/W OF FOWLER'S FERRY ROAD & ALONG SAID R/W OF HAMPTON ROAD N 00°59'51" E 945.87' TO A 1/2" CAPPED REBAR(CAP DESTROYED) ON THE NORTH LINE OF SAID FORTY, THENCE LEAVING SAID R/W & ALONG SAID FORTY LINE S 87°36'01" E 509.83' TO THE POINT OF BEGINNING. CONTAINING 11.35 ACRES, MORE OR LESS.

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE

I hereby certify that this instrument was filed in office for record on the 5 day of April 2004 at 4:00 o'clock P. M. and was duly recorded on the 5 day of April 2004.

DEED TAX 216.00
REC. FEE 10.00
TOTAL 226.00

JUDGE OF PROBATE, ETOWAH COUNTY, AL

LINE TABLE		
LINE	LENGTH	BEARING
L1	26.67	S79°09'58"E

LEGEND

TREE		LINE NOT TO SCALE	
NAIL		FENCE LINE	
CALCULATED POINT, NO PIN SET OR FOUND		CENTER LINE	
CONCRETE MONUMENT		POWER POLE	
CONCRETE MONUMENT WITH DISC		OVERHEAD ELECTRIC LINE	
EXISTING IRON PIN			
FORTY CORNER			
RAILROAD SPIKE			
CAPPED 1/2" REBAR (LS#21183)			
RAILROAD TRACKS			

DRAWN BY: DSH	
CHECKED BY: LWW	
FIELD NOTES: 2003/11 PG: 34-35	
SURVEY CREW: DH,MM,CC	
DISC: 2003/1	
SURVEY #: a03-401	

LARRY WALKER LAND SURVEYING, INC.
P.O. BOX 2726
5430 HWY#278 E
HOKES BLUFF, ALA 35903
(256) 492-7940 FAX (256) 492-8417
e-mail: lwis@cybrtyme.com

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