

HICKORY RIDGE ESTATES SECOND ADDITION
LOCATED IN THE SW/2-SE1/4, SECTION 2, TWP-13-SOUTH, RANGE-6-EAST,
HUNTSVILLE MERIDIAN, ETOWAH COUNTY, AL.

STATE OF ALABAMA

EXEMPTION CERTIFICATE - I, JAMES W. HARRIS JR., A REGISTERED LAND SURVEYOR OF ETOWAH COUNTY, ALABAMA, HEREBY CERTIFY THAT THE ABOVE REPRODUCED PLAN OF THE HICKORY RIDGE ESTATES SECOND ADDITION AND THE ADDITION WITH THE LOT AND SUBLOT BOUNDARIES, ARE IN ACCORDANCE WITH THE ACTS OF MARCH 14, 1905 AND MARCH 14, 1907, AND THE ORIGINAL U.S. GOVERNMENT SURVEY AS SHOWN ON THE ORIGINAL U.S. GOVERNMENT SURVEY MAPS, AND THAT THE ADDITION IS A SUBDIVISION OF THE ORIGINAL U.S. GOVERNMENT SURVEY AS SHOWN ON THE ORIGINAL U.S. GOVERNMENT SURVEY MAPS, AND THAT THE ADDITION IS A SUBDIVISION OF THE ORIGINAL U.S. GOVERNMENT SURVEY AS SHOWN ON THE ORIGINAL U.S. GOVERNMENT SURVEY MAPS, AND THAT THE ADDITION IS A SUBDIVISION OF THE ORIGINAL U.S. GOVERNMENT SURVEY AS SHOWN ON THE ORIGINAL U.S. GOVERNMENT SURVEY MAPS.

JAMES W. HARRIS JR., REGISTERED LAND SURVEYOR, ALABAMA, NO. 3341

James W. Harris Jr.
REGISTERED LAND SURVEYOR
(ACCREDITED, E. REGISTER (OWNER))

STATE OF ALABAMA

ETOWAH COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, DO HEREBY CERTIFY THAT JAMES W. HARRIS JR., REGISTERED LAND SURVEYOR, ACCREDITED AND LICENSED TO THE PRACTICE OF HIS PROFESSION IN THE STATE OF ALABAMA, IS THE AUTHOR OF THE ABOVE REPRODUCED PLAN, AND THAT SAID PLAN IS IN ACCORDANCE WITH THE ACTS OF MARCH 14, 1905 AND MARCH 14, 1907, AND THE ORIGINAL U.S. GOVERNMENT SURVEY AS SHOWN ON THE ORIGINAL U.S. GOVERNMENT SURVEY MAPS, AND THAT SAID PLAN IS A SUBDIVISION OF THE ORIGINAL U.S. GOVERNMENT SURVEY AS SHOWN ON THE ORIGINAL U.S. GOVERNMENT SURVEY MAPS, AND THAT SAID PLAN IS A SUBDIVISION OF THE ORIGINAL U.S. GOVERNMENT SURVEY AS SHOWN ON THE ORIGINAL U.S. GOVERNMENT SURVEY MAPS.

3500 JAMES W. HARRIS JR.
NOTARY PUBLIC

ETOWAH COUNTY HEALTH DEPARTMENT - THIS REPRODUCTION HEREIN THE APPROVAL OF THE ETOWAH COUNTY HEALTH DEPARTMENT AND THE ETOWAH COUNTY HEALTH DEPARTMENT WHICH IS MADE A PART OF THIS APPROVAL, AS IT SET OUT BELOW.

THIS 23 DAY OF December, 1998 ETOWAH COUNTY HEALTH DEPT

APPROVED BY: *[Signature]*
CITY CLERK PLANNING COMMISSION

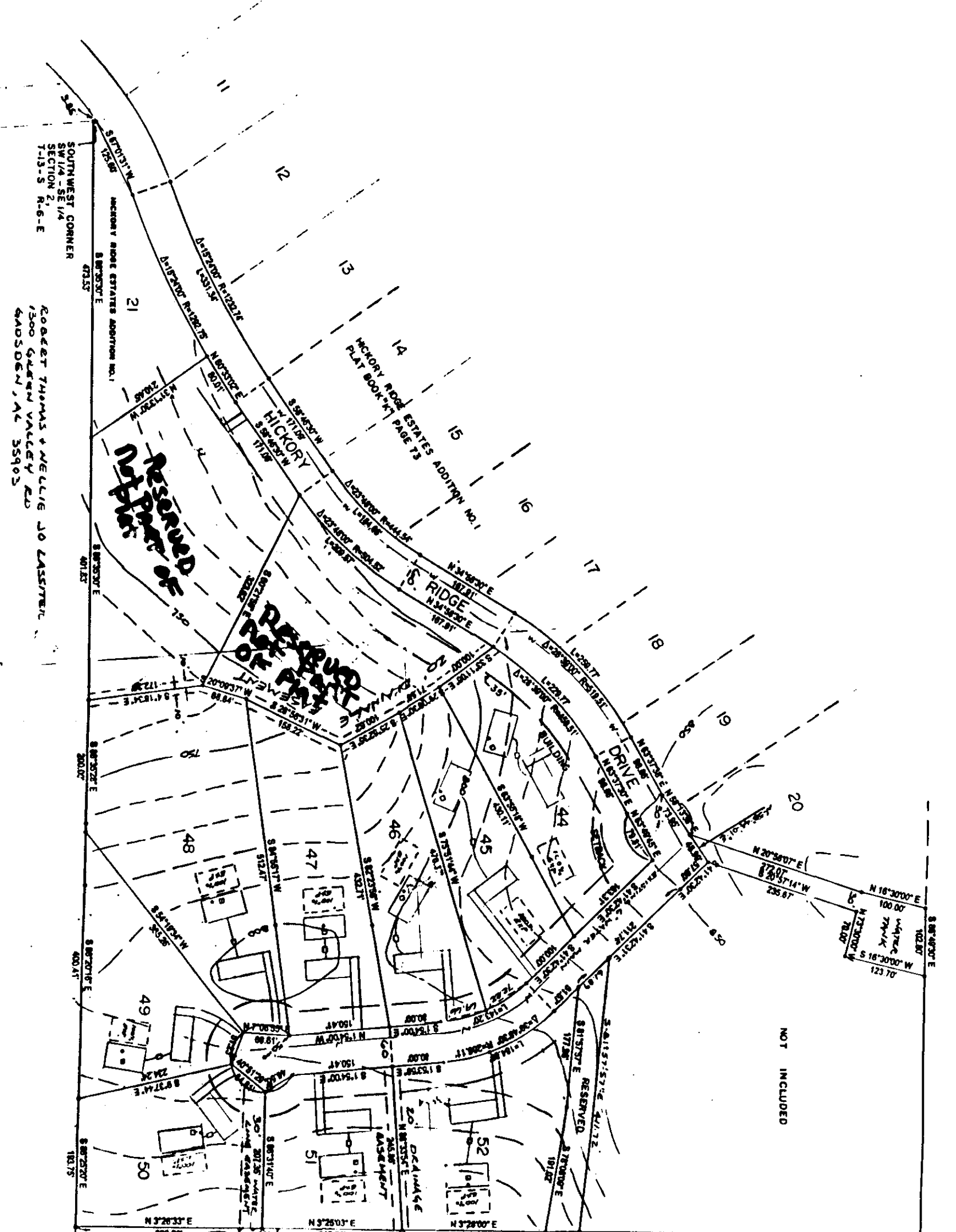
APPROVED BY: *[Signature]*
CITY CLERK WATER AND SEWER DEPARTMENT

APPROVED BY: *[Signature]*
CITY CLERK

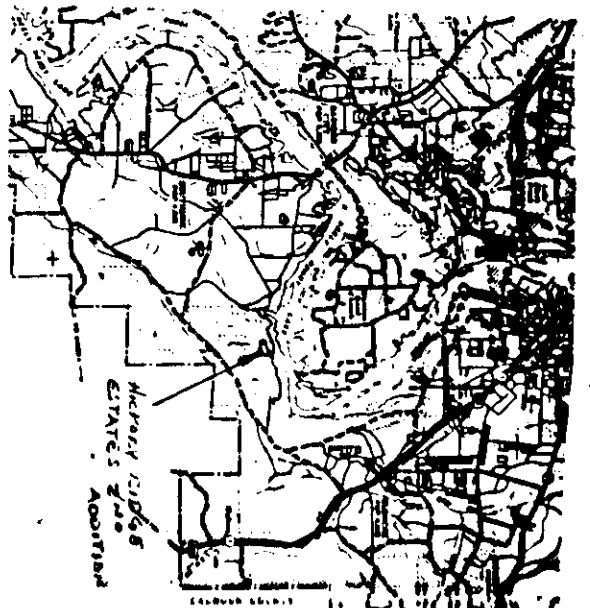
STATE OF ALABAMA
ETOWAH COUNTY
HICKORY RIDGE ESTATES SECOND ADDITION
SECTION 2, TWP-13-SOUTH, RANGE-6-EAST,
HUNTSVILLE MERIDIAN
PLAT NO. 90-124

Soil Guidelines

21	6.45	21	2.10	21	5.38	21	2.10
22	6.45	22	2.10	22	5.38	22	2.10
23	6.45	23	2.10	23	5.38	23	2.10
24	6.45	24	2.10	24	5.38	24	2.10
25	6.45	25	2.10	25	5.38	25	2.10



OWNER'S NAME: HARRIS, JAMES W. JR.
ADDRESS: 3500 GARDEN VALLEY RD
ANNEDON, AL 35805



SCALE: 1" = 100 FT.
FILE NO. 90-124

21	6.45	21	2.10	21	5.38	21	2.10
22	6.45	22	2.10	22	5.38	22	2.10
23	6.45	23	2.10	23	5.38	23	2.10
24	6.45	24	2.10	24	5.38	24	2.10
25	6.45	25	2.10	25	5.38	25	2.10