

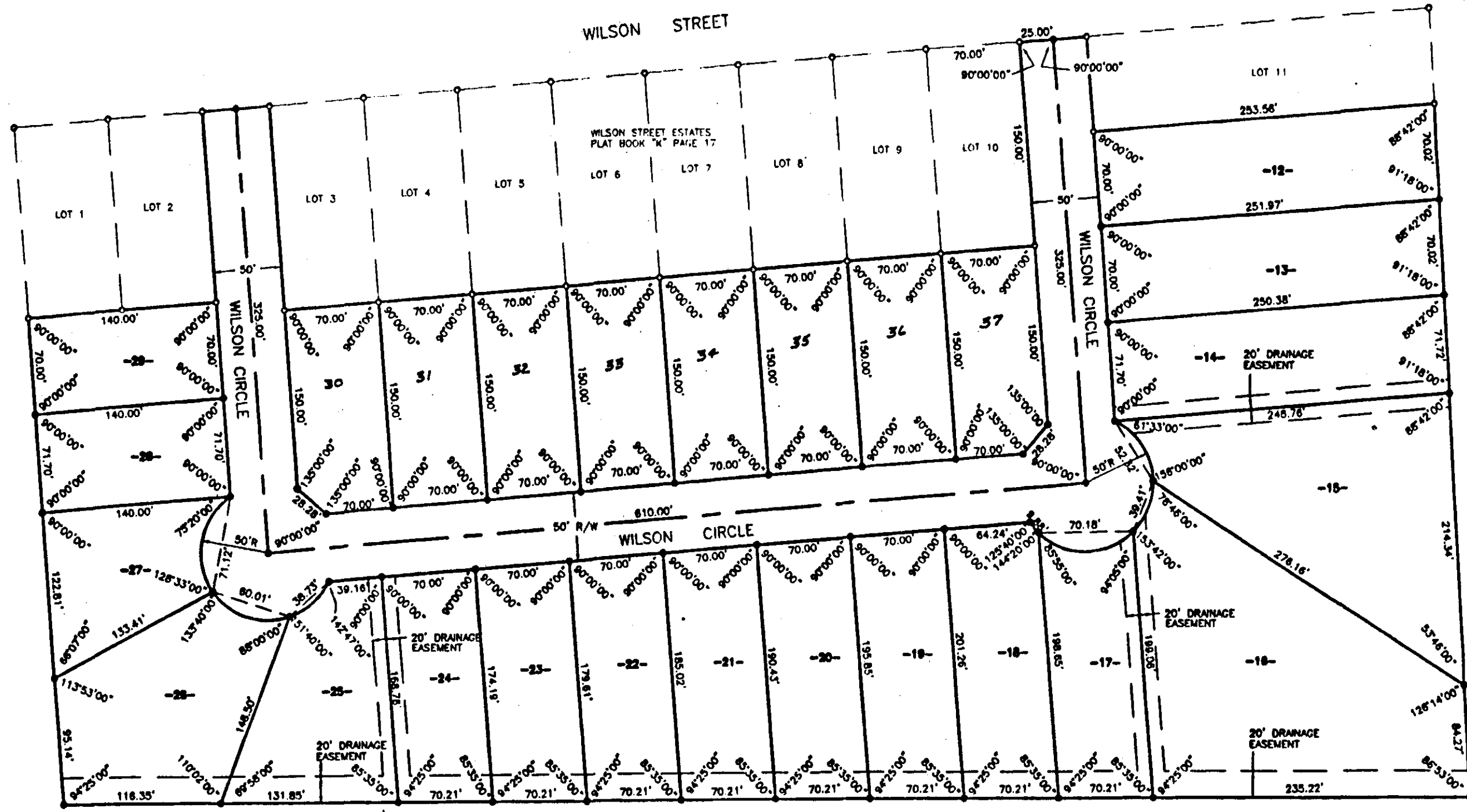
# WILSON STREET ESTATES FIRST ADDITION ATTALLA, ALABAMA



S-21611  
97-7-14  
1" = 60'

LEGEND  
○ -- IRON FOUND  
● -- 1/2" REBAR W/CAP SET

STATE OF ALABAMA, ETOWAH COUNTY  
OFFICE OF PROBATE JUDGES  
I hereby certify that the instrument was filed to office  
for record on this 15th day of JANUARY, 1998,  
at ATTALLA, Alabama, and was duly recorded on  
the 15th day of JANUARY, 1998.  
WITNESSED my hand and seal of office on this day of  
1998. JUDGES OF PROBATE,  
ETOWAH COUNTY, AL.  
TOTAL 222.22 CASE NO. \_\_\_\_\_



STATE OF ALABAMA  
COUNTY OF ETOWAH:

I, M.D. WALDRUP, JR., A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA  
HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN  
ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING  
IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 03 DAY OF JULY, 1997.

*M.D. Waldrup, Jr.*  
M.D. WALDRUP, JR., AL. REG. #10051  
JONES, BLAIR, WALDRUP & TUCKER, INC.

STATE OF ALABAMA  
COUNTY OF ETOWAH:

I, SALISBURY DEVELOPMENT COMPANY, LLC, AS OWNER OF THE LANDS HEREIN SHOWN,  
DO HEREBY RATIFY AND ADOPT THE WITHIN MAP AS BEING TRUE AND CORRECT.  
THIS THE 15th DAY OF JANUARY, 1998.

BY: *James M. Grayson, Jr.*  
JAMES M. GRAYSON, JR.  
MANAGER

STATE OF ALABAMA  
COUNTY OF ALABAMA:

I, Sharon L. Austin, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY  
CERTIFY THAT JAMES M. GRAYSON, JR., AS MANAGER OF SALISBURY DEVELOPMENT  
COMPANY, LLC HAS SIGNED THE WITHIN MAP, AND WHOM IS KNOWN TO ME,  
ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS,  
HAVE EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 15th DAY OF JANUARY, 1998.

MY COMMISSION EXPIRES 10-01-2001.

APPROVED BY: *Sharon L. Austin*  
A NOTARY PUBLIC  
*John J. Haggard*  
ETOWAH COUNTY HEALTH DEPARTMENT 1/15/98  
DATE

NOTE: PUBLIC WATER AND SEWER SERVICE IS PROVIDED BY  
THE CITY OF ATTALLA.

APPROVED BY: *John J. Haggard* 1/15/98  
CITY OF ATTALLA PLANNING COMMISSION DATE

APPROVED BY: *Deann R. Hudley* 12/22/97  
CITY OF ATTALLA WATER WORKS BOARD DATE

APPROVED BY: *Sam McLean* 12/24/97  
CITY OF ATTALLA DATE