

Restrictions  
see misc-1999-03a2

PLAT BOOK K PAGE 84-

TIDMORE BEND VILLAGE  
A RECREATIONAL DEVELOPMENT  
SECTION 10 & 15  
TOWNSHIP-12-SOUTH, RANGE-7-EAST  
ETOWAH COUNTY, ALABAMA  
FOR RECREATIONAL USE ONLY!  
NO PERMANENT STRUCTURES ALLOWED!

For recording purposes only:  
N/A

NOTES:  
Etowah County Health Department  
NO PERMANENT STRUCTURES ALLOWED!

12-11-98  
DATE

OWNER'S CERTIFICATE AND DECLARATION

OWNER'S CERTIFICATE AND DECLARATION  
I, the undersigned, do hereby certify that I am the owner of the land shown on this plat and that the same is being offered for sale to the public in accordance with the provisions of the Alabama Code, Title 35, Chapter 24, Section 24-1-1. I have read the plat and the terms and conditions of the offering and I hereby certify that the same are true and correct and that I have no objection to the same being recorded and that the same are in accordance with the provisions of the Alabama Code, Title 35, Chapter 24, Section 24-1-1.

OWNER'S CERTIFICATE AND DECLARATION  
I, the undersigned, do hereby certify that I am a professional land surveyor or engineer and that the map of Tidmore Bend Village, consisting of 100 lots, is a true and correct survey of the land shown on this plat and that the same is being offered for sale to the public in accordance with the provisions of the Alabama Code, Title 35, Chapter 24, Section 24-1-1. I have read the plat and the terms and conditions of the offering and I hereby certify that the same are true and correct and that I have no objection to the same being recorded and that the same are in accordance with the provisions of the Alabama Code, Title 35, Chapter 24, Section 24-1-1.

Signature: [Signature]  
Name: [Name]  
Address: [Address]

JONES, BAIR, WADSWORTH & TICKNER, INC.  
CADDEN, ALABAMA  
TIDMORE BEND VILLAGE  
A RECREATIONAL DEVELOPMENT  
THE CHESTNUT HILLS

STATE OF ALABAMA  
I, the undersigned, do hereby certify that I am a Notary Public in and for the County of Etowah, Alabama, and that I have read the foregoing plat and the terms and conditions of the offering and I hereby certify that the same are true and correct and that I have no objection to the same being recorded and that the same are in accordance with the provisions of the Alabama Code, Title 35, Chapter 24, Section 24-1-1.

LEGEND  
--- COMPOUNDED METAL PIPE  
--- REINFORCED CONCRETE PIPE  
--- 1/2" REBAR W/CP SET  
--- WALL SET  
--- RECREATION USE  
--- ROAD OR LANE

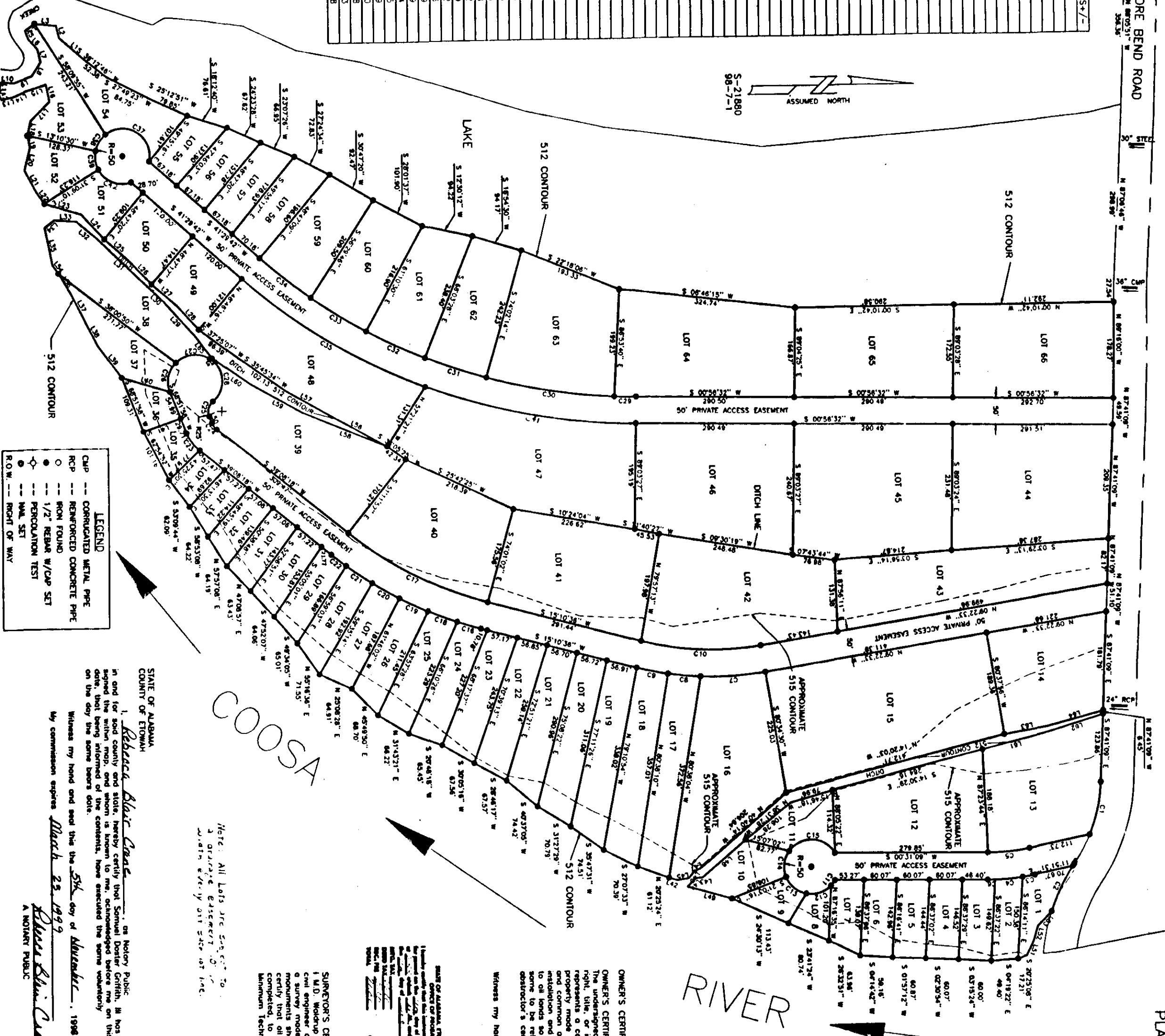


Table with columns: LOT, ACRES +/-, AREA, PERCENTAGE OF TOTAL AREA. Lists lots 1 through 100 with their respective acreages and percentages.

- NOTES:  
1. SUBJECT TO RESTRICTIONS OF THE TOWNSHIP COUNTY HEALTH DEPARTMENT.  
2. ALL LOTS SHOWN HEREON ARE FOR RECREATIONAL PURPOSES ONLY.  
3. DUMP STATIONS ARE LOCATED AT AREA SHOWN ON PLAT ONLY.  
4. LOTS CONTAINING REMAINS OF ALABAMA POWER COMPANY, AND ARE SUBJECT TO ALL RESTRICTIONS OF SAID ALABAMA POWER COMPANY.  
5. ALL LOTS ARE LOCATED WITHIN THE 100 YEAR FLOOD AND ARE SUBJECT TO PERIODIC INUNDATION.

