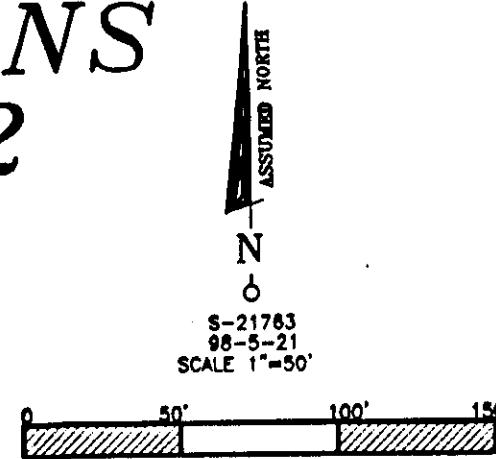


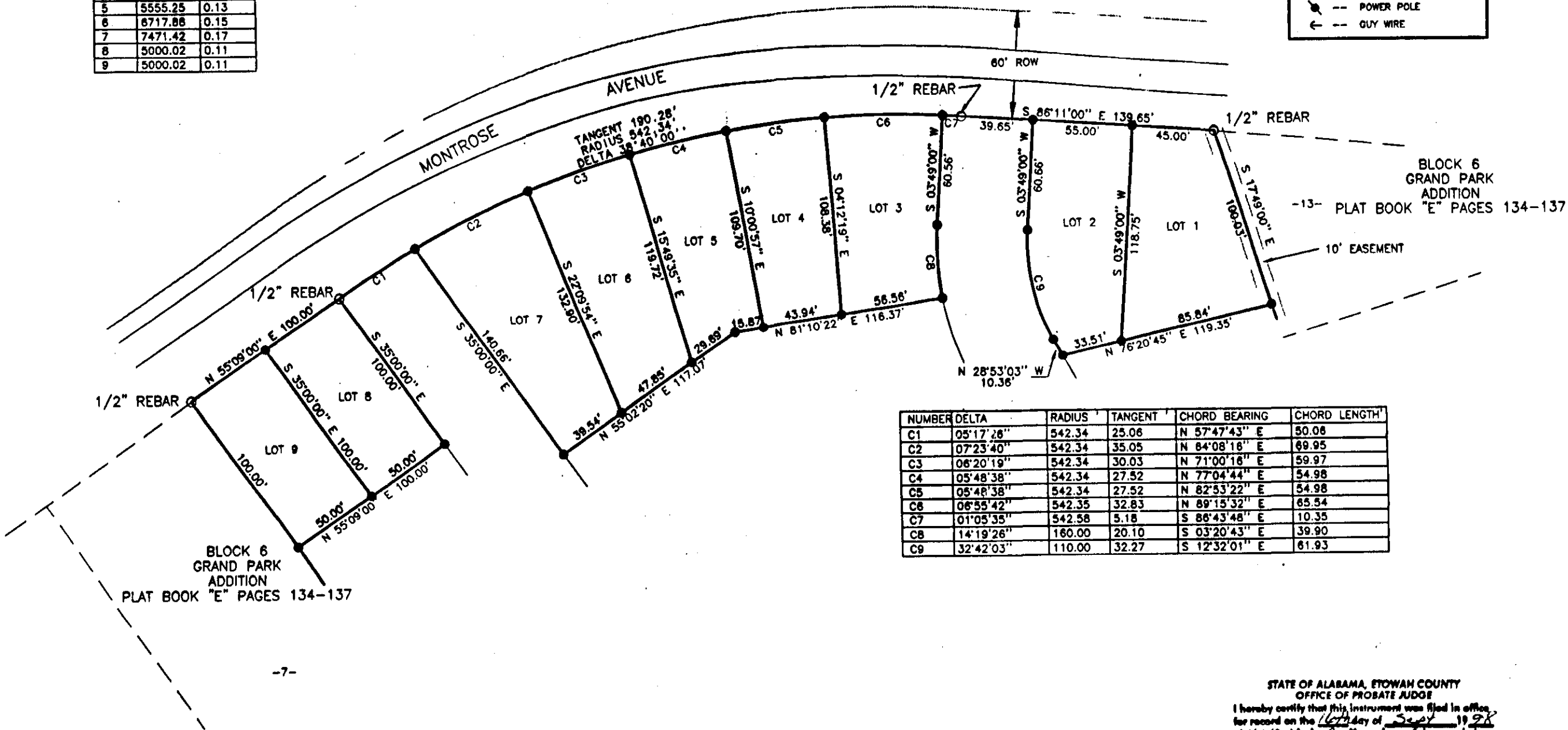
# MONTROSE GARDENS A REARRANGEMENT OF PORTIONS OF LOTS 8, 9, 10, 11, & 12 BLOCK 6 GRAND PARK ADDITION RAINBOW CITY, ETOWAH COUNTY, ALABAMA

PLAT BOOK K, PAGE 18



LOT	SQ FT	ACRES
1	8953.49	0.16
2	8413.74	0.15
3	8188.76	0.14
4	5410.89	0.12
5	5555.25	0.13
6	8717.86	0.15
7	7471.42	0.17
8	5000.02	0.11
9	5000.02	0.11

LEGEND	
○	IRON PIN FOUND
●	1/2" REBAR W/CAP SET
(R)	RECORD
(M)	MEASURED
-G-	GAS LINE
-W-	WATER LINE
⊠	FIRE HYDRANT
⊕	WATER VALVE
○	MANHOLE
—	POWER POLE
—	CLY WIRE



NUMBER	DELTA	RADIUS	TANGENT	CHORD BEARING	CHORD LENGTH
C1	09°17'26"	542.34	25.06	N 57°47'43" E	80.08
C2	07°23'40"	542.34	35.05	N 64°08'18" E	89.95
C3	08°20'19"	542.34	30.03	N 71°00'18" E	89.97
C4	03°48'38"	542.34	27.82	N 77°04'44" E	54.98
C5	08°48'38"	542.34	27.82	N 82°53'22" E	54.98
C6	06°58'42"	542.35	32.83	N 89°18'32" E	65.54
C7	01°08'53"	542.58	5.18	S 88°43'48" E	10.35
C8	14°19'28"	186.00	20.10	S 03°20'43" E	39.90
C9	32°42'03"	110.00	32.27	S 12°32'01" E	61.93

STATE OF ALABAMA, ETOWAH COUNTY  
OFFICE OF PROBATE JUDGE  
I hereby certify that this instrument was filed in office  
for record on the 16th day of September, 1998,  
at 11:54 a.m., and was duly recorded on  
the 22nd day of September, 1998.  
REC. FEE \$5.00 JUDGE OF PROBATE,  
ETOWAH COUNTY, AL  
TOTAL \$5.00 CASH NO.

**OWNER'S CERTIFICATE**

**OWNER'S CERTIFICATE AND DEDICATION.**  
The undersigned George David Cummins and Ronald H. Towers, do hereby certify that we are the owners of and the only party having any right, title, or interest in the land shown on the Plat of Montrose Gardens, and that the Plat presents a correct survey of the above described property made without consent, and that we hereby dedicate to the public use all the streets shown on said plat. The easements as shown on the plat are created for the installation and maintenance of public utilities and/or drainage. We hereby guarantee a clear title to all lands so dedicated from ourselves and our heirs or assigns forever, and have caused the same to be released from all encumbrances so that the title is clear, except as shown in the abstractor's certificate.

Witness my hand this 16th day of September, 1998.  
WITNESS *Minnie Williams*  
OWNER *George David Cummins*  
OWNER *Ronald H. Towers*

**SURVEYOR'S CERTIFICATE**

**SURVEYOR'S CERTIFICATE.**  
I Doyle W. Blair, the under-signed, do hereby certify that I am a professional land surveyor and civil engineer and that the annexed map of Montrose Gardens consisting of 1 sheet, correctly represents a survey made under my supervision on the 15th day of June, 1998, and that all of the monuments shown hereon actually exist and their positions are correctly shown. And further certify that to the best of my knowledge and belief all parts of this survey and drawing of the following described property have been completed with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama.

Signature: *Doyle W. Blair*  
License # Ala. Reg. No. 4796  
Jones, Blair, Waldrop & Tucker Inc.  
306 N. 5th Street  
Gadsden, AL 35902 (205)547-6379  
Witness: *Minnie Williams*



SURVEY IS VALID  
ONLY IF PRINT HAS  
ORIGINAL RED SEAL

DRAWN BY: JDH 9-8-98  
File name: L:\DOCUMENT\SURVEY\21763\000001FF

**CERTIFICATION OF APPROVAL FOR RECORDING**

I hereby certify that the subdivision plat for Montrose Gardens has been found to comply with the Subdivision Regulations for Rainbow City, Alabama with the exception of such variances, if any, as are noted in the minutes of the Planning Commission, and that it has been approved for recording in the office of the Probate Judge of Etowah County.  
Date: 9-8-98 *John Watson*  
Chairman Planning Commission

ATTEST: *Kathy Hill*  
SECRETARY  
Approved as to form and legality this 8th day of September, A.D., 1998.

ATTEST: *Barbara D. Wits*  
Clerk *Tom L. Blidwell*  
Mayer

*Kenneth M. Pickett*  
ETOWAH COUNTY HEALTH DEPARTMENT  
THIS SUBDIVISION IS SERVED WITH  
PUBLIC WATER & SEWER PROVIDED  
BY THE CITY OF RAINBOW CITY  
DATE 9/8/98

**CERTIFICATION OF THE APPROVAL OF UTILITIES**

I hereby certify: That utilities and other improvements have been installed in an acceptable manner according to City specifications in the subdivision of the Montrose Gardens or, that a security bond in the amount of \$ N/A has been posted with the Planning Commission to assure completion of all required improvements in case of default.  
DATE 9-9-98 *[Signature]*  
Approving Agent