

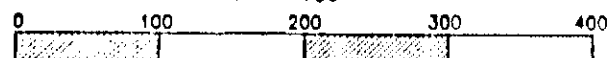
# MEADOWLAWN VII ATTALLA, ALABAMA

PLAT BOOK K PAGE 21

ASSUMED NORTH

S-20815

1" = 100'

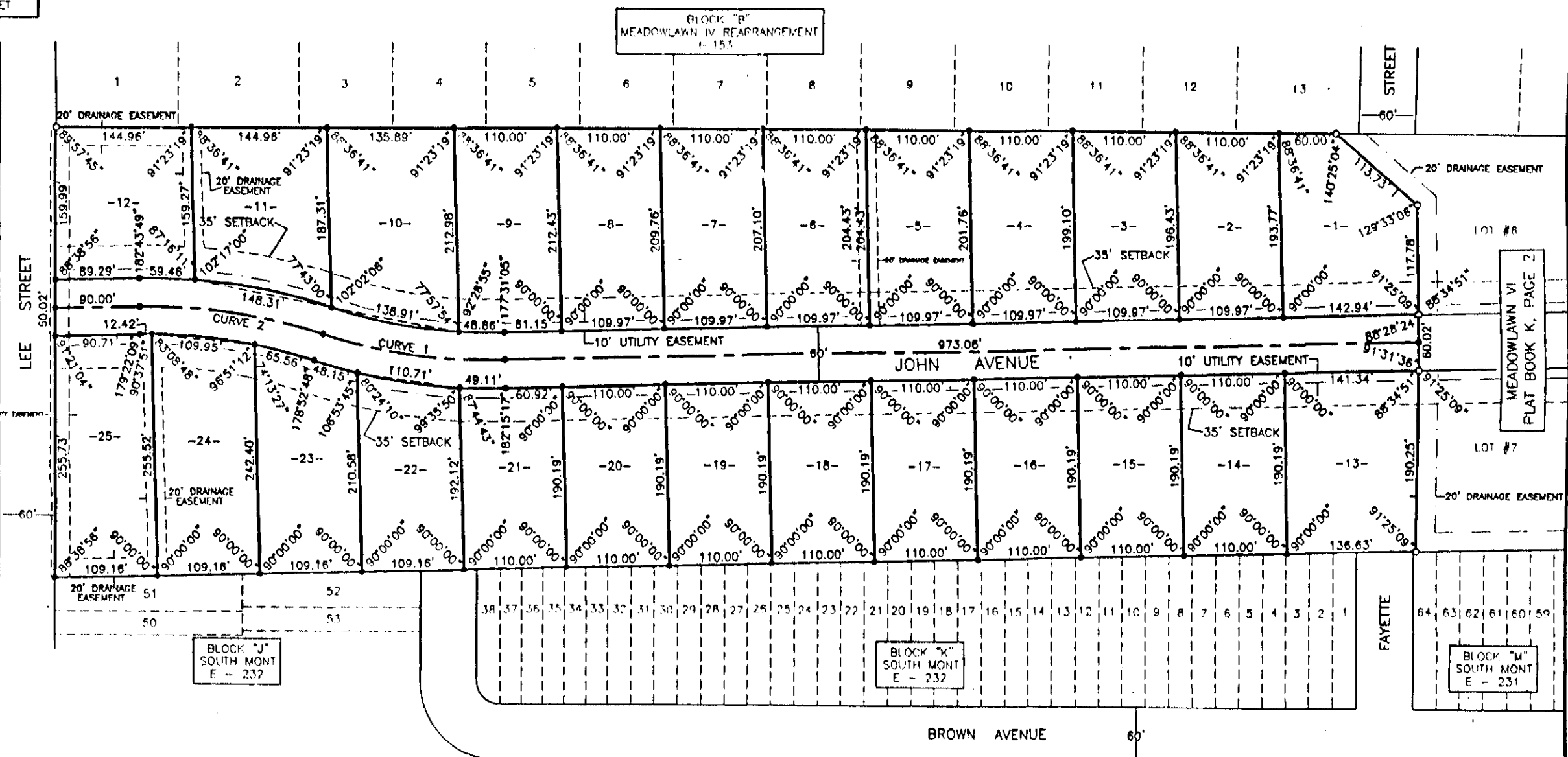


LEGEND  
 ○ IRON PIN FOUND  
 ● IRON PIN SET

**CURVE DATA**

CURVE 1	
Δ	19°06'23"
T	100.00'
R	584.18'
CURVE 2	
Δ	19°06'23"
T	100.00'
R	584.18'

**REQUIRED SETBACK**  
 10' SIDE YARD  
 45' REAR YARD  
 35' FRONT YARD



STATE OF ALABAMA, ETOWAH COUNTY  
 OFFICE OF PROBATE JUDGE  
 I hereby certify that the instrument was filed in office  
 for record on the 7<sup>th</sup> day of Dec., 1998, at 11:30 o'clock A.M., and was duly returned on  
 the 22<sup>nd</sup> day of Dec., 1998.  
 MTD. TAX 1.00 JUDGE OF PROBATE,  
 DEED TAX 2.50 ETOWAH COUNTY, AL  
 REC. FEE 2.50  
 TOTAL 6.50 CASE NO. \_\_\_\_\_

STATE OF ALABAMA  
 COUNTY OF ETOWAH  
 I, M.D. WALDRUP JR., A REGISTERED ENGINEER AND LAND SURVEYOR OF GADSDEN, ALABAMA,  
 HEREBY CERTIFY THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN  
 ACCORDANCE WITH THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING  
 IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS THE 7<sup>th</sup> DAY OF Dec., 1998.

*M.D. Waldrup Jr.*  
 M.D. WALDRUP, JR., AL. REG. #10051  
 JONES, BLAIR, WALDRUP AND TUCKER, INC.

STATE OF ALABAMA  
 COUNTY OF ETOWAH  
 I, \_\_\_\_\_ AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY  
 CERTIFY THAT J. RALPH CULP HAS SIGNED THE WITHIN MAP, AND WHOM IS KNOWN TO ME,  
 ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT BEING INFORMED OF THE CONTENTS, HAVE  
 EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

WITNESS MY HAND AND SEAL THIS THE 22<sup>nd</sup> DAY OF Dec., 1998.  
 MY COMMISSION EXPIRES 3-15-1999

*James H. King*  
 J. NOTARY PUBLIC

STATE OF ALABAMA  
 COUNTY OF ETOWAH  
 I, J. RALPH CULP, AS OWNER OF THE LANDS HEREIN SHOWN, DO HEREBY RATIFY AND ADOPT THE  
 WITHIN MAP AS BEING TRUE AND CORRECT.  
 THIS THE 9 DAY OF February, 1998

*J. Ralph Culp*  
 J. RALPH CULP

THIS SUBDIVISION MEETS THE APPROVAL OF ETOWAH COUNTY HEALTH DEPARTMENT  
 SUBJECT TO CERTAIN CONDITIONS OF APPROVAL AND/OR LOT DELETIONS ON FILE WITH SAID  
 HEALTH DEPARTMENT, WHICH CONDITIONS ARE MADE A PART OF THIS APPROVAL AS SET  
 OUT HEREON. THIS SUBDIVISION IS SERVED BY PUBLIC WATER AND SEWER PROVIDED THE  
 CITY OF ATTALLA.

APPROVED BY: *Ann M. Wells* 1-31-97  
 ETOWAH COUNTY HEALTH DEPARTMENT DATE

APPROVED BY: *John J. Hoggard* 11-25-97  
 CITY OF ATTALLA PLANNING COMMISSION DATE

APPROVED BY: *George D. Henderson* 3-25-97  
 CITY OF ATTALLA WATER WORKS BOARD DATE

APPROVED BY: *Ray* 12/5/97  
 CITY OF ATTALLA DATE