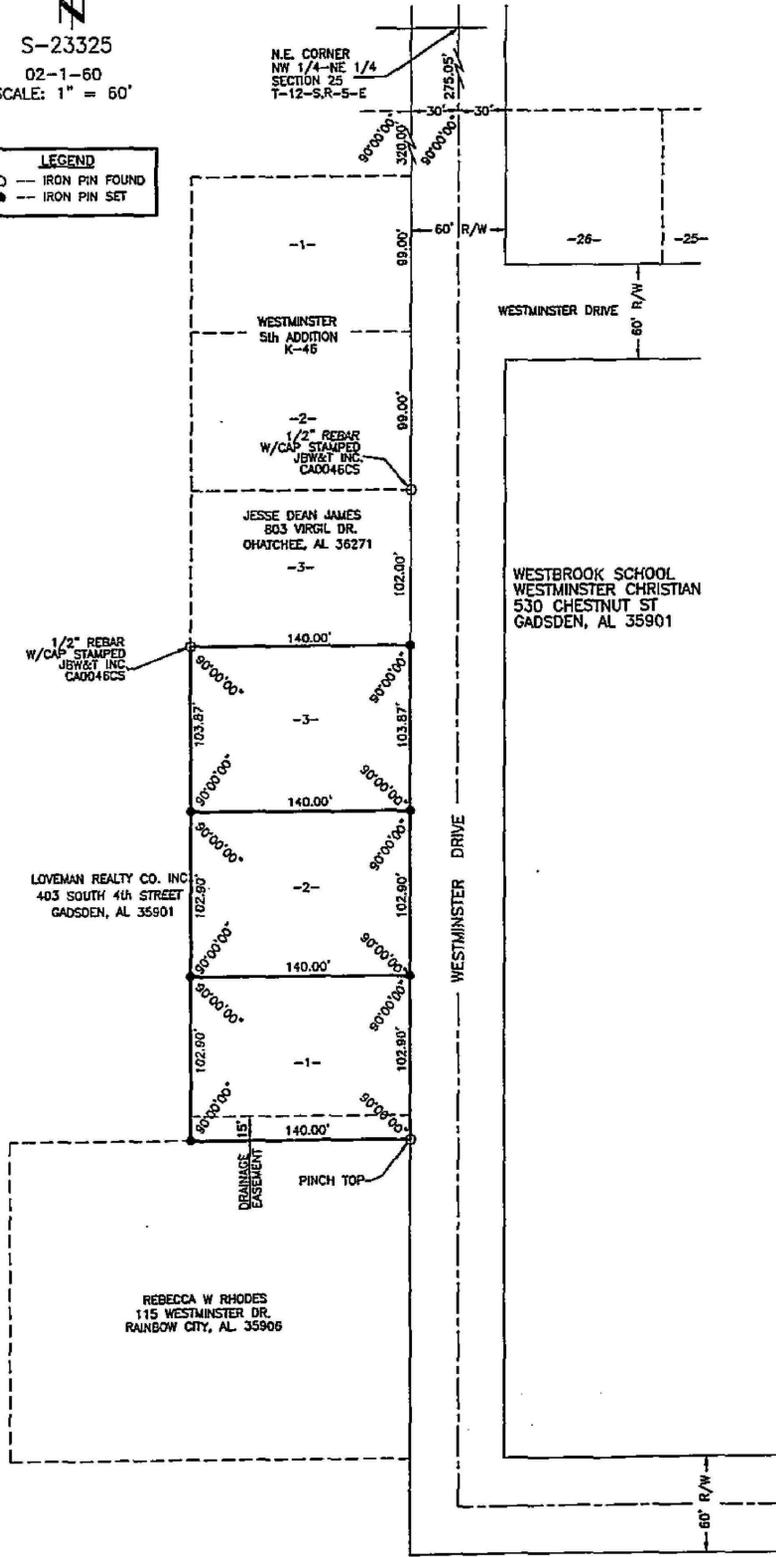


WESTMINSTER 7th. ADDITION PLAT BOOK L PAGE 5

LOCATED IN SECTION 25, T-12-S R-5-E
RAINBOW CITY, ALABAMA

S-23325
02-1-60
SCALE: 1" = 60'

LEGEND
○ --- IRON PIN FOUND
● --- IRON PIN SET



OWNER'S CERTIFICATE AND DEDICATION.
We, the undersigned, Loveman Realty Co. Inc. and E. Barry Loveman do hereby certify that we are the owners of and the only person having any right, title, or interest in the land shown on the Plat of Westminster 7th. Addition, and that the Plat presents a correct survey of the above described property made without consent, and that we hereby dedicate to the public use all the streets shown on said plat. The easements as shown on the plat are created for the installation and maintenance of public utilities. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assignees forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

This the 20th day of November, 2002
 WITNESS: Suzie Washburn PRESIDENT
Jesse Dean James SECRETARY
E. Barry Loveman OWNER

STATE OF ALABAMA
COUNTY OF ETOWAH
 I, Suzie Washburn, as Notary Public in and for said County and State hereby certify that E. Barry Loveman whose name as President of Loveman Realty Co., Inc. and E. Barry Loveman whose name as owner of Westminster 7th. Addition, has signed the foregoing instrument, and whom is known to me, acknowledged before me on this date, that being informed of the contents, have executed the same voluntarily on the day the same bears date.
 Witness my hand and seal this the 20th day of November, 2002.
 My commission expires April 12, 2006
Suzie Washburn
 A Notary Public

SURVEYOR'S CERTIFICATE.
I Maurice J. Wildman, the undersigned, do hereby certify that I am a professional land surveyor and that the annexed map of Westminster 7th. Addition consisting of 1 sheet, correctly represents a survey made under my supervision on the 29th day of October, 2002; and that all of the monuments shown hereon actually exist and their positions are correctly shown. And further certify that all parts of this survey and drawing have been completed in accordance with the Standards of Practice for Surveying in the State of Alabama, to the best of my knowledge, information and belief. the State of Alabama.

WITNESS: Maurice J. Wildman

Maurice J. Wildman
 MAURICE J. WILDMAN
 ALABAMA REG. No. 22684
 JONES, BLAIR, WALDRUP, & TUCKER INC.
 306 NORTH 5th STREET
 GADSDEN, ALABAMA 35901
 (256) 547-6379

CERTIFICATION OF APPROVAL FOR RECORDING
 I hereby certify that the subdivision plat for Westminster 7th. Addition subdivision has been found to comply with the Subdivision Regulations for Rainbow City, Alabama with the exception of such variances, if any, as are noted in the minutes of the Planning Commission, and that it has been approved for recording in the office of the Probate Judge of Etowah County.

Date: 11/22/02
 ATTEST: Kathy Hill BY: John Watson CHAIRMAN
 SECRETARY

Approved as to form and legality this 22 day of November A.D., 2002.

ATTEST: Rebecca D. Witter Sue L. Blidmore
 Clerk Mayor

HEALTH DEPARTMENT CERTIFICATION
 This Subdivision meets the approval of Etowah County Health Department subject to certain conditions of approval and/or lot deletions on file with said Health Department, which conditions are made a part of this approval as if set out herein. This Subdivision is served by Public Water and Sewer provided by the Utility Board of Rainbow City.

Approved By: [Signature] 11/22/02
 Etowah County Health Department Date

CERTIFICATION OF THE APPROVAL OF UTILITIES
 I hereby certify: That utilities and other improvements have been installed in an acceptable manner according to City specifications in the subdivision entitled Westminster 7th Addition or, that a security bond in the amount of \$ N/A has been posted with the Planning Commission to assure completion of all required improvements in case of default.

UTILITY BOARD OF RAINBOW CITY
[Signature] 11-22-02
 Approving Agent Date



PREPARED BY:
JONES, BLAIR, WALDRUP & TUCKER, INC.
 CONSULTING ENGINEERS AND LAND SURVEYORS
 P.O. BOX 631 - 306 N. 5th. STREET
 GADSDEN, ALABAMA 35902
 TELE. (256) 547-6379 FAX. (256) 547-3464

STATE OF ALABAMA, ETOWAH COUNTY
 OFFICE OF PROBATE JUDGE
 I hereby certify that this instrument was filed in office for record on the 22 day of Nov, 2002 at 2:20 o'clock P.M., and was duly recorded on the 22 day of Nov, 2002.
 DEED TAX 10.00 JUDGE OF PROBATE,
 REC. FEE 13.00 ETOWAH COUNTY, AL.
 TOTAL 23.00