See Plat K Pg. 70

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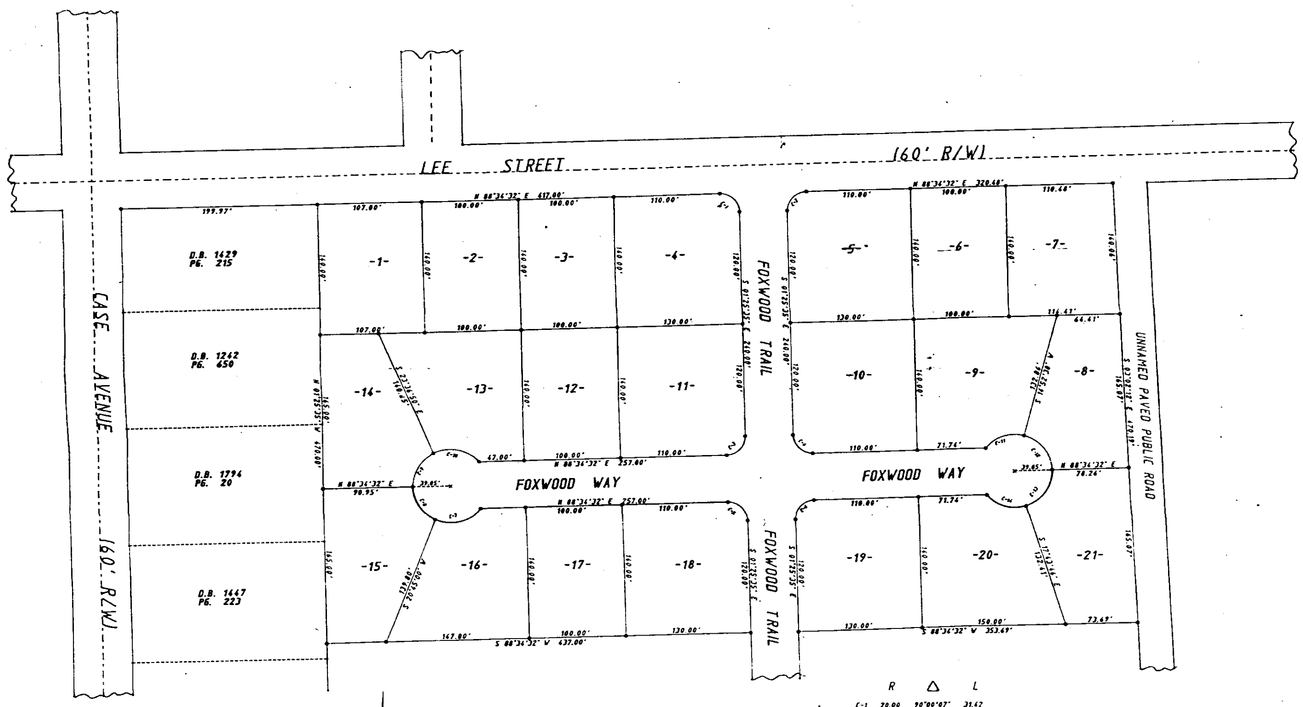
PLAT BOOK K PAGE 70

FOXWOOD MEADOWS
ATTALLA, ALABAMA



	R	Δ	L
C-1	20.00	90°00'07"	31.42
C-2	20.00	89°59'53"	31.42
C-3	20.00	89°59'53"	31.42
C-4	20.00	90°00'07"	31.42
C-5	20.00	90°00'07"	31.42
C-6	20.00	89°59'53"	31.42
C-7	39.05	74°53'14"	51.04
C-8	39.05	64°08'07"	44.22
C-9	39.05	64°07'55"	43.71
C-10	39.05	74°03'42"	51.84
C-11	39.05	66°29'49"	45.32
C-12	39.05	73°41'41"	50.23
C-13	73°41'41"	50.23	
C-14	39.05	66°29'56"	45.84

R RADIUS
L LENGTH
Δ DELTA

N

SCALE 40 0 40 120

IRON PINS SET AT ALL CORNERS

ALL STREETS HAVE 50' R/W UNLESS OTHERWISE SHOWN

SPECIAL NOTE:
ALL LOTS MUST HOOK TO PUBLIC SEWER (CITY OF ATTALLA)
CITY OF ATTALLA WILL HOOK TO SEWER AND WATER WHEN INSTALLED IN FOXWOOD MEADOWS

STATE OF ALABAMA, ETOWAH COUNTY
OFFICE OF PROBATE JUDGE
I hereby certify that this instrument was filed in office for record on the 15th day of Dec 1997 at 5:00 o'clock 16 M., and was duly recorded on the 15th day of Dec 1997.
MTG. TAX
DEED TAX
REC. FEE
TOTAL
JUDGE OF PROBATE, ETOWAH COUNTY, AL
CASE NO.

STATE OF ALABAMA
COUNTY OF ETOWAH

I, LARRY W. WALKER, A REGISTERED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT MAP OR PLAT OF FOXWOOD MEADOWS SUBDIVISION, AND ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM TECHNICAL STANDARDS FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF ALABAMA, ACCORDING TO MY SURVEY THIS THE 7TH DAY OF DECEMBER, 1996.

ALABAMA REGISTERED No. 21183 PROFESSIONAL LAND SURVEYOR LARRY W. WALKER

LARRY W. WALKER, PLS
ALA. REG. NO. 21183

P.O. BOX 2726
3031 CADDELL CIRCLE
HOKES BLUFF, ALA. 35903
(205) 492-7940

L & L UNLIMITED, LLC, DOES HEREBY RATIFY, CONFIRM, AND ADOPT THE FOREGOING PLAT AS A TRUE AND CORRECT MAP OR PLAT OF THE PROPERTY DESIGNATED AS FOXWOOD MEADOWS.

THIS THE 7th DAY OF JANUARY, 1997.

BY: William [illegible]

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, HEREBY CERTIFY THAT [illegible] WHOSE NAME AS PRESIDENT, OF L & L UNLIMITED, LLC, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT ME, AS PRESIDENT, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID L & L UNLIMITED, LLC.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS THE 7th DAY OF Dec 1997.

[illegible]
NOTARY PUBLIC

APPROVED BY: Kenny M. Truitt
ETOWAH CO. HEALTH DEPARTMENT
DATE: 12/3/97

APPROVED BY: John G. Hoggard
CITY OF ATTALLA PLANNING COMMISSION
DATE: 11/25/97

APPROVED BY: George R. Hundley
CITY OF ATTALLA WATER WORKS BOARD
DATE: 9/25/97

APPROVED BY: Larry Mean
CITY OF ATTALLA
DATE: 12/08/97

See Plat K-Pg. 96 for Rearrangements of Foxwood Meadows-Attalla

See Recorded Doc. # Misc-2000-0905