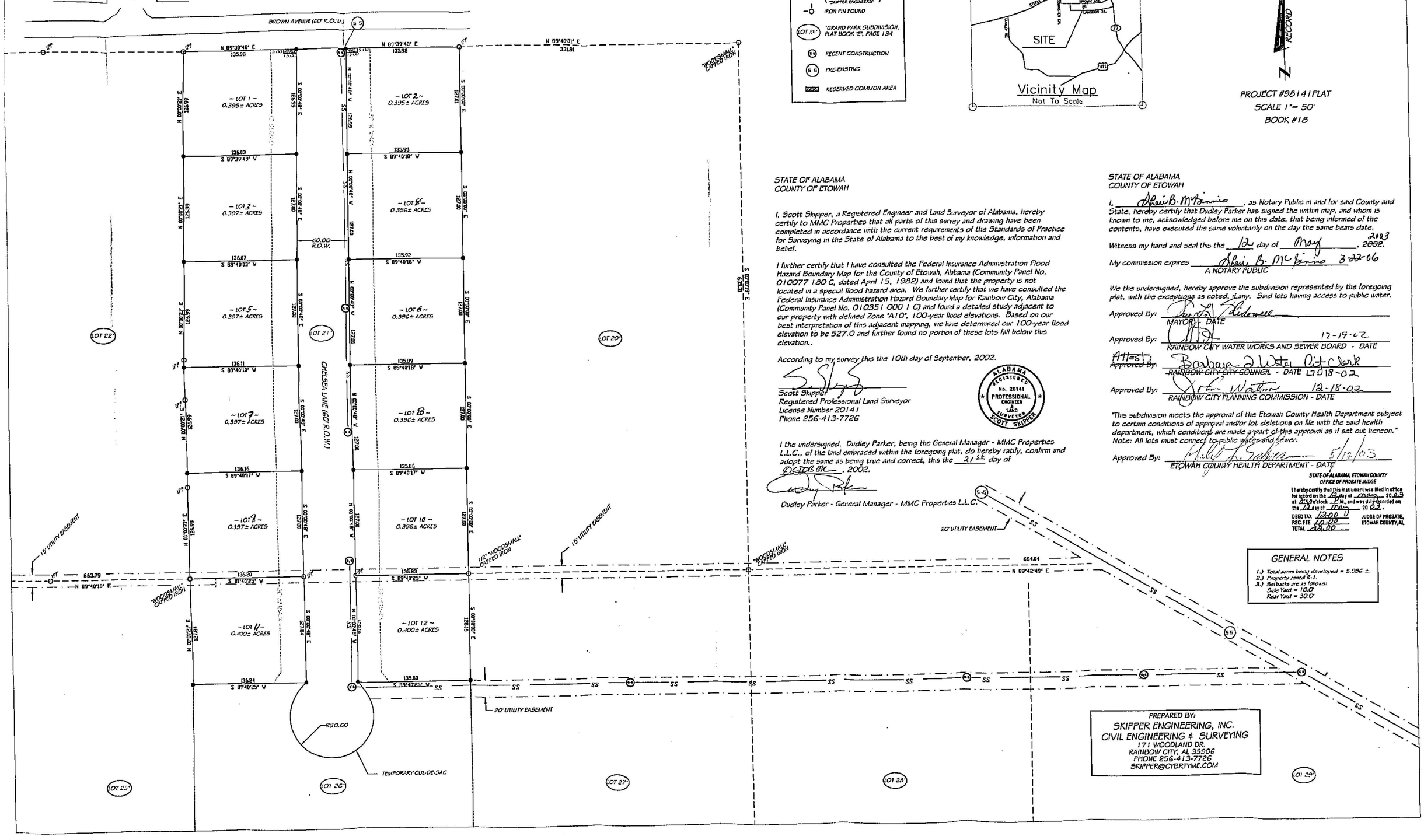
PLAT BOOK " L ", PAGE 8

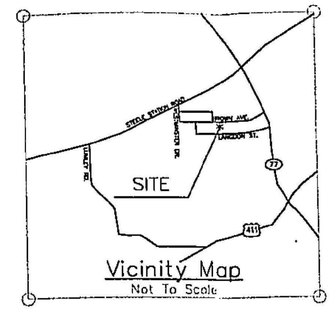
CHELSEA SUBDIVISION PHASE I

BEING LOT 21 AND A PORTION OF LOT 26 OF THE GRAND PARK SUBDIVISION,
ALSO BEING A PORTION OF THE NW 1/4 SEC 30, T-12-S, R-6-E
RAINBOW CITY, ETOWAH COUNTY, ALABAMA



LEGEND

- IRON PIN SET (1/2" x 18" IRON ROD w/ YELLOW CAP STAMPED "SKIPPER ENGINEERS")
- IRON PIN FOUND
- (LOT XX) "GRAND PARK SUBDIVISION, PLAT BOOK 'E', PAGE 134"
- (11) RECENT CONSTRUCTION
- (5 5) PRE-EXISTING
- RESERVED COMMON AREA



Vicinity Map
Not To Scale

RECORD

PROJECT #98141PLAT
SCALE 1"= 50'
BOOK #18

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Scott Skipper, a Registered Engineer and Land Surveyor of Alabama, hereby certify to MMC Properties that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information and belief.

I further certify that I have consulted the Federal Insurance Administration Flood Hazard Boundary Map for the County of Etowah, Alabama (Community Panel No. 010077 180 C, dated April 15, 1982) and found that the property is not located in a special flood hazard area. We further certify that we have consulted the Federal Insurance Administration Hazard Boundary Map for Rainbow City, Alabama (Community Panel No. 010351 000 1 C) and found a detailed study adjacent to our property with defined Zone "A10", 100-year flood elevations. Based on our best interpretation of this adjacent mapping, we have determined our 100-year flood elevation to be 527.0 and further found no portion of these lots fall below this elevation..

According to my survey this the 10th day of September, 2002.

Scott Skipper
Registered Professional Land Surveyor
License Number 20141
Phone 256-413-7726

ALABAMA REGISTERED No. 20141 PROFESSIONAL ENGINEER LAND SURVEYOR SCOTT SKIPPER

I the undersigned, Dudley Parker, being the General Manager - MMC Properties L.L.C., of the land embraced within the foregoing plat, do hereby ratify, confirm and adopt the same as being true and correct, this the 21st day of October, 2002.

Dudley Parker - General Manager - MMC Properties L.L.C.

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Sherri B. McFannin, as Notary Public in and for said County and State, hereby certify that Dudley Parker has signed the within map, and whom is known to me, acknowledged before me on this date, that being informed of the contents, have executed the same voluntarily on the day the same bears date.

Witness my hand and seal this the 12 day of May, ~~2002~~ 2003.

My commission expires Sherri B. McFannin 3-22-06
A NOTARY PUBLIC

We the undersigned, hereby approve the subdivision represented by the foregoing plat, with the exceptions as noted, if any. Said lots having access to public water.

Approved By: [signature]
MAYOR - DATE

Approved By: [signature] 12-19-02
RAINBOW CITY WATER WORKS AND SEWER BOARD - DATE

~~Approved By:~~ Attest: Barbara J. Water City Clerk
~~RAINBOW CITY CITY COUNCIL~~ - DATE 12-18-02

Approved By: [signature] 12-18-02
RAINBOW CITY PLANNING COMMISSION - DATE

"This subdivision meets the approval of the Etowah County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon."
Note: All lots must connect to public water and sewer.

Approved By: [signature] 5/12/05
ETOWAH COUNTY HEALTH DEPARTMENT - DATE

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE

I hereby certify that this instrument was filed in office for record on the 12 day of May 20 03 at 2:00 o'clock P.M. and was duly recorded on the 12 day of May 20 03.

DEED TAX 1800.0
REC. FEE 10.00
TOTAL 22.00

JUDGE OF PROBATE, ETOWAH COUNTY, AL

GENERAL NOTES

1.) Total acres being developed = 5.986 ±.
2.) Property zoned R-1.
3.) Setbacks are as follows:
Side Yard = 10.0'
Rear Yard = 30.0'

PREPARED BY:
SKIPPER ENGINEERING, INC.
CIVIL ENGINEERING & SURVEYING
171 WOODLAND DR.
RAINBOW CITY, AL 35906
PHONE 256-413-7726
SKIPPER@CYBRTYME.COM