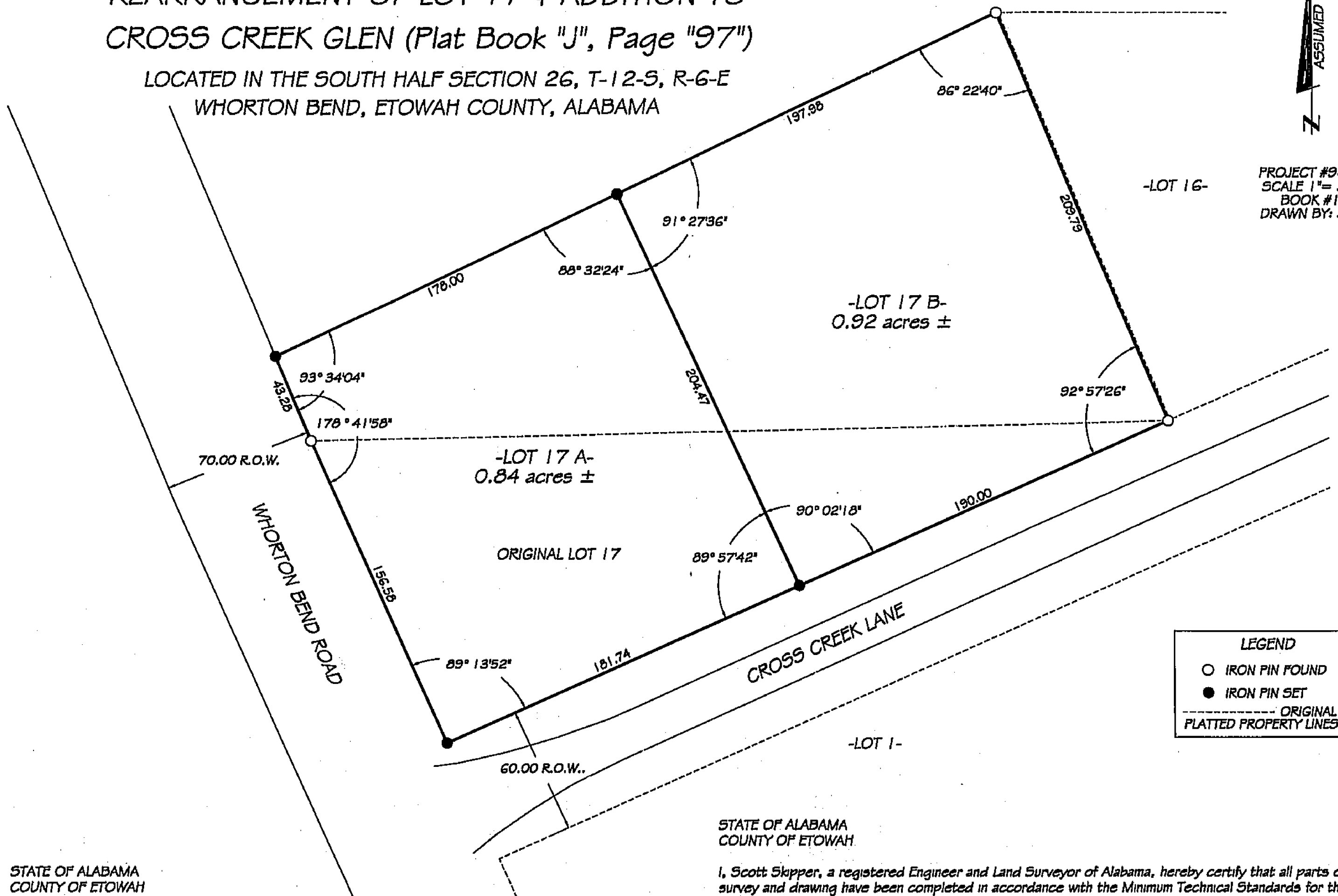


REARRANGEMENT OF LOT 17 & ADDITION TO
CROSS CREEK GLEN (Plat Book "J", Page "97")

LOCATED IN THE SOUTH HALF SECTION 26, T-12-S, R-6-E
WHORTON BEND, ETOWAH COUNTY, ALABAMA



PROJECT #9674
SCALE 1" = 30'
BOOK #1
DRAWN BY: S.S.



LEGEND

- IRON PIN FOUND
- IRON PIN SET
- ORIGINAL PLATTED PROPERTY LINES

STATE OF ALABAMA
COUNTY OF ETOWAH

We the undersigned, Jud and Tara Dawson, being the owners of the land embraced within the foregoing plat, do hereby ratify, confirm and adopt the same as being true and correct, this the 27 day of Oct, 1997.

Jud Dawson
Jud Dawson

Tara Dawson
Tara Dawson

I, Gail R. Bryant, a Notary Public in and for said County and State, hereby certify that the owner(s), whose name(s) are signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that being informed of the contents, has executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 23 day of June, 1997.

Gail R. Bryant
Notary Public Exp. 4-5-02

Lots 17A & 17B are currently not approved for onsite sewer disposal. It is mandatory that an application for an Alternate onsite sewer disposal system be submitted to the Health Department for approval and issuance of a permit prior to initiating any construction.

Kenny M. Pruitt 11/17/97
ETOWAH COUNTY HEALTH DEPARTMENT DATE

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office for record on the 27 day of October, 1997, at 2:51 o'clock P.M., and was duly recorded on the 27 day of October, 1997.

REC. TAX 23.00 JUDGE OF PROBATE, ETOWAH COUNTY, AL
REC. FEE 2.00
TOTAL 25.00 CASE NO. _____

STATE OF ALABAMA
COUNTY OF ETOWAH

I, Scott Skipper, a registered Engineer and Land Surveyor of Alabama, hereby certify that all parts of this survey and drawing have been completed in accordance with the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

According to my survey this 27th day of October, 1997.

Scott Skipper
Scott Skipper, Ala. Reg. #20141
Skipper Engineering, Inc.
Rainbow City, Alabama

We, the undersigned, hereby approve the subdivision represented by the foregoing plat, with the exceptions as noted, if any. Said lots having access to public water.

Doger C. Elton 3/6/98
Etowah County Engineering Department Date

Ronald C. Crocker 4-21-98
City of Gadsden Engineering Department Date

James D. Harman 3-6-98
Etowah County Commission Date

Ronald Crocker 4-21-98
City of Gadsden Planning Commission Date

PREPARED BY:
SKIPPER ENGINEERING, INC.
CIVIL ENGINEERING & SURVEYING
171 WOODLAND DR.
RAINBOW CITY, AL 35906
PHONE 205-413-7726



BUSINESS RECORDS CORPORATION