PLAT BOOK "L", PAGE 1

HIGHLAND POINT SUBDIVISION

BEING A PORTION OF THE NE-1/4 OF THE NE 1/4,
SECTION 11 AND THE WEST 1/2 OF THE NW 1/4,
SECTION 12, T-13-S, R-6-E
GLENCOE, ETOWAH COUNTY, ALABAMA

PROJECT #00092
SCALE 1"= 100'
BOOK #46

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Scott Skipper, a Registered Engineer and Land Surveyor of Alabama, hereby certify to Hill Estates, L.L.C. that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

According to my survey this the 24th day of April, 2002.

Scott Skipper
Registered Professional Land Surveyor
License Number 20141
Phone 256-413-7726

ALABAMA REGISTERED No. 20141 PROFESSIONAL ENGINEER & LAND SURVEYOR SCOTT SKIPPER

I the undersigned, Vester Hill, President, being the owner of the land embraced within the foregoing plat, do hereby ratify, confirm and adopt the same as being true and correct, this the 24th day of April, 2002.

Vester Hill, President

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Kelli Lee, as Notary Public in and for said County and State, hereby certify that Vester Hill has signed the within map, and whom is known to me, acknowledged before me on this date, that being informed of the contents, have executed the same voluntarily on the day the same bears date.

Witness my hand and seal this the 13 day of June, 2002.

My commission expires 9-13-03
A NOTARY PUBLIC

We the undersigned, hereby approve the subdivision represented by the foregoing plat, with the exceptions as noted, if any.

Approved By: 6-13-02
MAYOR - DATE

Approved By: 07/02/02
GLENCOE CITY WATER WORKS AND SEWER BOARD - DATE

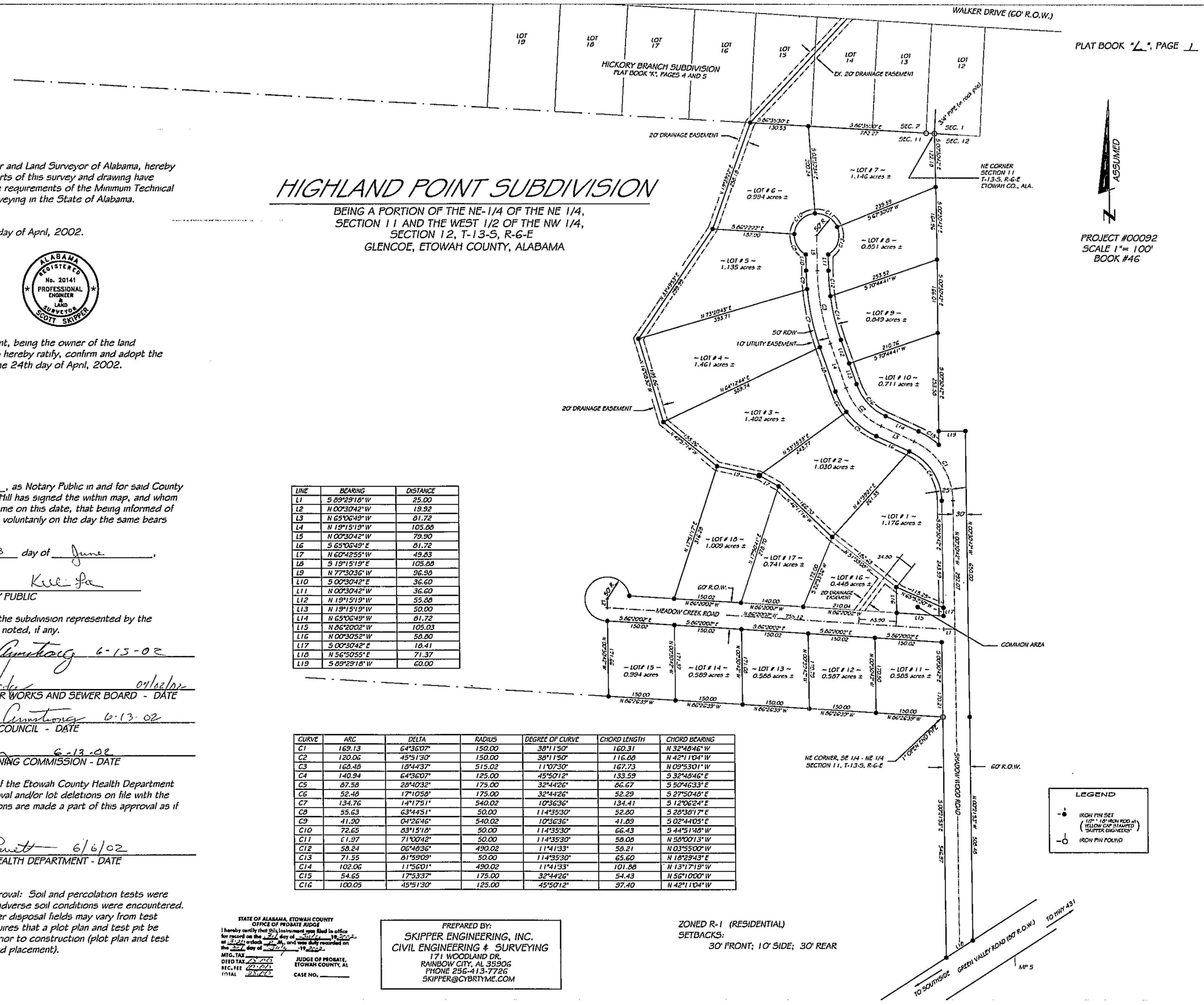
Approved By: 6-13-02
GLENCOE CITY CITY COUNCIL - DATE

Approved By: 6-13-02
GLENCOE CITY PLANNING COMMISSION - DATE

"This subdivision meets the approval of the Etowah County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon."

Approved By: 6/6/02
ETOWAH COUNTY HEALTH DEPARTMENT - DATE

Conditions of Health Department Approval: Soil and percolation tests were performed on all platted lots and no adverse soil conditions were encountered. However, as actual placement of sewer disposal fields may vary from test locations; the Health Department requires that a plot plan and test pit be provided to the Health Department prior to construction (plot plan and test hole representative of actual proposed placement).



LINE	BEARING	DISTANCE
L1	S 89°29'18" W	25.00
L2	N 00°30'42" W	19.92
L3	N 65°06'49" W	81.72
L4	N 19°15'19" W	105.88
L5	N 00°30'42" W	79.90
L6	S 65°06'49" E	81.72
L7	N 60°42'55" W	49.83
L8	S 19°15'19" E	105.88
L9	N 77°30'36" W	96.98
L10	S 00°30'42" E	36.60
L11	N 00°30'42" W	36.60
L12	N 19°15'19" W	55.88
L13	N 19°15'19" W	50.00
L14	N 65°06'49" W	81.72
L15	N 06°20'02" W	105.03
L16	N 00°30'52" W	58.80
L17	S 00°30'42" E	18.41
L18	N 56°05'55" E	71.37
L19	S 89°29'18" W	60.00

CURVE	ARC	DELTA	RADIUS	DEGREE OF CURVE	CHORD LENGTH	CHORD BEARING
C1	169.13	64°36'07"	150.00	38°11'50"	160.31	N 32°48'46" W
C2	120.06	45°51'30"	150.00	38°11'50"	116.88	N 42°11'04" W
C3	168.48	18°44'37"	515.02	11°07'30"	167.73	N 09°53'01" W
C4	140.94	64°36'07"	125.00	45°50'12"	133.59	S 32°48'46" E
C5	87.58	28°40'32"	175.00	32°44'26"	86.67	S 50°46'33" E
C6	52.48	17°10'58"	175.00	32°44'26"	52.29	S 27°50'48" E
C7	134.76	14°17'51"	540.02	10°36'36"	134.41	S 12°06'24" E
C8	55.63	63°44'51"	50.00	114°35'30"	52.80	S 28°38'17" E
C9	41.90	04°26'46"	540.02	10°36'36"	41.89	S 02°44'05" E
C10	72.65	83°15'18"	50.00	114°35'30"	66.43	S 44°51'48" W
C11	61.97	71°00'42"	50.00	114°35'30"	58.08	N 58°00'13" W
C12	58.24	06°48'36"	490.02	11°41'33"	58.21	N 03°55'00" W
C13	71.55	81°59'09"	50.00	114°35'30"	65.60	N 18°29'43" E
C14	102.06	11°56'01"	490.02	11°41'33"	101.88	N 13°17'19" W
C15	54.65	17°53'37"	175.00	32°44'26"	54.43	N 56°10'00" W
C16	100.05	45°51'30"	125.00	45°50'12"	97.40	N 42°11'04" W

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office for record on the 2nd day of July, 19 2002, at 3:24 o'clock P. M., and was duly recorded on the 2nd day of July, 19 2002.
MTG. TAX
DEED TAX 25.00
REC. FEE 10.00
TOTAL 35.00
JUDGE OF PROBATE, ETOWAH COUNTY, AL
CASE NO.

PREPARED BY:
SKIPPER ENGINEERING, INC.
CIVIL ENGINEERING & SURVEYING
171 WOODLAND DR.
RAINBOW CITY, AL 35906
PHONE 256-413-7726
SKIPPER@CYBRTYME.COM

ZONED R-1 (RESIDENTIAL)
SETBACKS:
30' FRONT; 10' SIDE; 30' REAR

BUSINESS RECORDS CORPORATION