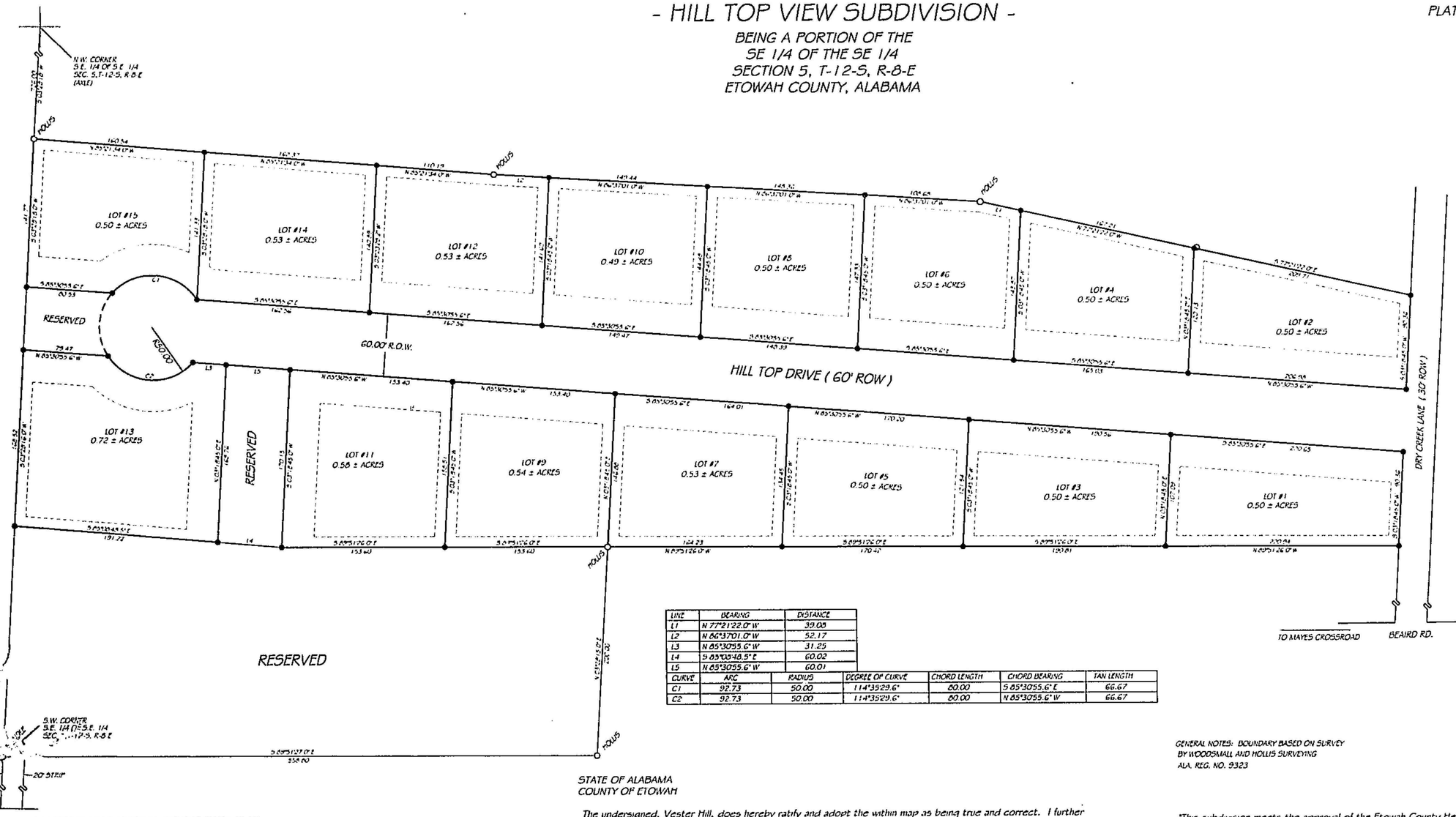
- HILL TOP VIEW SUBDIVISION -

BEING A PORTION OF THE
SE 1/4 OF THE SE 1/4
SECTION 5, T-12-S, R-8-E
ETOWAH COUNTY, ALABAMA

PLAT BOOK "L", PAGE 11



PROJECT #98048
SCALE 1" = 50'
BOOK # 16

LEGEND
IRON PIN SET
IRON PIN FOUND
NOT TO SCALE (N.T.S.)
BUILDING SETBACKS
30' FRONT, 10' SIDE & REAR

LINE	BEARING	DISTANCE
L1	N 77°21'22.0" W	39.05
L2	N 86°37'01.0" W	52.17
L3	N 85°30'55.6" W	31.25
L4	S 85°03'48.5" E	60.02
L5	N 85°30'55.6" W	60.01

CURVE	ARC	RADIUS	DEGREE OF CURVE	CHORD LENGTH	CHORD BEARING	TAN LENGTH
C1	92.73	50.00	114°35'29.6"	80.00	S 85°30'55.6" E	66.67
C2	92.73	50.00	114°35'29.6"	80.00	N 85°30'55.6" W	66.67

GENERAL NOTES: BOUNDARY BASED ON SURVEY
BY WOODSMALL AND HOLLIS SURVEYING
ALA. REG. NO. 9323

CERTIFICATE OF APPROVAL OF THE FINAL PLAT

Pursuant to the applicable Subdivision Regulations all the requirements for approval have been fulfilled. This final plat was given final approval on 11/4/03.

11/4/03
ETOWAH COUNTY ENGINEER DATE

10-31-2003
FORDS VALLEY & HWY. 278 WATER CO-OP DATE

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Scott Skipper, a registered engineer and land surveyor of Gadsden, Alabama hereby certify that all parts of this survey and drawing have been completed in accordance with the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

According to my survey this 2nd day of July, 1999.

Scott Skipper, Ala. Reg. #20141
Skipper Engineering, Inc.

STATE OF ALABAMA
COUNTY OF ETOWAH

The undersigned, Vester Hill, does hereby ratify and adopt the within map as being true and correct. I further certify that I am the owner of and the only person having any right, title or interest in the land shown on the plot of Hill Top View Subdivision, and that the plot represents a correct survey of the above described property made with our consent. The easements as shown on the plot are created for the installation and maintenance of the public utilities, access, and/or drainage. We hereby guarantee a clear title to all the lands so dedicated from ourselves and our heirs or assigns forever, and have caused the same to be released from encumbrances so that the title is clear except as shown in the abstractor's certificate.

This the 2 day of July, 1999.

By: Vester Hill
Vester Hill

STATE OF ALABAMA
COUNTY OF ETOWAH

I, LAURA B. SKIPPER, as Notary Public in and for said county and state, hereby certify that Vester Hill has signed the within map, and whom is known to me, acknowledged before me on this date, that being informed of the contents, have executed the same voluntarily on the day the same bears date.

Witness my hand and seal this the 2nd day of JULY, 1999.

My commission expires 10/04/05

"This subdivision meets the approval of the Etowah County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon."

Approved By: 10/31/03
ETOWAH COUNTY HEALTH DEPARTMENT DATE

HEALTH DEPARTMENT GENERAL NOTES:
Lots 8 requires an engineered system due to a perched water table at 24 inches.
Lots 11 and 13 require a minimum 10 inches fill due to water indicators at 30 inches-22-inch depth of field lines from lines from top of fill.
Lot 1 is excluded at the request of the engineer due to adverse soil conditions.
Lots 2 thru 7,9,10,12,14, and15 are approved for conventional on-site sewage disposal systems with a22 inch depth restriction.
Alternative systems may be proposed for all unapproved lots in accordance with On-Site Sewage System Rule 430-3-1-.30

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office for record on the 7 day of Nov 2003 at 3:30 o'clock P M., and was duly recorded on the 7 day of November 20 03.
DEED TAX 15.00
REC. FEE 10.00
TOTAL 25.00
JUDGE OF PROBATE, ETOWAH COUNTY, AL

ALABAMA REGISTERED No. 20141 PROFESSIONAL ENGINEER & LAND SURVEYOR SCOTT SKIPPER

PERFORMED BY:
SKIPPER ENGINEERING, INC.
171 WOODLAND DR.
RAINBOW CITY, ALA.
256-413-7726

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